

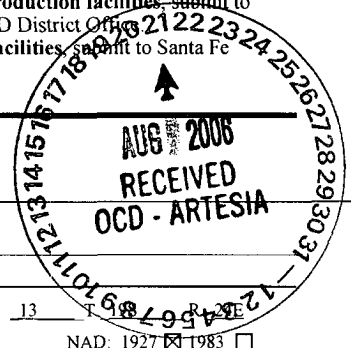
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-144
June 1, 2004

For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office



Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes ☐ No ☐
Type of action: Registration of a pit or below-grade tank ☐ Closure of a pit or below-grade tank ☒

Operator: YATES PETROLEUM CORPORATION Telephone: 505.748.1471 e-mail address: sherryb@vpenm.com
Address: 105 S 4TH STREET ARTESIA, NM 88210
Facility or well name: ALLSION CO FEDERAL BATTERY API #: 30-015-23211 U/L or Qtr/Qtr D Sec 13
County: EDDY Latitude: 32.66552 Longitude: 104.54650 NAD: 1927 ☒ 1983 ☐
Surface Owner: Federal ☒ State ☐ Private ☐ Indian ☐

Pit

Type: Drilling ☐ Production ☐ Disposal ☐
Work over ☐ Emergency ☐
Lined ☐ Unlined ☐
Liner type: Synthetic ☐ Thickness mil Clay ☐
Pit Volume bbl

Below-grade tank

Volume: 210 bbl Type of fluid: PRODUCED WATER
Construction material: FIBERGLASS
Double-walled, with leak detection? Yes ☒ If not, explain why not.

| | | |
|---|---|------------------|
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.) | Less than 50 feet | (20 points) |
| | 50 feet or more, but less than 100 feet | (10 points) |
| | 100 feet or more | (0 points) XXXX |
| Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.) | Yes | (20 points) |
| | No | (0 points) XXXX |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.) | Less than 200 feet | (20 points) |
| | 200 feet or more, but less than 1000 feet | (10 points) |
| | 1000 feet or more | (0 points) XXXX |
| Ranking Score (Total Points) | | 0 points |

If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if you are burying in place) onsite ☐ offsite ☐ If offsite, name of facility . (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No ☐ Yes ☐ If yes, show depth below ground surface ft. and attach sample results.
(5) Attach soil sample results and a diagram of sample locations and excavations.

PERMANENT REMOVAL OF BELOW GRADE SUMP. CONFIRMATION SAMPLES TO BE TAKEN PRIOR TO BACKFILLING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐, or an (attached) alternative OCD-approved plan ☐.

Date: August 21, 2006

Printed Name/Title Sherry Bonham / Environmental Regulatory Agent

Signature [Signature]

Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.

Approval:

Printed Name/Title Mike Bratcher Asst II Signature [Signature] Date: 8/21/06

Notify OCD at least 10 days prior to any work done.

New Mexico Office of the State Engineer
POD Reports and Downloads*Allison CQ Battery*
30-015-23211

Township: 19S Range: 24E Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

POD / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

iWATERS Menu

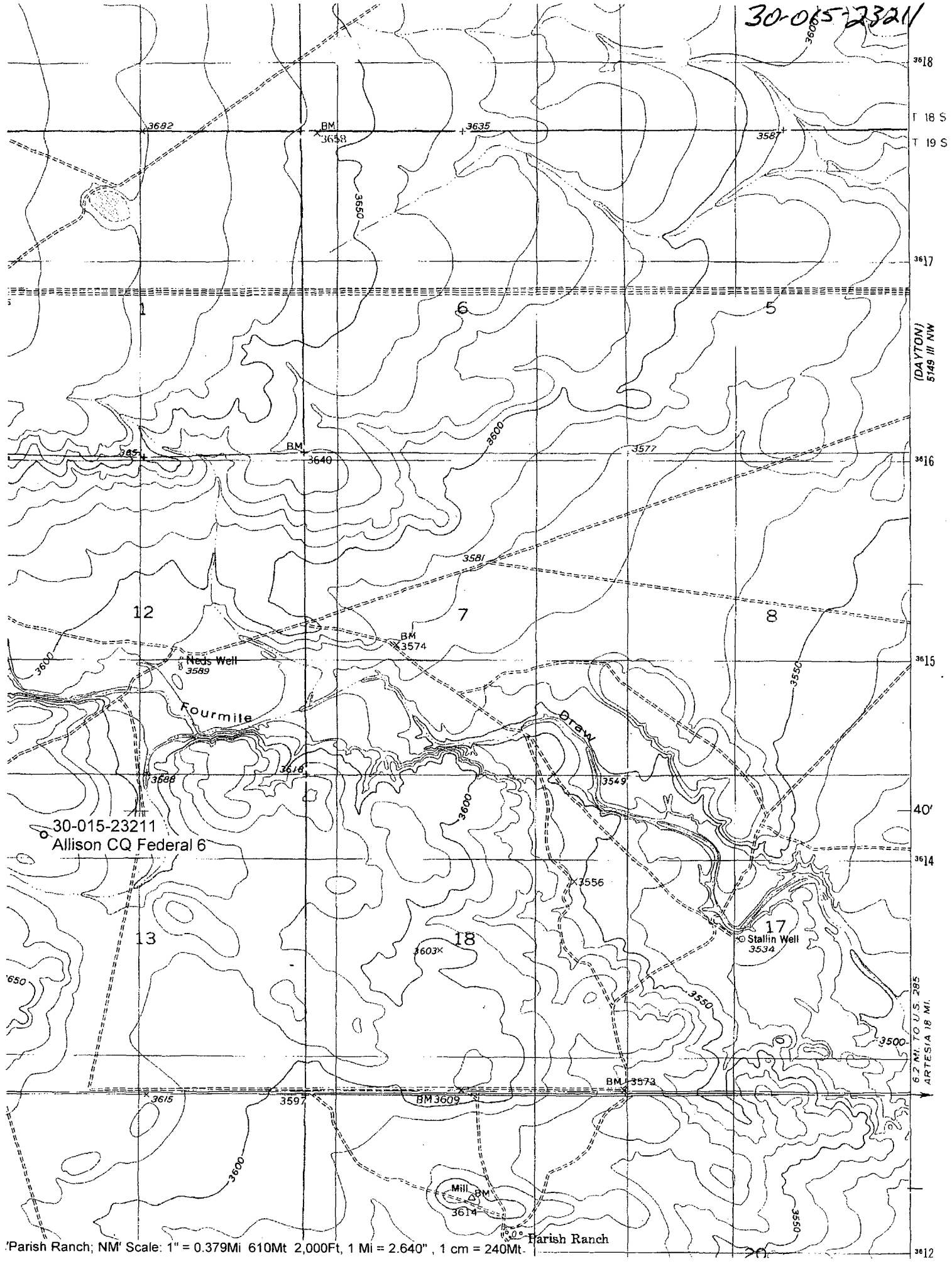
Help

AVERAGE DEPTH OF WATER REPORT 08/21/2006

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| RA | 19S | 24E | 10 | | | | 1 | 335 | 335 | 335 |
| RA | 19S | 24E | 12 | | | | 2 | 265 | 300 | 283 |
| RA | 19S | 24E | 16 | | | | 1 | 25 | 25 | 25 |
| RA | 19S | 24E | 21 | | | | 1 | 307 | 307 | 307 |
| RA | 19S | 24E | 26 | | | | 1 | 322 | 322 | 322 |
| RA | 19S | 24E | 28 | | | | 1 | 558 | 558 | 558 |
| RA | 19S | 24E | 34 | | | | 1 | 270 | 270 | 270 |

Record Count: 8

30-015-23211



Parish Ranch; NM Scale: 1" = 0.379Mi 610Mt 2,000Ft, 1 Mi = 2.640" , 1 cm = 240Mt.