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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
FUND NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
**20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-7802**

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
**SESW Lot N 990' FSL & 1980' FWL  
Sec 10 T19S R31E**

5. Lease Serial No.  
**NMNM-101598**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**Acme 10 Fed Com 2**

9. API Well No.  
**30-015-35390**

10. Field and Pool, or Exploratory  
**Lusk; Morrow (Gas)**

12. County or Parish 13. State  
**Eddy NM**

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Revise Access Road
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Devon Energy Production Company, L.P. respectfully requests to move the proposed access road per Barry Hunt, BLM request. The proposed alternate road is 120' south of the original proposed road off Co. Rd 222 and will require approximately 881' feet of road. It will run directly along existing powerline to the North. See attached plat that depicts the access road.

Note: Original NOI submitted 12/19/06 denoted 700' of road. See attached revised C-102; survey by Basin Surveys.

14. I hereby certify that the foregoing is true and correct

Signed \_\_\_\_\_ Name **Stephanie A. Ysasaga**  
Title **Sr. Staff Engineering Technician**

Date **2/20/2007**

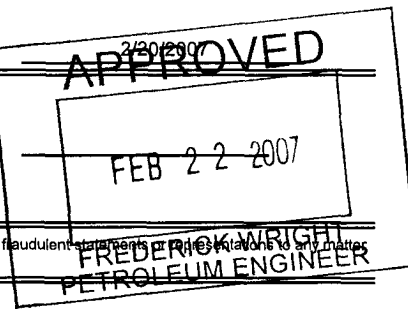
(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

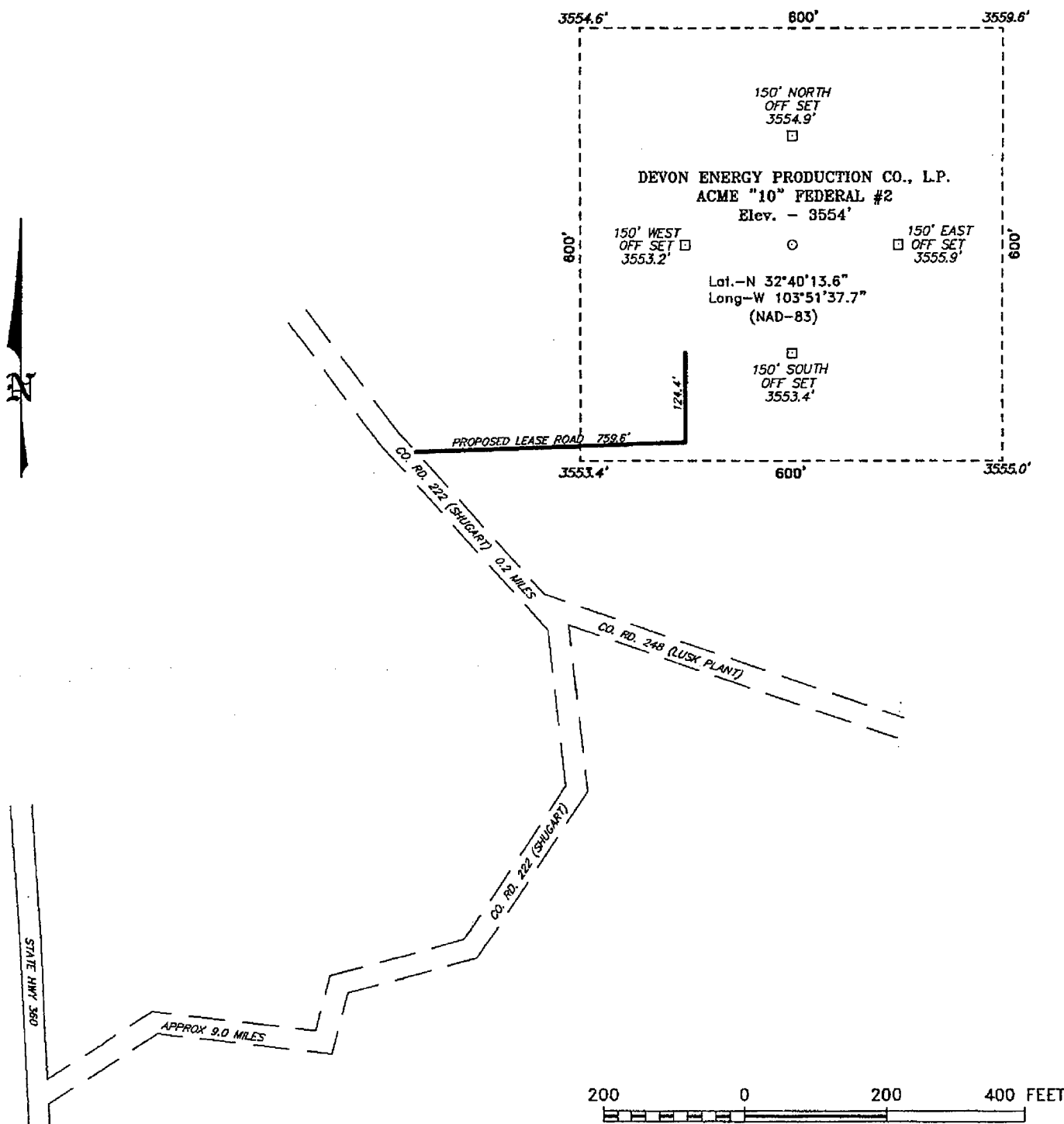
Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations or to furnish any matter within its jurisdiction.

\*See Instruction on Reverse Side



SECTION 10, TOWNSHIP 19 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



Directions to Location:

FROM THE JUNCTION OF CO. RD. 222 (SHUGART)  
AND CO. RD. 248 (LUSK PLANT), PROCEED  
NORTHWEST ON CO. RD. 222 FOR 0.2 MILE TO  
PROPOSED LEASE ROAD.

**DEVON ENERGY PROD. CO., L.P.**

REF: ACME "10" FEDERAL #2 / WELL PAD TOPO

THE ACME "10" FEDERAL No. 2 LOCATED 990'  
FROM THE SOUTH LINE AND 1980' FROM THE WEST LINE OF  
SECTION 10, TOWNSHIP 19 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 17427

Drawn By: J. M. SMALL

Date: 02-01-2007

Disk: 17427W JMS

Survey Date: 01-31-07

Sheet 1 of 1 Sheets