District I

1625 N. French Dr., Hobbs, NM 88240
District II

811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

State of New Mexico Energy, Minerals & Natural Resources

Revised August 1, 2011

JAN 0 9 2000 Revised August 1, 2011
Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

| <u>District IV</u> 1220 S. St. Franc | cis Dr., Sa | nta Fe, NI | M 87505 | | Santa Fe, N | | | | | | V | AMENDED REPORT | |
|---|-------------------------|-------------------------|-----------------------------------|--|---------------|-------------------------------------|---------------------------------|-------------|-----------------------|--|------------------|---|--|
| 10 | I. | REC | QUEST FO | RALL | OWABLE | AND AUT | НО | | _ | | <u> FRANS</u> | SPORT | |
| ¹ Operator n Marathon Oil | | · | | ² OGRID Number 372098 | | | | | | | | | |
| 5555 San Fe | | | | ³ Reaso NW | n for F | iling (| Code/ Effe | ective Date | | | | | |
| ⁴ API Numbe 30 - 015-45 | CAMP (CAS) | | | | | | ⁶ Pool Code 98220 | | | | | | |
| ⁷ Property C | | _ | | JRPLE SAGE; WOLFCAMP (GAS) Property Name | | | | | | | | I Number | |
| 321636 II. ¹⁰ Su | STATE | 2H | | | | | | | | | | | |
| | | | | Lot Idn | Feet from the | he North/South Line | | Feet fro | rom the East/We | | West line | est line County | |
| C | 4 | 258 | h . | 820 | | NORTH | | 168 | 1682 W | | VEST | /EST EDDY | |
| UL or lot no. | ttom H Section | | | Feet from the | North/South | line | Feet fro | m the | Fact | West line | County | | |
| М | 4 | 258 | | 285 | | SOUTH | | 100 | 7 WES | | | 1 1 | |
| 12 Lse Code S | 13 Produ | icing Meth Code P | | Connection 15 C-129 P | | ermit Number 16 C-1 | | C-129 Eff | fective Date | | ¹⁷ C- | ¹⁷ C-129 Expiration Date | |
| III. Oil a | | | porters | | | | | | | | <u> </u> | | |
| ¹⁸ Transpor OGRID | 18 Transporter OGRID | | | ter Name dress | | | | | | ²⁰ O/G/W | | | |
| 174238 | 174238 ENTERPR | | RISE CRUDE OIL - LE | | | | | | | | | 0 | |
| | | | | | | | | | | | | - 10 ± 10 ± 10 ± 10 ± 10 ± 10 ± 10 ± 10 | |
| 327139 S | | SENDERO MIDSTREAM | | | | | | | | | | G | |
| | | | | | | | | | | The second secon | | | |
| | | | | | | | | | | | | | |
| | 4.6 | | | | | | | | | - | | 14.00 g | |
| | | | | | | | | | | | | | |
| IV. Well | Compl | letion I |)ata | | | | | | | | | | |
| 21 Spud Date | | 22 Ready Date | | ²³ TD | | | | | 25 Perforations | | | ²⁶ DHC, MC | |
| 4/2/2019 | | 7/1 | 3/2019 | | 30' / 9551' | 14273' / 954 | | | 4' - 14: | 233' | 30 6 | | |
| ²⁷ Hole Size | | | 28 Casing & Tubing | | | ²⁹ Depth Set 439' | | :t | | | 30 Sacks Cement | | |
| | | | | | 5, 310 | | | | | 615 | | | |
| 12 1/4" | | | 9 5/8", : | 36#, J55, | LTC | 2503' | | | | 770 | | | |
| 8 3/4" | | | 5 1/2", 20#, | P110, R | oughneck | ghneck 14291' | | | | | | 2840 | |
| | | | Tub | oing 2 7/8 | ," | 95 | 37' | | | | | | |
| V. Well 7 | | | elivery Date | 33 7 | Test Date | 34 Toet I | on ort | . 1 | 35 Th | o Duce | | ³⁶ Csg. Pressure | |
| 7/14/2019 | 9 | Gas D | envery Date | 8/7/2019 | | ³⁴ Test Length 24 hrs | | | 35 Tbg. Pressure 0 | | sure | 875 | |
| ³⁷ Choke Si 64 | i | | ⁸ Oil 1636 | 1 | Water 3559 | ⁴⁰ Gas 3522 | | | | | | 41 Test Method F | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have | | | | | | | | OIL CO | NSERV | /ATIO | N DIVISI | ON | |
| been complied complete to the | with and best of i | that the | information gi ledge and belie | ven above ef | is true and | | | | | | _ | <u> </u> | |
| Signature: | A | Approved by | ا الم | 724 A | 4 | 1 s | <u> </u> | ا رد | | | | | |
| Printed name: | 1 | Γitle: | ,/ | | nd ! | 7. | <u> </u> | rolong | | | | | |
| Title: Regulatory Professional | | | | | | Approval Date: 1 - 30 - 2020 | | | | | | | |
| E-mail Address: acovarrubias@marathonoil.com | | | | | | | • | | | 0 | | | |
| Date: 1/6/2020 | | | Phone: 713-2 | | | | | | | | W | | |