. And the same as the common to the common as a special part on the book and deleted in 1994 the common terms.	and all the history and the house of the second of the sec	e). I a sidom (* middlese disklashi disklas)	- consist discussion	
	UNITED STATES DEPARTMENT OF THE IN BUREAU OF LAND MANA	CT CT CT	CD-HOBBS	
SUNDR	Y NOTICES AND REPOR	RTS ON WELLS	89101170	NM-67979
Do not use th abandoned we	BUREAU OF LAND MANA Y NOTICES AND REPOI is form for proposals to only ell. Use Form 3160-3 (APD)	drill or to re-enter and for such proposals.	for a	
	IPLICATE - Other instru	etions and everse s	CCENTED - ARTESIA	If Unit or CA/Agreement, Name and/or No.
 Type of Well ☐ Oil Well ☐ Gas Well 	1 Other	1000	AM/ESIA	8. Well Name and No.
2. Name of Operator	- Other			Crown Royal Federal Com #1
Marbob Energy Corporation		\(\(\zeta\)	9>0-2512	9. API Well No.
3a. Address		3b. Phone No. (include ar	ea code)	30-015-34768
P.O. Box 227, Artesia, NM 8821	1-0227	505-748-3303		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec.,				Dublin Ranch, Morrow (Gas)
Sec 26 T22S R28E				11. County or Parish, State
1980' FSL & 2130' FWL				
				Eddy County, New Mexico
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATURE	OF NOTICE, RE	PORT, OR OTHER DATA
TYPE OF SUBMISSION		TYPE	OF ACTION	
	Acidize [Deepen [Production (Start/	Resume) Water Shut-Off
Notice of Intent	Alter Casing	Fracture Treat	Reclamation	Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete	Other Extension
Subsequent Report	Change Plans	Plug and Abandon	Temporarily Aba	ndon
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal	
If the proposal is to deepen dire Attach the Bond under which the following completion of the inv	ctionally or recomplete horizontally he work will be performed or provention of the operations. If the operation in all Abandonment Notices shall be	y, give subsurface locations a ide the Bond No. on file wit results in a multiple complet	and measured and true h BLM/BIA. Required ion or recompletion in	y proposed work and approximate duration thereof vertical depths of all pertinent markers and zones. d subsequent reports shall be filed within 30 days a new interval, a Form 3160-4 shall be filed once nation, have been completed, and the operator has
Marbob Energy Corporation requ	uests a one year extension on the	e above referenced approv	ed APD.	
	J-14/80-10	. •		
	699			
	bev ie: 600 600	SC A A	APPROVED FENDING_//	OR 12 MONTH PERIOD

14. 1 hereby certify that the foregoing is true and correct
Name (PrintedITyped)

Nancy T. Bratcher

Title Land Department

Date 9/20/06

THIS SPACE FOR REDERAL U.S. ALL DIRECTIONS

Approved by (Signature)

Is/Don Peterson

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject Office

Date

Office

Date

Date

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

		considerate della considerate		والمتحافظة		de-unidatelifensibus (*15-0)		
JISTRICT I 1885 M. FRENCY DR. HORRS, NW 862 DISTRICT II		OIL CON	Minerale an	d Natural B	DIVIS.	189 1011 12 75 10 Nor Sylven	t to Appropriate D	
DISTRICT III 1000 Rio Brazos Rd., Astec, NI	dest 1.0	1220	SOUTH	ST. I	FRANCIS DR. exico 87505	RECEIVED OCD - ARTESIA	Pec Lease	e — 4 Copies e — 3 Copies
DISTRICT IV	WEI	L LOCATION	AND	ACREA	GE DEDICATION		45/	ED REPORT
API Number	1768	Pool Code 76140			DUBLIN RANCE	Pool Name		
Property Code	Property Name Well Number							
OGRID No.	CROWN ROYAL Operator Name MARBOB ENERGY CORPORATION						Rievation	
14049		MARBUB		ce Loca			3114	1
UL or lot No. Section	·	lange Lot idn	Feet fr	om the	North/South line	Feet from the	East/West line	County
K 26	L	28-E	ــــــــــــــــــــــــــــــــــــــ	80	SOUTH	2130	WEST	EDDY
UL or lot No. Section	,	lange Lot Idn	·	com the	rent From Sur North/South line	Feet from the	East/West line	County
	\$-511 C1	4.44- 0.4- 1.0	<u> </u>			· .		
320 NO ALLOWABLE W	VILL BE ASSIG	GNED TO THIS			UNTIL ALL INTER APPROVED BY		EN CONSOLIDA	ATED
)	DETIC COORDINA NAD 27 NME Y=495451.7 N X=584541.7 E				I hereby contained herein best of my know Signature Nancy T. Printed Name	Bratcher	formation
2130		3121.3'				I hereby certify on this plat we natual surveys supervison an correct to the AUG	d that the same is best of my better UST 30, 2005	tion shown d notes of under my s true and uf.