

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                       |                                         |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burnett Oil Co., Inc.<br>801 Cherry Street, Suite 1500- Unit #9<br>Fort Worth Tx 76102-6881 |                                         | <sup>2</sup> OGRID Number<br>003080                       |
|                                                                                                                                       |                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC |
| <sup>4</sup> API Number<br>30 - 0 15-33123                                                                                            | <sup>5</sup> Pool Name<br>LOCOS HILLS F | <sup>6</sup> Pool Code<br>96718                           |
| <sup>7</sup> Property Code<br>002388                                                                                                  | <sup>8</sup> Property Name<br>GISSLER A | <sup>9</sup> Well Number<br>23H                           |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| G             | 14      | 17S      | 30E   |         | 2210'         | NORTH            | 360'          | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| A                           | 23                                       | 17S                                               | 30E                               |                                    | 990'                                | NORTH            | 2160'         | EAST           | EDDY   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>P Code | <sup>14</sup> Gas Connection<br>Date<br>1/10/2007 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                             |                   |                   |                                                     |
|------------------------------------|-----------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| '015694                            | Navajo Refining Co.<br>P. O. Box 159<br>Artesia, NM 88211-0159              | 2818691           | O                 | UNIT J SEC 14, T17S,R30E<br>GISSLER A2 TANK BATTERY |
| '221115                            | Frontier Field Svc.<br>4200 East Skelly Drive, Suite 700<br>Tulsa, OK 74135 | 2818692           | G                 | UNIT J SEC 14, T17S,R30E<br>GISSLER A2 TANK BATTERY |
|                                    |                                                                             |                   |                   |                                                     |
|                                    |                                                                             |                   |                   |                                                     |
|                                    |                                                                             |                   |                   |                                                     |

IV. Produced Water

|                              |                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2818693 | <sup>24</sup> POD ULSTR Location and Description<br>UNIT J SEC 14, T17S,R30E GISSLER A2 LEASE WATER |
|------------------------------|-----------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                                       |                                       |                           |                                  |                            |                                        |
|---------------------------------------|---------------------------------------|---------------------------|----------------------------------|----------------------------|----------------------------------------|
| <sup>25</sup> Spud Date<br>11/13/2006 | <sup>26</sup> Ready Date<br>1/10/2007 | <sup>27</sup> TD<br>6600' | <sup>28</sup> PBSD               | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC<br>6600' - 4786' |
| <sup>31</sup> Hole Size               | <sup>32</sup> Casing & Tubing Size    | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement       |                            |                                        |
| 14-3/4"                               | 9-5/8" IN PLACE                       | 502'                      | 735 SKS GIG & 9 YDS RAT HOLE MIX |                            |                                        |
| 8-3/4"                                | 7" IN PLACE                           | 6574'                     | 3050 SKS                         |                            |                                        |
|                                       | 2-7/8"                                | 5210'                     |                                  |                            |                                        |
|                                       |                                       |                           |                                  |                            |                                        |

VI. Well Test Data

|                                         |                                              |                                      |                                       |                             |                                      |
|-----------------------------------------|----------------------------------------------|--------------------------------------|---------------------------------------|-----------------------------|--------------------------------------|
| <sup>35</sup> Date New Oil<br>1/10/2007 | <sup>36</sup> Gas Delivery Date<br>1/10/2007 | <sup>37</sup> Test Date<br>1/19/2007 | <sup>38</sup> Test Length<br>24 HOURS | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure          |
| <sup>41</sup> Choke Size                | <sup>42</sup> Oil<br>130                     | <sup>43</sup> Water<br>563           | <sup>44</sup> Gas<br>108              | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>PUMPING |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

E-mail Address:

Date:

Phone:

(817) 332-5108

OIL CONSERVATION DIVISION

Approved by:

BRYAN G. ARRANT  
DISTRICT II GEOLOGIST

Title:

Approval Date:

FEB 06 2007