

RECEIVED

JAN 31 2020

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised August 1, 2011

EMNRD-00D-ARTESIA
Submission Approved by Appropriate District Office
 AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address OXY USA INC. P.O. BOX 4294 HOUSTON, TX 77210 | | ² OGRID Number 16696 |
| ⁴ API Number 30-015-45233 | | ³ Reason for Filing Code/ Effective Date - RT |
| ⁵ Pool Name PURPLE SAGE WOLFCAMP | ⁶ Pool Code 98220 | |
| ⁷ Property Code: 322245 | ⁸ Property Name: PLATINUM MDPI 34-3 FEDERAL COM | ⁹ Well Number: 176H |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 34 | 23S | 31E | | 110 | NORTH | 1003 | EAST | EDDY |

¹¹ Bottom Hole Location FTP: 532' FNL 452' FEL LTP: 345' FSL 384' FEL

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------------|---|----------|---|---------|-----------------------------------|------------------------------------|---------------|-------------------------------------|--------|
| P | 3 | 24S | 31E | | 238 | SOUTH | 386 | EAST | EDDY |
| ¹² Lse Code F | ¹³ Producing Method Code: F | | ¹⁴ Gas Connection Date: TBD | | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|---------------------------------|--|---------------------|
| 237722 | CENTURION PIPELINE L.P. | O |
| 151618 | ENTERPRISE FIELD SERVICES LLC | G |

NBL 7840

IV. Well Completion Data

| | | | | | |
|---------------------------------------|--|---|---|---|-----------------------|
| ²¹ Spud Date 05/28/2019 | ²² Ready Date 09/16/2019 | ²³ TD 11,808' V / 21,902' M | ²⁴ PBSD 11,585' V / 21,865' M | ²⁵ Perforations 11935'-21795' | ²⁶ DHC, MC |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | | ³⁰ Sacks Cement | |
| 17-1/2" | 13-3/8" | 687' | | 540 | |
| 12-1/4" | 9-5/8" | 4455' | | 1358 | |
| 8-1/2" | 7-5/8" | 10957' | | 670 | |
| 6-3/4" | 5-1/2" | 21877' | | 775 | |

V. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Sarah Chapman*

Printed name: SARAH CHAPMAN
Title: REGULATORY SPECIALIST

E-mail Address: sarah_chapman@oxy.com

Date: 09/11/2019 Phone: 713-350-4997

| | |
|---------------------------|-----------------|
| OIL CONSERVATION DIVISION | |
| Approved by: | "Denied" |
| Title: | |
| Approval Date: | |
| EXP. 12/16/19 | |