District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals & Natural Resources Oil Conservation Division

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

State of New Mexico

5 Copies

| <u>District IV</u> 1220 S. St. Franci | s Dr., Sant | a Fe, NM 875 | 05 | 122 | 20 South St. | Francis Or. M 878055 | | | | | AMENDED REPORT | | |
|--|--------------------------|---|------------------------------|--------------------|-------------------------|-------------------------|-------------------------------------|---|----------------------------|----------------------|-----------------------------|--|--|
| | I. | | | R ALL | omable | ANDAUTH | ORIZAT | TON T | ro tr | L ANSE | PORT | | |
| ¹ Operator na | <u> </u> | agit s | 2 OGRID Number | | | | | | | | | | |
| | | , | 3 | 3 Reason for Filis | | | | 004378 ng Code/ Effective Date | | | | | |
| 1 | | | Neason IVI | | | New Well | | | | | | | |
| ⁴ API Numbe | r | | | | ⁶ Pool Code | | | | | | | | |
| 30-015-34808 | | | | | . MORR | ow | | 7 5720 | | | | | |
| Property Code Property Name | | | | | | | | | 9 Well Number | | | | |
| | | | | | ow Flats "18" | Federal. Com. | ederal. Com. | | | | #1 | | |
| II. 10 Surface Locat Ul or lot no. Section To | | cation Township | | | F46 4b | N-ah/S-ah I | Total for | Feet from the | | est line | Country | | |
| Ui or lot no. | 18 T1 | | | | 660' | NORTH | | 860' | | ST | County EDDY | | |
| 11 Bo | ttom Ho | le Location |)II | | | - | | | | | <u> </u> | | |
| UL or lot no. | | | | Lot Idn | Feet from the | North/South li | ne Feet fro | om the | East/W | est line | County | | |
| 12 Lse Code | Code 13 Prod | | 140 | Zas | ¹⁵ C-129 Per | mit Number | ¹⁶ C-129 Ef | fective [|)ate | ¹⁷ C-1 | 29 Expiration Date | | |
| | Meth | ethod Code Coni | | ion Date | | | | | | | | | |
| | F | FLWG 8/23/06 | | | ļ | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | POD ² | O/G | O/G 22 POD ULSTR Location and Description | | | | | |
| OGRID | | ENTERPRISE | | | | | G | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| . In the second | | | | | | | 241 - 441 | · | | | | | |
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| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 47 Produced Water | | | | | | | | | | | | | |
| 23 POD 24 POD ULSTR Location and Description 25 POD ULSTR Location and Description 26 POD ULSTR Location and Description 27 POD ULSTR Location and Description 28 POD ULSTR Location and Description 29 POD ULSTR Location and Description 20 POD ULSTR Location and Description and D | | | | | | | | | | | | | |
| LOCATION | | | | | | | | | | | | | |
| 47 Wel | l Compl | etion Dat | 3 | | | | | | | | | | |
| ²⁵ Spud Date | | ²⁶ Ready Date | | | ²⁷ TD | ²⁸ PBTD | ²⁸ PBTD ²⁹ Pe | | erforations | | ³⁰ DHC, MC | | |
| 6/07/06 | | | | | 9420' | 9360' | | 9100-911 | 171' | | | | |
| 31 Hole Size | | 32 Casing | | a & Tubi | Ci T | 33 Depth Set | | | 34 Spel | | cks Cement | | |
| | | | 32 Casing & Tubing | | | | | | | | | | |
| 17 %" | | 13 3/8" 48# | | | * | 38 | 9' | | | | 400 sks, Circ 125sks | | |
| 11" | | | 8 5/8" 32# | | | 180 | 00' | | | 425 sks, Circ 80 sks | | | |
| 7 7/8" | | | 5½" 20&17# | | | 0.41 | ···· | | | 300sks, TOC 6778' | | | |
| , ,,, | | | | _ AUG/1/ | " | 9420' | | | Juusks, 1UC 0 | | , x OC U//d | | |
| | · | | | | | | | | | | | | |
| 47 We | ll Test l | Data | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date 37 Tes | | | Test Date | 38 Test L | ength 3 | | ⁹ Tbg. Pressure | | ⁴⁰ Csg. Pressure | | |
| 8/23/06 | i | 8/23/06 | | | 8/30/06 | 24 HI | | | | | 9 | | |
| 41 Choke S | Size | ⁴² Oil | | | 43 Water | 44 G | as | ⁴⁵ AOF | | | 46 Test Method | | |
| | | О ВО | | | O BW | 122 M | CF | | | | TOTAL FLOW METER | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| complete to the | u with and he best of | e is true and | | | | | | | | | | | |
| Signature: | | | Approved by: | | | | | | | | | | |
| | ru | | BRYAN G. ARRANT | | | | | | | | | | |
| Printed name | : PAM COR | | Title: DISTRICT II GEOLOGIST | | | | | | | | | | |
| Title: | | | Approval Date: | | | | | | | | | | |
| REGULATORY CLERK | | | | | | | | | | SE | P 0 6 2006 | | |
| Date: | 9/21/04 | - | | | | | | | | | | | |