

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.
30-015-34428

5. Indicate Type of Lease

STATE ☐ FEE ☒

State Oil & Gas Lease No

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:

OIL WELL ☐ GAS WELL ☒ DRY ☐ OTHER ☐

b. Type of Completion:

NEW ☒ WORK ☐ DEEPEN ☐ PLUG ☐ DIFF.
WELL OVER BACK RESVR. ☐ OTHER ☐

2. Name of Operator

Mewbourne Oil Company 14744

3. Address of Operator

PO Box 5270
Hobbs, NM 88240

7. Lease Name or Unit Agreement Name

Otis 14

8. Well No.

#2

9. Pool name or Wildcat

Otis; Morrow

4. Well Location

Unit Letter A ; 660 Feet From The North Line and 780 Feet From The East Line

Section 14 Township 22S Range 27E NMPM Eddy County

10. Date Spud 03/31/06 Date T.D Reached 05/07/06 12. Date Compl. (Ready to Prod.) 05/27/06 13. Elevations (DF& RKB, RT, GR, etc.) 3068' GL 14. Elev. Casinghead 3068' GL

15. Total Depth 12220' 16. Plug Back T.D. 12137' 17. If Multiple Compl. How Many Zones? 18. Intervals Drilled By Rotary Tools X Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name
11612' - 11640' Morrow

20. Was Directional Survey Made
No

21. Type Electric and Other Logs Run

GR / CBL / CNL / DLL

21. Was Well Cored

No

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 13 3/4" | 48# | 350' | 17 1/2" | 400 | Surface |
| 9 5/8" | 40# | 4502' | 12 1/4" | 1518 | Surface |
| 5 1/2" | 17# | 12200' | 8 1/4" | 2050 | TOC @ 3020' |

24. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
|------|-----|--------|--------------|--------|--------|-----------|------------|
| | | | | | 2 7/8" | 11427' | 11386' |

26. Perforation record (interval, size, and number)

Morrow = 11612' - 11640' (20', 43 holes, 2 SPF, 0.24" EHD and 120° Phasing)

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|----------------|--|
| 11612'-11640' | Frac with 1000 gals 7 1/2% NeFe acid & 40,000 gals 40# 70Q Binary foam with 40,000# 18/40 Versaprop. |

28. PRODUCTION

| Date First Production | Production Method (Flowing, gas lift, pumping - Size and type pump) | Well Status (Prod. or Shut-in) |
|-----------------------|---|--------------------------------|
| 05/27/06 | Flowing | Producing |

| Date of Test | Hours Tested | Choke Size | Prod'n For Test Period | Oil - Bbl | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
|--------------|--------------|------------|------------------------|-----------|-----------|--------------|-----------------|
| 05/31/06 | 24 | 48/64 | | 0 | 122 | 0 | 122000 |

| Flow TP | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API - (Corr.) |
|---------|-----------------|-------------------------|------------|-----------|--------------|-----------------------------|
| 600 | 1240 | | 0 | 122 | 0 | 55 |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)
Sold

Test Witnessed By
Robin Terrell

30. List Attachments

C104, Logs, Site Security, Deviation Survey and water disposal

31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief

Printed Name: Kristi Green

Signature

Kristi Green

Title Hobbs Regulatory

Date 06/07/06

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

| | |
|--------------------|------|
| C. Reef | |
| T. Salt | 1110 |
| B. Salt | 1802 |
| Delaware | 2196 |
| San Andres | |
| T. Queen | |
| T. Grayburg | |
| T. Ruster | |
| T. Yates | |
| T. Paddock | |
| T. Blinebry | |
| T. Tubb | |
| T. Drinkard | |
| T. Abo | |
| T. Wolfcamp | 9128 |
| T. Penn | |
| T. Cisco (Bough C) | |

| | |
|-----------------|-------|
| T. Canyon | |
| T. Strawn | 10496 |
| T. Atoka | 10942 |
| T. Miss | |
| T. Devonian | |
| T. Silurian | |
| T. Montoya | |
| T. Simpson | |
| T. McKee | |
| T. Ellenburger | |
| T. Gr. Wash | |
| T. Chester | |
| T. Bone Springs | 5501 |
| T. Morrow | 11234 |
| T. Barnett | 12037 |
| T. TD | 12220 |
| T. | |

Northwestern New Mexico

T. Ojo Alamo _____
T. Kirtland-Fruitland _____
T. Pictured Cliffs _____
T. Cliff House _____
T. Menefee _____
T. Point Lookout _____
T. Mancos _____
T. Gallup _____
Base Greenhorn _____
T. Dakota _____
T. Morrison _____
T. Todilto _____
T. Entrada _____
T. Wingate _____
T. Chinle _____
T. Permian _____
T. Penn "A" _____

T. Penn. "B"
T. Penn. "C"
T. Penn. "D"
T. Leadville
T. Madison
T. Elbert
T. McCracken
T. Ignacio Otzte
T. Granite
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**OIL OR GAS SANDS
OR ZONES**

No. 1, from.....to.....
No. 2, from.....to.....

No. 3, from.....to.....
No. 4, from.....to.....

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....
 No. 2, from.....to.....feet.....
 No. 3, from.....to.....feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |

| From | To | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |