N.M. Oil Cons. DIV-Dist. 2

1301 W. Grand Avenue.

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

Form 3160-5 April 2004)	UNITED STATES DEPARTMENT OF TALFTES SIN NM 8821 BUT OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS	Q M	r
	Do not use the form or proposals to drill or to re-enter an	00 ₀	٤
	SUBMIT IN TRIPLICATE- Other instructions on reverse side.	7.4	-
1 Type of V	Well		

6. In Indian, Allottee or Tribe Name
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7. If Unit or CA/Agreement, Name and/or N

1 (10311/4)	1 C W - H 1 C + L		L				
☐ Gas Well ☐ Other				8. Well Name and No.			
2. Name of Operator JALAPENO CORPORATION					NO FEDERAL #1		
					9. API Well No.		
3a Address	3b. Phone No. (include area code)		30-005-63840				
P.O. BOX 1608, ALB., NM 87103 505-242-2050					10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description	1)			ike, San Andres, South		
330' FSL & 330' FEL S.12, T.9-S, R. 27-E					11. County or Parish, State		
				CHAVE	ES COUNTY, NM		
12. CHECK A	PPROPRIATE BOX(ES) T	O INDICATE NATUR	E OF NOTICE, RE	EPORT, OR	OTHER DATA		
TYPE OF SUBMISSION		TYI	PE OF ACTION				
	Acidize	Deepen	Production (Star	t/Resume)	Water Shut-Off		
✓ Notice of Intent	Alter Casing	Fracture Treat	Reclamation	ŕ	Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete		Other Construct static elec-		
	Change Plans	Plug and Abandon	Temporarily Aba	ındon	tricity discharge lines		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal		around & thru batt.		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We request permission to construct a static electricity discharge network around and through this battery as shown on the attachment. Two "grounds" would be created near the battery. A ground would be created by placing an 8 ft. graphite rod in an auger hole which would be drilled 4' deep. The rods would be tamped 4' below the bottom of the auger hole. The auger hole would be filled with concrete. The grounds would be attached to a #4 bare copper wire which would encircle the battery. This wire would be buried. To the #4 copper wire would be attached several #2 solid wire runners crossing between tanks in the battery and running from east to west. Each tank valve, and hatch would be wired to the runners, by use of #2 solid wire, as would a graphite rod to be mounted in each tank. A tank's graphite rod would run from its hatch to the bottom of the tank.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) ARVEY E. YATES, JR.	Title	PRESIDENT								
Signature of a los	Date	05/07/2007								
THIS SPACE FOR FEDERAL OR STATE OFFICE USE										
Approved by /S/ DAVID R. GLASS		PETROLEUM ENGINEER	Date	MAY 16 2007						
Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject lewhich would entitle the applicant to conduct operations thereon.	Office		Cal. I Trivad							

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BURIED AROUND THE BATTERY #4 COPPER WIRE UNSHIELDED & #2 SOLID WIRE "RUNNER" FENCE **GAS SEPARATOR** 8' GROUND BERM **SEPARATOR** 300 Bbi. PRODUCTION TANKS **PAISANO FEDERAL #1 BATTERY** (FIBERGLASS) T9S, R27E, Section 12 CHAVES COUNTY, NM LEASE # NM-100542 210 WATER TANK 8' GROUND ロゝㅇス PREVAILING WIND DIRECTION EVERY VALVE AND HATCH AND **#2 SOLID WIRE CONNECTED TO** TO EACH GRAPHITE TANK ROD

WIRING DIAGRAM