Form C-103 **Submit 3 Copies to Appropriate District** State of New Mexico Office Revised March 25, 1999 **Energy, Minerals and Natural Resources** District I WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 District II 30-005-60541 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 88210 5. Indicate Type of Lease District III 2040 South Pacheco St. STATE X FEE 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 VA-2181 7. Lease Name or Unit Agreement Name: SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG-BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Buckhorn AYU State Com. \mathbf{x} Oil Well Gas Well Other 8. Well No. 2. Name of Operator Yates Petroleum Corporation 3. Address of Operator 9. Pool name or Wildcat 105 South Fourth Street, Artesia, New Mexico 88210 Wildcat 4. Well Location · 990' feet from the South line and 1980' feet from the East Unit Letter: O line County Chaves Section 18 Township 19S Range 20E **NMPM** 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4724.2' 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK **PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT PULL OR ALTER CASING MULTIPLE CASING TEST AND** COMPLETION **CEMENT JOB** OTHER: Extend APD X OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Yates Petroleum Corporation wishes to extend the captioned well's APD expiration date for one (1) year to August 10, 2004. Thank you.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNATURE	_ TITLE_	Regulatory Technician	DATE_	07/01/03
Type or print napa Report Asher			Telephone No.	(505) 748-4364
(This space for State of Lean W. Sum		District Superviso	V	0 2 2003
APPROVED BY	TITLE_		DATE _	

Conditions of approval, if any: