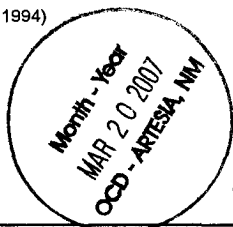


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996



**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**S**

5. Lease Serial No.

NM-0467934

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Full Tank 33 Federal No. 4

9. API Well No.

30-015-35379

10. Field and Pool, or Exploratory Area

Undesignated Walters Lake; Bone Spring

11. County or Parish, State

Eddy County, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Cimarex Energy Co. of Colorado

3a. Address

PO Box 140907; Irving, TX 75014-0907

3b. Phone No. (include area code)

972-401-3111

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 1830' FEL  
33-17S-30E

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans location	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Due to infrastructure, Cimarex is moving its Full Tank 33 Federal No. 4 location 50' to the East to 990' FNL & 1830' FEL. Move is within 600' arced buffer and was verbally approved by Don Peterson after consulting with Archaeology. Move will result in approximately 20' to 30' more well pad to the east. Cimarex will keep the extension as small as possible. After completion, any unused pad will be reclaimed and contoured to BLM specs.

Please see attached plats.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Natalie Krueger

Signature

Title

Reg Analyst 1

Date

March 2, 2007

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

/s/ James Stovall

Title

FIELD MANAGER

Date

MAR 12 2007

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

## DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

## DISTRICT II

1501 W. Grand Avenue, Artesia, NM 88210

## DISTRICT III

1006 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

1220 E. St. Francis Dr., Santa Fe, NM 87506

State of New Mexico  
Energy, Minerals and Natural Resources DepartmentOIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies  
MAR 20 2007  
OCD - ARTESIA, NMForm C-102  
Revised October 12, 2005☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-35379	Pool Code	Pool Name Undesignated Walters Lake; Bone Spring
Property Code	Property Name FULL TANK "33" FEDERAL	Well Number 4
OGED No. 162683	Operator Name CIMAREX ENERGY CO. OF COLORADO	Elevation 3610'

## Surface Location

UL or Lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	33	17 S	30 E		990	NORTH	1830	EAST	EDDY

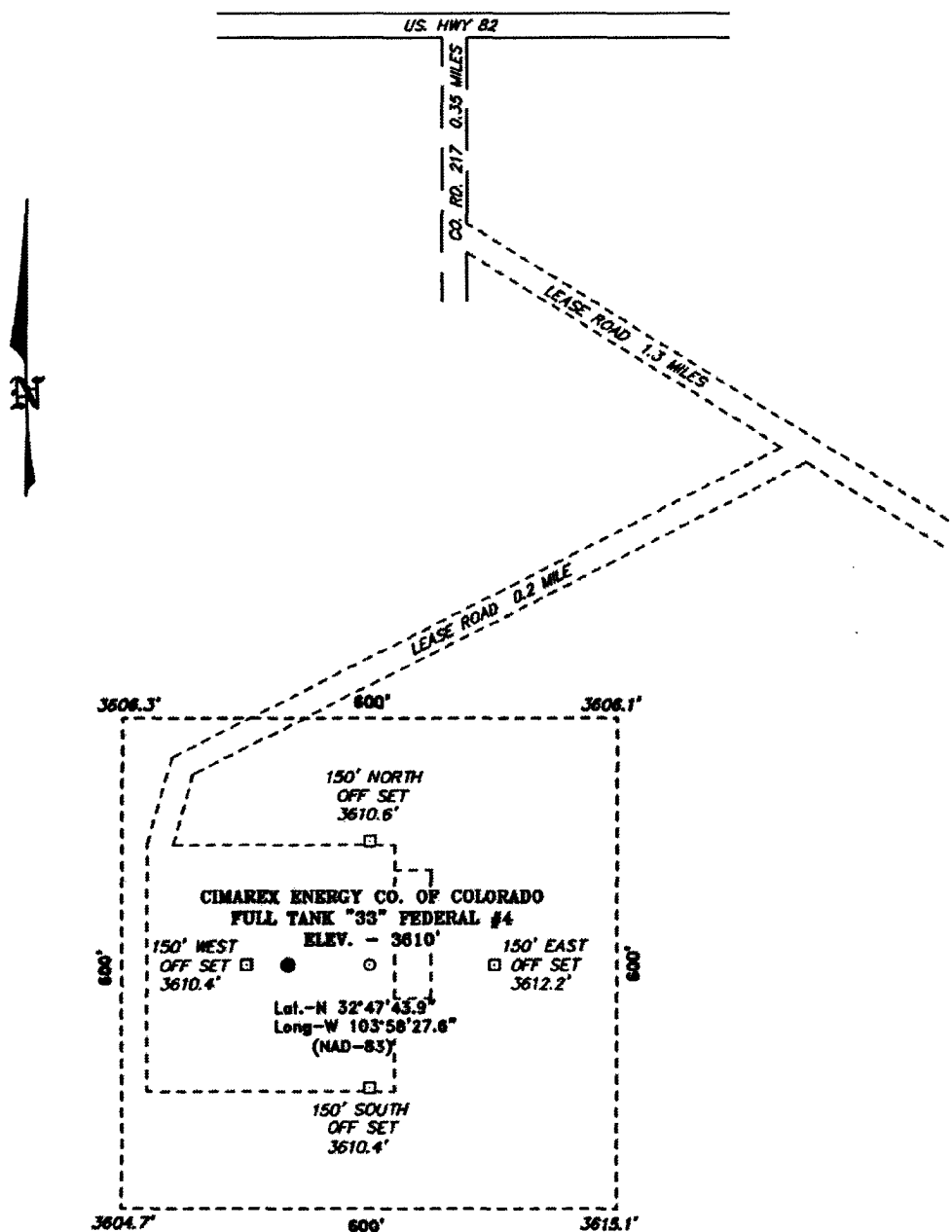
## Bottom Hole Location If Different From Surface

UL or Lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p>3606.3' 3606.1'</p> <p>1830'</p> <p>3604.7' 3615.1'</p> <p>Full Tank 33 Fed #4</p> <p>Lat - N32°47'43.9"</p> <p>Long - W103°58'27.6"</p> <p>NMSPCE - N 653322.296</p> <p>E 651650.768</p> <p>(NAD-83)</p>	<b>OPERATOR CERTIFICATION</b>  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.  <u>Zeno Farris</u> 03-02-07 Signature Date  <u>Zeno Farris</u> Printed Name
	<b>SURVEYOR CERTIFICATION</b>  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  DECEMBER 12, 2006 Date Surveyed <u>Gary L. Jones</u> Signature Professional Surveyor Certificate No. Gary L. Jones 7977 BASIN SURVEYS

**SECTION 33, TOWNSHIP 17 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



**Directions to Location:**

FROM THE JUNCTION OF US HWY 82 AND CO. RD. 217 (HAGERMAN CUTOFF), PROCEED SOUTH 0.35 MILE TO LEASE ROAD, ON LEASE ROAD PROCEED SOUTHEAST 1.3 MILES TO LEASE ROAD. ON LEASE ROAD PROCEED SOUTHWEST 0.2 MILE TO WELL PAD AND PROPOSED LOCATION.



**CIMAREX ENERGY CO. OF COLORADO**

REF: FULL TANK "33" FEDERAL #4 / WELL PAD TOPO

THE FULL TANK "33" FEDERAL No. 4 LOCATED 990' FROM  
THE NORTH LINE AND 1830' FROM THE EAST LINE OF  
SECTION 33, TOWNSHIP 17 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 17565

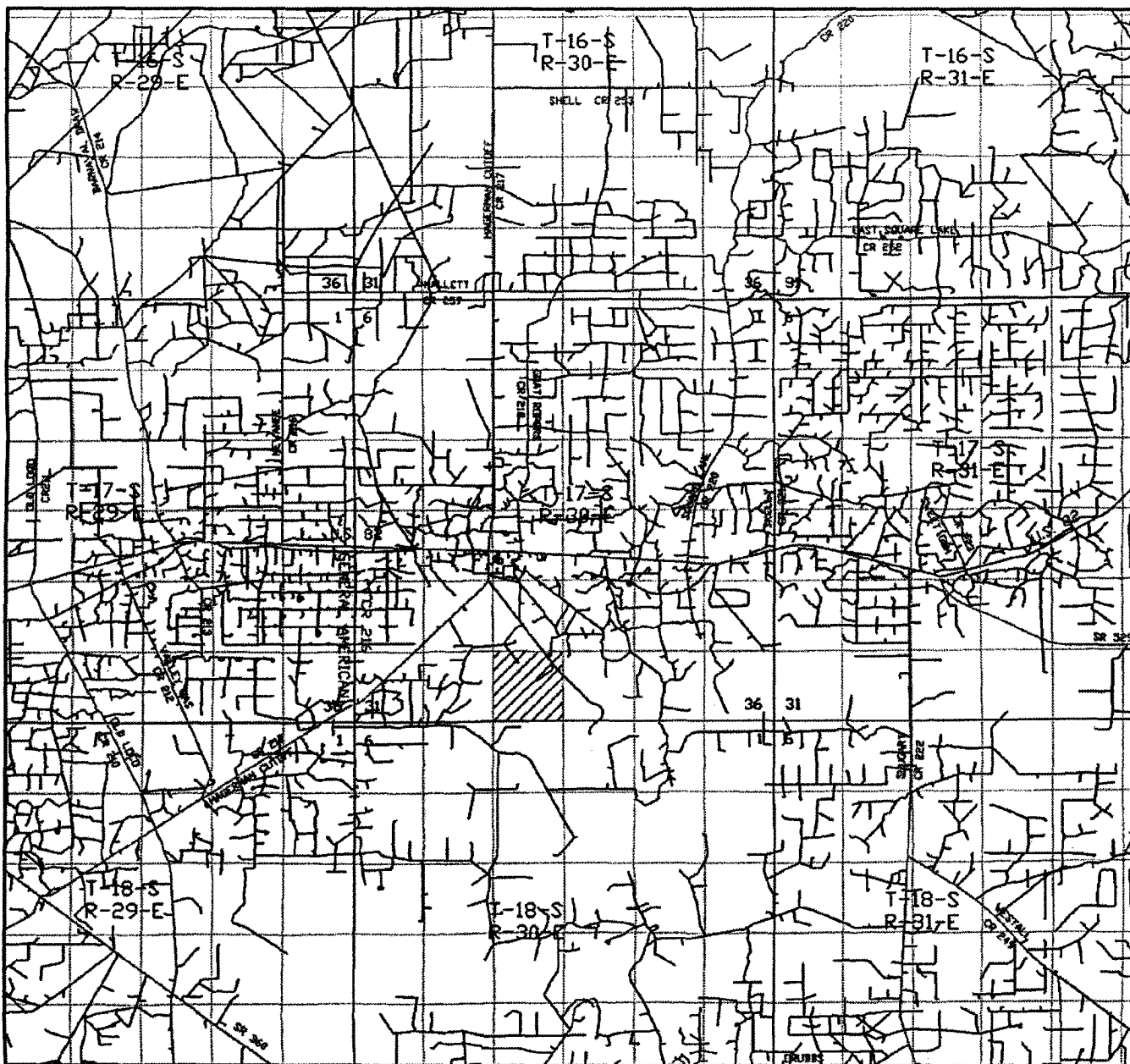
Drawn By: J. M. SMALL

Date: 12-19-2006

Disk: JMS 17565W

Survey Date: 12-18-2006

Sheet 1 of 1 Sheets



**FULL TANK "33" FEDERAL #4**  
**Located 990' FNL and 1830' FEL**  
**Section 33, Township 17 South, Range 30 East,**  
**N.M.P.M., Eddy County, New Mexico.**

**basin**  
**surveys**  
 focused on excellence  
 in the oilfield

P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (505) 393-7316 - Office  
 (505) 392-3074 - Fax  
 basinsurveys.com

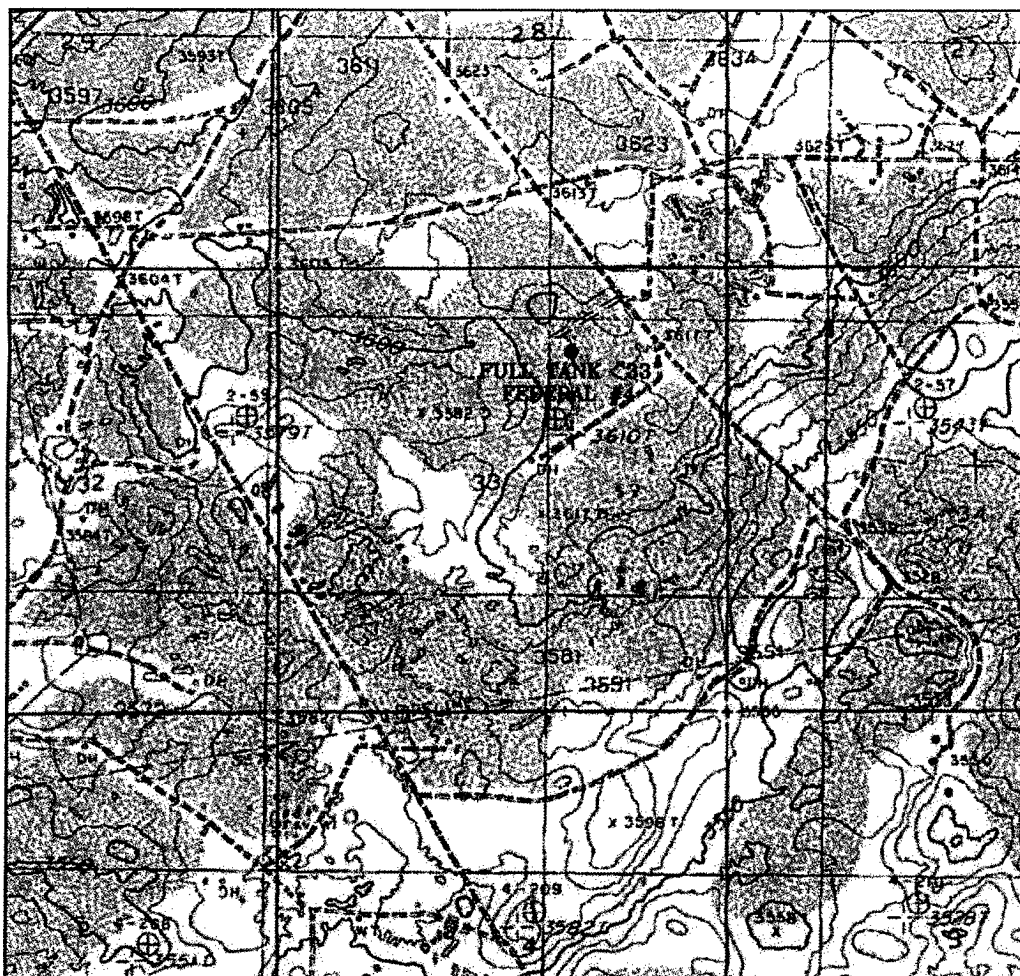
W.O. Number: JMS 17565T

Survey Date: 12-18-2006

Scale: 1" = 2 MILES

Date: 12-19-2006

**CIMAREX**  
**ENERGY CO.**  
**OF COLORADO**



N.M.P.M., Eddy County, New Mexico.

**CIMAREX  
ENERGY CO.  
OF COLORADO**