Form 3160-5 (August 1999)

## UNITED STATES

FORM APROVED OMB NO. 1004-0135 EXPIRES: NOVEMBER 30, 2000 5. Lease Serial No.

| DEPARTMENT OF THE INTERIOR          |
|-------------------------------------|
| BUREAU OF LAND MANAGEMENT           |
| SUNDRY NOTICES AND REPORTS ON WELLS |

| Do not use this form for proposals to drill or to re-enter an   |  |                                     |  |  | NM-97120                     |
|---|--|-------------------------------------|--|--|------------------------------|
| abandoned well. Use Fo  | 6. It Indian, Allottee o   | or tribe Name                       |  |  |                              |
| SUBM  | 7. Unit or CA Agreement Name and No.   |                                     |  |  |                              |
| 1a. Type of Well Oil Well Gas W   |  |                                     |  |  |                              |
|   | 8 Well Name and No.  |                                     |  |  |                              |
| 2. Name of Operator   | Chinaberry 5 Federal 1   |                                     |  |  |                              |
| DEVON ENERGY PRODUCTION   | 9. API Well No.  |                                     |  |  |                              |
| 3. Address and Telephone No.  | 30-015-35013   |                                     |  |  |                              |
| 20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-7802  4. Location of Well (Report location clearly and in accordance with Federal requirements)*   |  |                                     |  | 10. Field and Pool, or Exploratory                 |                              |
| 4. Location of viveil (Report location clearly a<br>SENW Lot F 2300' FNL & 1400'  | Carlsbad; Morrow, South 12. County or Parish 13. State   |                                     |  |  |                              |
| Sec 5 T23S R26E   | Eddy   | NM                                  |  |  |                              |
|   | ROPRIATE BOX(s) TO IN  | DICATE NATURE OF                    | NOTICE, REPORT                             | , OR OTHER DATA                                    |                              |
| TYPE OS SUBMISSION  |  |                                     | TYPE OF ACTION                             |  |                              |
| Notice of Intent  | Acidize  | Deepen                              |  | on (Start/Resume)                                  | Water Shut-Off               |
|   | Alter Casing   | Fracture Treat                      | Reclamat                                   |  | Well Integrity               |
| ✓ Subsequent Report   | Casing Repair Change Plans   | ☐ New Construction ☐ Plug and Aband |  | ete<br>rily Abandon                                | Other Drilling Operations    |
| Final Abandonment Notice  | Convert to Injection   | Plug Back                           | Water Di                                   | •  | Operations                   |
| interval, a Form 3160-4 shall be filed once testing has been determined that the site is ready for final inspection)  08/04/06 MIRU. 08/09/06 TD 14 3/4" hole @ 720'. Ran in 16 pit. Observed by the BLM. WOC 18 hrs. 08/10/06 Tst csg to 1100# - ok. 08/12/06 TD 12 1/4" hole @ 1705'. Ran in wBLM observation. WOC 18 hrs. 08/13/06 Tst csg to 1100# - ok. 09/09/06 TD 8 3/4" hole @ 11,954. Ran in 2 35:65 Class H, tail w/2330 sx Class H. WOC 09/11/06 Rig rlsd. | jts 13 3/8", 48#, H-40 ST8<br>//39 jts 8 5/8" 40# J-55 LT8<br>!75 jts 5 1/2", 17#, HCP-11  | C csg & set @ 720'. (               | Cmt lead w/400 sx 3<br>t w/300 35:65 Class | 35:65 CI C, tail w/250 s<br>C, tail w/250 sx Class | x CI "C". Circ 150 sx to res |
|   | A CONTROL OF THE PARTY OF THE P |                                     | SEP 2                                      | O 70%  |                              |
| 14. I hereby ceptify that the to egoing is true   | and correct  |                                     | <del></del>                                |  |                              |
| Signed //   | Name<br>Title  |                                     | A. Ysasaga<br>ering Technician             | Date   | 9/13/2006                    |
| (This space for Federal or State Office use)  |  |                                     |  |  |                              |
| Approved by   | Title  |                                     |  | Date   |                              |
| Conditions of approval, if any:   |  | <del></del>                         |  |  |                              |
| 1   |  |                                     |  |  |                              |