Form 3160-5 (August 1999)

## UNITED STATES OII Cons. DEPARTMENT OF THE INTERIOR N.M. DIV-Dist. 2

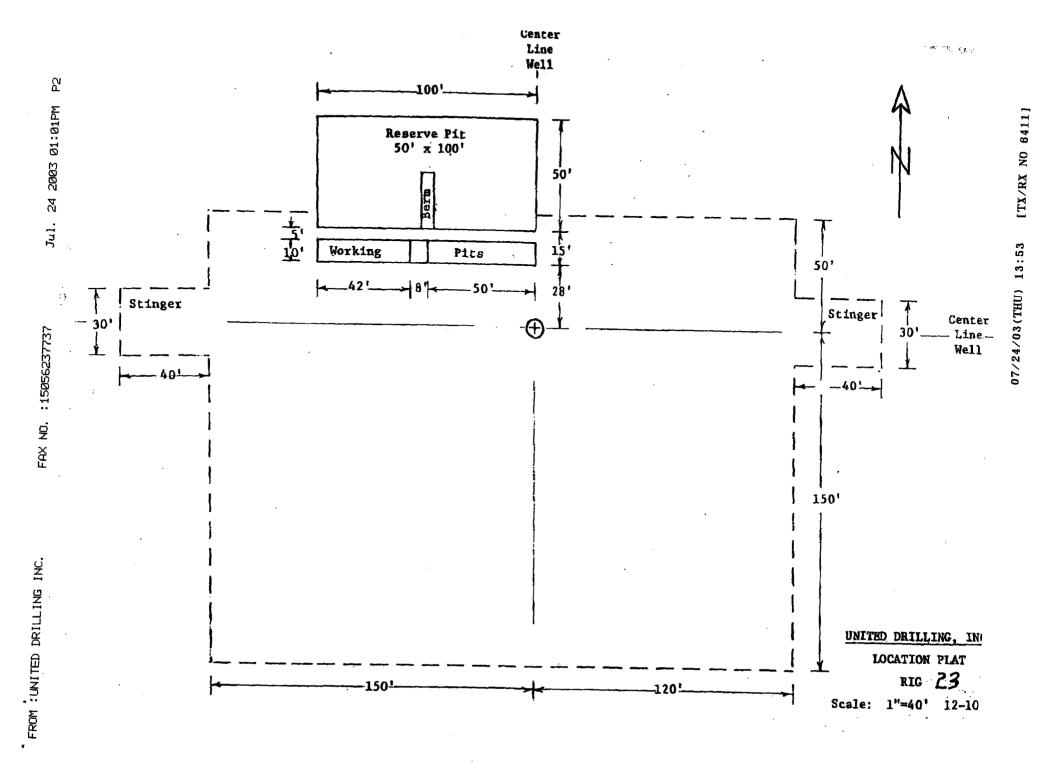
FORM APPROVED

|   | UREAU OF LAND MANAGEN  | VEND AND CHAIN TAGE  | Expires November 30, 2000   |
|---|--|--|---|
| BUREAU OF LAND MANAGEMENT W. Grand Avenue  Bures November 30, 2000  Artesia, NM 88210  Lease Serial No.   |  |  |   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  | N WELLS  | NMNM 035925   |
| Do not use this form for proposals to drill or to re-ente   |  |  | 6. If Indian, Allottee or Tribe Name  |
| abandoned well. Use Form 3160-3 9(APD) for such proposals.  |  | _  |   |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side   |  | 7. If Unit or CA/Agreement, Name and/or No.  |   |
| 1. Type of Well   |  | 6789107  | 8. Well Name and No.  |
| Oil Well Gas Well Other   |  | A567891017   |   |
| 2. Name of Operator   |  | 12 Mg 303  | DANA FEDERAL 9 9. API Well No.  |
| Chesapeake Operating, Inc. Attention: Sharon E. Dries   |  |  | 20 005-12198  |
| 3. Address 3b. Pho  |  | Phose No. (include ares lode)  |   |
|   |  |  |   |
| 4. Location of Well (Footage, Sec.  | , T., R., M., or Survey Description)   | / <del>2</del> 060   | PECOS SLOPES  |
| 1980 FSL & 660 FWL NWSW SECTION 4-9S-25E NMP  |  | 100  | 11. County or Parish, State   |
|   |  |  | CHAVES COUNTY, NM   |
|   |  |  |   |
|   |  |  |   |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |  |  |   |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION   | N   |
| Notice of Intent  | Acidize Deepen   | Production (Start/Re   | esume) Water Shut-Off   |
|   | ☐ Alter Casing ☐ Fracture T  | · · · · · · · · · · · · · · · · · · ·  | Well Integrity  |
| Subsequent Report   | Casing Repair New Cons   | truction Recomplete  | Other   |
|   | Change Plans Plug and  |  | on  |
| Final Abandonment Notice  | Convert to Injection Plug Back   |  |   |
|   |  |  |   |
| 13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all  |  |  |   |
| pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent   |  |  |   |
| pertinent markers and zones.  |  | e performed or provide the Bond No.  | on file with BLM/BIA. Required subsequent   |
| pertinent markers and zones. reports shall be filed within 30   | days following completion of the involved op   | e performed or provide the Bond No. of erations. If the operation results in a s   | on file with BLM/BIA. Required subsequent multiple completion or recompletion in a new  |
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Which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

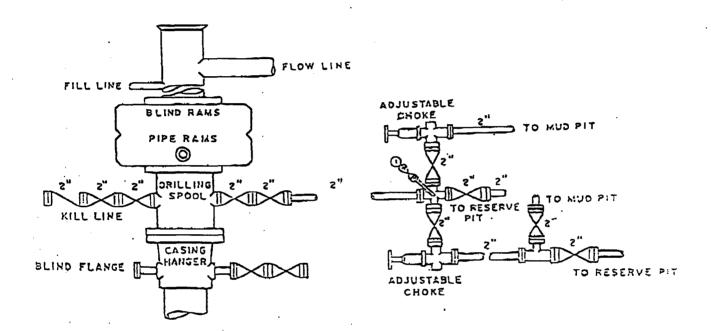
Certify that the applicant holds legal or equitable title to those rights in the subject lease

Office RFO



## CHAVES A FEDERAL 5

## 11" Cammron Double Ram BOP



## BOP DIAGRAM

3000# Working Pressure Rams Operated Daily

UNITED DRILLING
RIG #23