

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
NEW MEXICO INSTITUTE OF MINING & TECHNOLOGY

3a. Address  
D.Cox, SNL MS 0778, Box 5800, Albuquerque, NM 87185-0778  
3b. Phone No. (include area code)  
505-284-3871

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL : 990' FEL SEC 26 T15S R29E

Serial No.  
M-0493370-A  
If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
SULIMAR QUEEN UNIT

8. Well Name and No.  
SULIMAR QUEEN UNIT TR 5 & 1

9. API Well No.  
30-005-60115

10. Field and Pool, or Exploratory Area  
SULIMAR QUEEN

11. County or Parish, State  
CHAVES COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SEE ATTACHMENT

Accepted for record  
NMOC

APPROVED AS TO PLUGGING OF THIS  
WELL BORE. LIABILITY UNDER BOND  
IS RETAINED UNTIL SURFACE RESTORATION  
IS COMPLETED

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

JACK B. TILLMAN

Title SNL Field Representative

Signature

Date 03/16/07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title PETROLEUM ENGINEER

Date

MAR 20 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAYO MARRS CASING PULLING INC.  
BOX 863  
KERMIT, TEXAS 79745

NEW MEXICO INSTITUTE OF MINING & TECHNOLOGY

Lease: SULIMAR QUEEN UNIT TR 5 # 1

Project: P & A - CEMENTING REPORT

API # 30-005-60115

05-24-06 - SPOT 25 SXS @ 1984' - TAG  
05-24-06 - SPOT 25 SXS @ 1984'-1842' - TAG  
05-25-06 - PERFORATE @ 1250' - TEST TO 550#  
05-25-06 - SPOT 45 SXS @ 1323'-935' & TAG  
05-25-06 - PULL 456' OF 5 1/2" CASING  
05-25-06 - SPOT 50 SXS @ 504'-368' & TAG  
05-26-06 - SPOT 20 SXS @ 60' TO SURFACE

INSTALL DRY HOLE MARKER  
CIRCULATE 10# MUD