OCD-ARTESIA

Form 3160-5 UNITED STATES April 2004) DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007		
BUREAU OF LAND MANAGEMENT					5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS					NMLC 050797 6. If Indian, Allottee or Tribe Name		
Do not use this form for proposals to drill or to re-enter an about doned well. Use Form 3160 - 3 (APD) for such proposals.					o. If Induct, Amount of Amount		
SUBMIT IN TRIPLICATE- Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ ☐ Gas Well ☐ ☐ Other					8. Well Nam	ne and No.	
2. Name of Operator Apollo Energy, LP					Russell USA #41 9 API Well No.		
3a Address 3b. Phone No. (include area code)				rea code)	30-015-02390		
4823 Ihles Road, Lake Charles, LA 70605 337-502-			10. I told did I doi, of Exploitably Atox				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1658 FNL and 2339 FWL, Sec 13, T20S R28E				IN 1 4 2007 Russell - Yates 11. County or Parish, State			
OC			D-ARTESIA Edd		Eddy C	ounty, NM	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	PE OF SUBMISSION TYPE OF ACTION						
✓ Notice of Intent	Acidize	Deepen	į	Production (Sta	urt/Resume)	Water Shut-Off	
	Alter Casing Casing Repair	Fracture Treat New Constru		Reclamation Recomplete		Well Integrity Other	
Subsequent Report Change Plans New Construction Recomplete Other Temporarily Abandon Temporarily Abandon							
Final Abandonment Nouce Convert to Injection Plug Back Water Disposal							
Attach the Bond under which the following completion of the inv	he work will be performed or provi volved operations. If the operation nal Abandonment Notices shall be	ide the Bond No. or results in a multiple	n file witt e complet	n BLM/BIA. Require ion or recompletion i	ed subsequent re n a new interval	, a Form 3160-4 shall be filed once	
Will deepen well to 1200'. If productive, will set 4-1/2" 9.5# casing and cement to surface.							
Mud – FW Bentonite 9.0 p Cement – Class A yld 1.18 Casing – 4-1/2" J-55 9.5#; BOP – 2M annular	STC						
Hard copy to follow.							
APPROVED FOR 6 MONTH PERIOD							
ENDING Dec 12 2017							
14. I hereby certify that the fore Name (Printed/Typed)	going is true and correct			"			
Thomas G. Wrig	;ht	Т	itle Vice	e-President			
Signature Zhoshuff				0/4/0	7		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE APPROVED							
Approved by			Titl	е		Date 11111 1 2 2007	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				ice		MI Sulaca	
Title 18 U.S.C. Section 1001 and Title States any false fictitions or fraudu	e 43 U.S.C. Section 1212, make it a	a crime for any pe	rson knov	wingly and willfully	to make to any	OFTROLEIM FNGNEER	