| Submit 3 Copies To Appropriate District State of New Mexico Form C-103 |
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| Office Energy, Minerals and Natural Resources May 27, 2004 |
| District II ON CONTRACT DATE OF THE PROPERTY |
| 1201 W. Count Ave. Actoic NM 99310 OIL CONSERVATION DIVISION |
| District III District IV 1220 South St. Francis Dr. STATE STATE STATE 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 1 1 1 |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM COOL) FOR SUCH, CO. PROPOSALS.) |
| 1. Type of Well: Oil Well Gas Well Other 8. Well Number #002 |
| 2. Name of Operator 45 Den Oil Znc 9. OGRID Number |
| 3. Address of Operator 10. Pool name or Wildcat |
| 40, Box 2674, Hobbs MM. 88241 Empirelates Surn Kluers |
| 4. Well Location Unit Letter G: 1831 feet from the line and 2205 feet from the E line |
| Section 36 Township /75 Range 29 E NMPM County Edd. |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) |
| |
| Pit or Below-grade Tank Application or Closure Distance from nearest fresh water well Distance from nearest surface water |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data |
| |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK MALTERING CASING |
| TEMPORARILY ABANDON |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB |
| OTHER: OTHER: |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |
| Rigged up on well, RIH with 64 Bit. |
| Rigged up on well, RITTHING |
| Cleaned hole to TD. RIH with 23/8 luling 5/8 Rods, set pump Jack, Dumping |
| Clared hole to 1D. KIN W. |
| |
| 5/2 Rd set Dump Took Dumping |
| 18 W. 627, AC P. 17 |
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| |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- |
| grade tank has been/will be equistructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. |
| SIGNATURE Saving Barnett TITLE President DATE 8/20/06 |
| |
| t you or print norms V V mail address: (P.1.1) |
| Type or print name E-mail address: Telephone No. For State Use Only |
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