

**DISTRICT I**

1625 N. French Dr., Hobbs, NM 88240

State of New Mexico

Form C-102

Energy, Minerals, and Natural Resources Department

Revised August 15, 2000

**DISTRICT II**

1301 W. Grand Avenue, Artesia, NM 88210

**OIL CONSERVATION DIVISION**

Submit to Appropriate District Office

State Lease - 4 copies

Fee Lease - 3 copies

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

1220 South St. Francis Dr.

Santa Fe, New Mexico 87505

**DISTRICT IV**

1220 S. St. Francis Dr., Santa Fe, NM 87505

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                               |                                 |                                                       |
|-----------------------------------------|-----------------------------------------------|---------------------------------|-------------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-34834 |                                               | <sup>2</sup> Pool Code<br>75250 | <sup>3</sup> Pool Name<br>Cottonwood Creek (Wolfcamp) |
| Property Code                           | Property Name<br>CHARTREUSE SPANKER           |                                 | <sup>4</sup> Well Number<br>1H                        |
| <sup>5</sup> OGRID No.<br>5898          | Operator Name<br>DAVID H. ARRINGTON OIL & GAS |                                 | <sup>6</sup> Elevation<br>3944'                       |

**Surface Location**

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 34      | 17 SOUTH | 23 EAST, N.M.P.M. |         | 400'          | SOUTH            | 1880'         | EAST           | EDDY   |

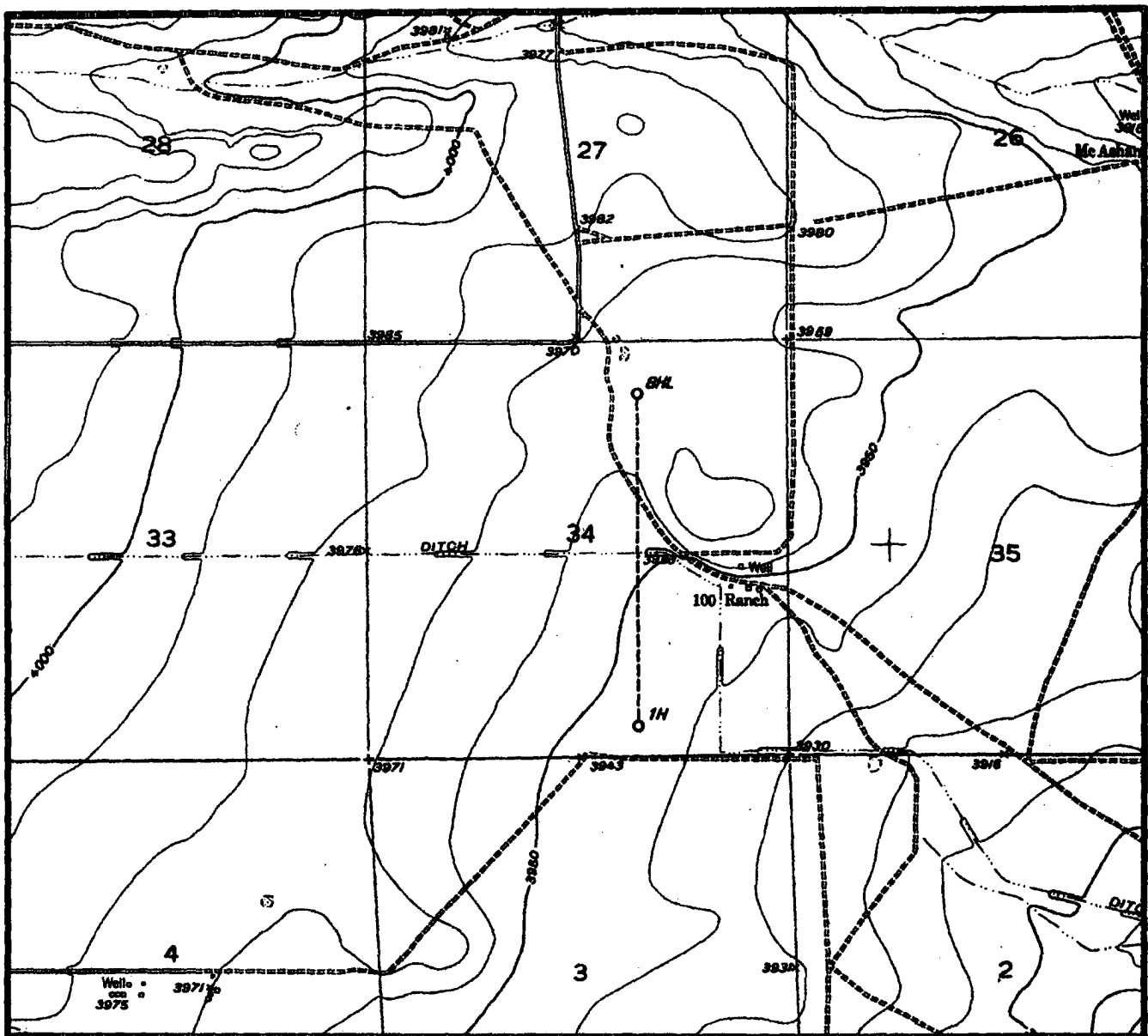
**Bottom Hole Location If Different From Surface**

| UL or lot no.                        | Section                       | Township                         | Range                   | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|---------|---------------|------------------|---------------|----------------|--------|
| B                                    | 34                            | 17 SOUTH                         | 23 EAST, N.M.P.M.       |         | 660'          | NORTH            | 1880'         | EAST           | EDDY   |
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>"OPERATOR CERTIFICATION"</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p>Signature: <i>Ann E. Ritchie</i></p> <p>Printed Name: <u>Ann E. Ritchie</u></p> <p>Title: <u>Regulatory Agent</u></p> <p>Date: <u>1-17-06</u></p> <p><b>"SURVEYOR CERTIFICATION"</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: <u>JANUARY 11, 2006</u></p> <p>Signature and Seal of Professional Surveyor:</p> <div style="text-align: center;"> </div> <p>Signature: <i>V. Lynn Bezner</i></p> <p>Printed Name: <u>V. L. BEZNER</u></p> <p>Certification Number: <u>R.P.S. #7920</u></p> <p>Job # <u>109675 / 101 SW / E.U.O.</u></p> |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# LOCATION & ELEVATION VERIFICATION MAP



SCALE : 1" = 2000'

CONTOUR INTERVAL 10'

SECTION 34 TWP 17-S RGE 23-E

SURVEY NEW MEXICO PRINCIPAL MERIDIAN

COUNTY EDDY STATE NM

DESCRIPTION 400' FSL & 1880' FEL

ELEVATION 3944'

OPERATOR DAVID H. ARRINGTON OIL & GAS

LEASE CHARTREUSE SPANKER #1H

U.S.G.S. TOPOGRAPHIC MAP  
HOPE, NEW MEXICO

SCALED LAT. LAT.: N 32.7853437

LONG. LONG.: W 104.6767657

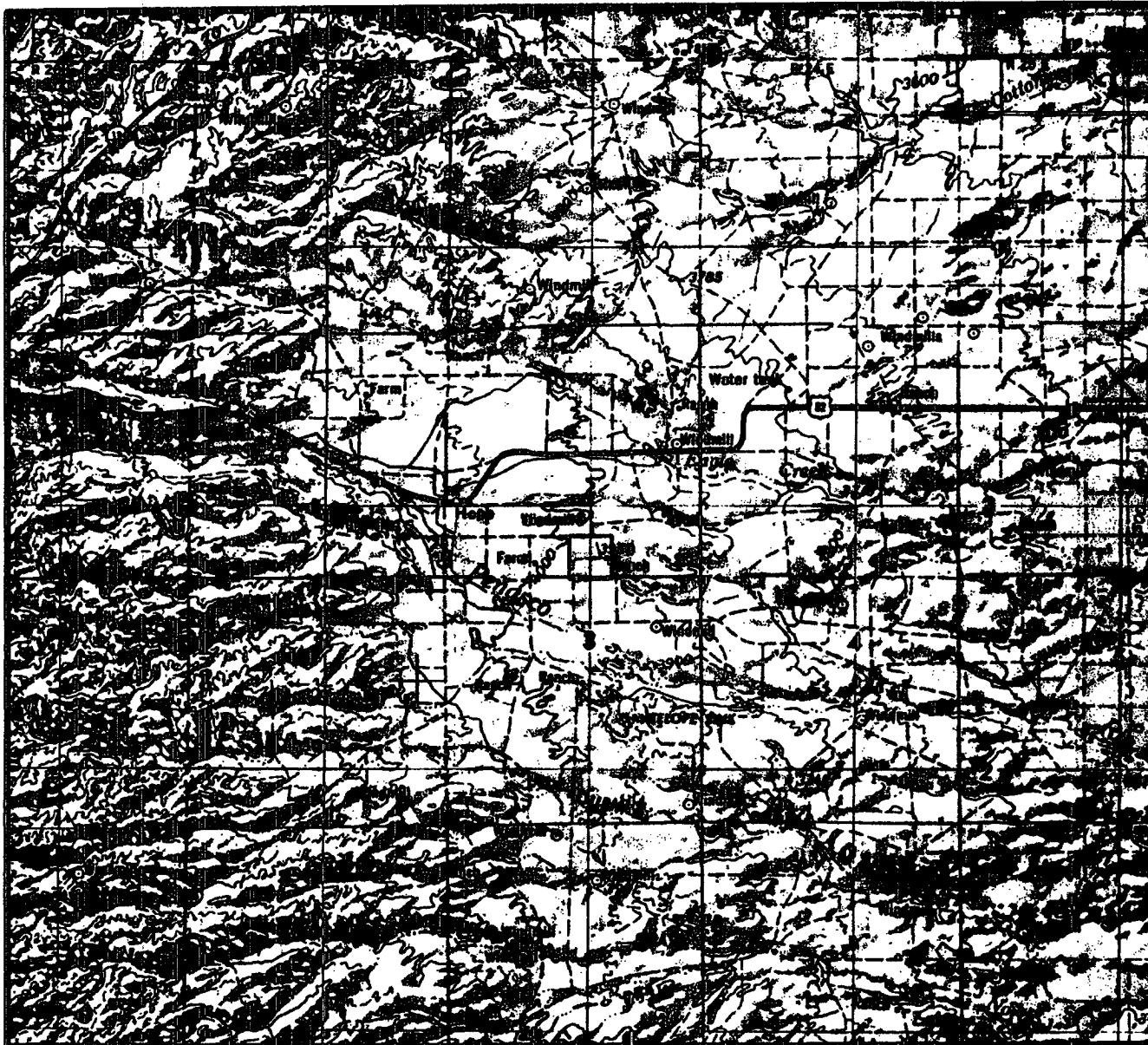


**TOPOGRAPHIC LAND SURVEYORS**

*Surveying & Mapping for the Oil & Gas Industry*

2903 N. BIG SPRING  
MIDLAND, TX. 79705  
(800) 767-1653

Jim & Wood  
VICINITY MAP 288 3328



SECTION 34 TWP 17-S RGE 23-E  
SURVEY NEW MEXICO PRINCIPAL MERIDIAN  
COUNTY EDDY STATE NM  
DESCRIPTION 400' FSL & 1800' FEL

OPERATOR DAVID H. ARRINGTON OIL & GAS  
LEASE CHARTREUSE SPANKER #1H

DISTANCE & DIRECTION FROM INT. OF HWY. 82 & CO. RD. 95  
GO WEST ON HWY. 82 5.0 MILES, THENCE SOUTH ON CO. RD.  
8 2.0 MILES, CONT. SOUTH ON LEASE ROAD 0.5 MILES TO A  
POINT ±2000' NORTH OF THE LOCATION.



**TOPOGRAPHIC LAND SURVEYORS**

*Surveying & Mapping for the Oil & Gas Industry*

This location has been very carefully staked on the ground according to the best official survey records, maps, and other data available to us.

Review this plat and notify us immediately of any possible discrepancy.

1307 N. HOBART  
PAMPA, TX. 79065  
(800) 658-6382

6709 N. CLASSEN BLVD.  
OKLAHOMA CITY, OK. 73116  
(800) 654-3219

2903 N. BIG SPRING  
MIDLAND, TX. 79705  
(800) 767-1653

No cow within 1000'

34

**TOPOGRAPHIC**  
SURVEYING • MAPPING • GIS • GPS

Topographic Land Surveyors  
2903 N. Big Spring  
Midland, Texas 79705  
(432) 682-1653 (800) 767-1653

Company: DAVID H. ARRINGTON OIL & GAS  
County: EDDY COUNTY, NEW MEXICO  
Area: SECTION 34, T-17-S, R-23-E

Scale: 1" = 1000'  
USGS Quad: HOPE, NEW MEXICO