Oistrict I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NAPLOS District Office.
For downstream facilities, sibility of fanta Fe office

Pit or Below-Grade Tank Registration or Closure
Is pit or below-grade tank covered by a "general plan"? Yes ☐ No ☒

| type or action: Registration of a put | or selow-grade ank [] Crostile of a pit of below-gra | FIG. SERV. SCA |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Operator: Parallel Petroleum Corporation Telephone: | 432-684-3905 o-mail address: d | durham@parailel-petro.com |
| Address: 1004 N. Big Spring Street, Suite 400, Midland, Texas 79 | 701 | |
| Facility or well name: Bold Venture #1 API #: 30-00 | 5-63783 U/L or Qtr/Qtr B S | ec 27 T 14S R 26E |
| County: Chaves Latitude | 33°4'49.5"N Longitude 104°19'27.2"W | NAD: 1927 X 1983 🗍 |
| Surface Owner: Federal 🗌 State 🗋 Private 🔀 Indian 🗌 | | |
| Pit | Below-grade tank | |
| Type: Drilling M Production Disposal | Volume:bbl Type of fluid: | .d |
| Workover | Construction material: | _ |
| Lined X Unlined [| Double-walled, with leak detection? Yes [] If n | ot, explain why not. |
| Liner type: Synthetic ⊠ Thickness 12 mil Clay □ | | |
| Pit Volume 10,000 bbl | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal | Less than 50 feet | (20 points) 20 |
| high water elevation of ground water.) 38' | 50 feet or more, but less than 100 feet | (10 points) |
| mga wasaa saaramaa aa gaama waanif sa | 100 feet or more | (0 points) |
| Wellhand authorize arms (form that 200 5-4 5-4-4-4-1 | Yes | (20 points) |
| Wellhead protection area: (Less than 200 feet from a private domestic | No | (0 points) 0 |
| water source, or less than 1000 feet from all other water sources.) | L | |
| Distance to surface water: (horizontal distance to all wetlands, playas, | Less than 200 feet | (20 points) |
| irrigation canals, ditches, and perennial and ephemeral watercourses.) | 200 feet or more, but less than 1000 feet | (10 points) |
| | 1000 feet or more | (0 points) 0 |
| | Ranking Score (Total Points) | 29 |
| If this is a <u>pit closure;</u> (1) Attach a diagram of the facility showing the pit your are burying in place) onsite offsite X If offsite, name of facility | 's relationship to other equipment and tanks. (2) Indi | • |
| emediation start date and end date. (4) Groundwater encountered: No X Y | | |
| 5) Attach soil sample results and a diagram of sample locations and excava | | |
| Additional Comments: | | |
| The drilling plt for this site will be closed by removal of all fluids and | drill cuttings. All cutting will be taken to a NIMO | CD approved site for disposal |
| The second of temperature and second of temperature and the second of temperature and temperature and the second of temperature and temperature and the second of temperature and temperature and temperature and the second of temperature and temperature and temperature and the second of temperature and temp | V | CD approved site for disposal. |
| PIT CLOSED 5-17-07 TREPTE | OF SABDLES 3F | T BELOW / |
| LINER. | OF SAMPLES 3F | pe we |
| LINEK. | | - While |
| X (II) | WALES- | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| I hereby certify that the information above is true and complete to the best | | |
| has been/will be constructed or closed according to NMOCD guideline | es X, a general permit [], or of (attached) altern | ative OCD-approved plan 🗍. |
| Date: 1-15-07 | $\Omega /\!/$ | |
| Printed Name/Title Gary Miller, agent, Phone 432-682-4559 Sign | nature HMA | |
| Your certification and NMOCD approval of this application/closure does a otherwise endanger public health or the environment. Nor does it relieve to requisitions | not relieve the operator of liability should the content the operator of its responsibility for compliance with | is of the pit or tank contaminate ground water or any other federal, state, or local laws and/or |
| Approval: Printed Name/Title Approval: Approval: Printed Name/Title | | |
| Approval: | se | 1 / |
| Printed Name/Title | Signature | Date: Thorne |



PHONE (325) 673-7001 - 2111 BEECHWOOD - ABILENE, TX 79803

PHONE (505) 393-2326 - 101 E MARLAND - HOBBS, NM 89240

ANALYTICAL RESULTS FOR ALLSTATE ENVIRO. SERVICE ATTN. DAN DOLAN P O BOX 11322 MIDLAND, TX 79702 FAX TO: (505) 365-2851

Receiving Date: 06/20/07 Reporting Date: 06/20/07 Project Owner: NOT GIVEN

Project Name: PARALLEL BOLD VENTURE Project Location: CHAVES COUNTY, NM

Analysis Date: 06/20/07 Sampling Date: 05/24/07 Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: LB

Analyzed By: AB

06-20-01

| LAB NUMBER | SAMPLE ID | Cf** (mg/Kg) |
|-----------------|--------------|-----------------|
| | | |
| H12773-1 | #1 | 64 |
| H12773-2 | #2 | 96 |
| H12773-3 | #3 | 80 |
| H12773-4 | #4 | 80 |
| H12773-5 | #5 | 80 |
| | | |
| | | |
| | | |
| | | |
| | | |
| Quality Control | | 500 |
| True Value QC | | 500 |
| % Recovery | | 100 |
| Relative Percer | t Difference | 1.0 |
| METHOD: Standa | erd Methods | 4500-CIB |

METHOD: Standard Methods Note. Analyses performed on 1:4 w:v aqueous extracts.

H12773 ALL

PLEASE NOTE: Stability and Damages: Cardinal's liability and clern's exclusive remody for any claim artising, whether based in contract or ton, and/t pe linuxed to the anticinit paid by clern for unrily 800 and single anticinity and Damages. Cardinal's liability and Damages. Cardinal within thirty (30) days situs completion of mo applicable. All claims, including mose for negligence and any other native whatever shall be deemed walved unless made in writing and received by Cardinal within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of mo applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs completion of more applicable within thirty (30) days situs c

| AL. | ARDINAL | | |
|-----|---------|-------|--------|
| S. | ARDINAL | LABOR | ATORIE |

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| 101 East Marland, Hobbs, NM 88240 | 2111 Beechwood, Abilene, TX 79603 |
|-----------------------------------|-----------------------------------|
| (505) 393-2326 FAX (505) 393-2476 | (325) 673-7001 FAX (325)673-7020 |

H12773

| Company Name: | ALLSTATE ENVIROSE | ZV | 116 | <u></u> | | | | | | | 3/. | LL TO | | | | | | AN | ALY | SIS I | REOL | IEST | | | |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-----------------------|---------------------------|-----------------|-------------------------|-----------------------|--------------------|-------------------|-----------------|------------------------------------------|--------------------------------------|-------------------|------|----------|----|--------------|----------------------------------------|-------|------|--------------|----------|--------------|----------------|
| Project Manager. DAN DOCAN | | | | | | | P.O. #: | | | | | | | | 1 | Τ | T | Ť | | 123, | Ť | 7 | 7 | 1 | |
| Address. 70 Box 11322 | | | | | | | Company: PALLIDOTE ENV. | | | | | | 1 | 1 | | 1 | - | - | - | | ŀ | | | | |
| | | | | | | | At | Attn: | | | | | | | | | | | l | | | | | | |
| | | | | | | | Ac | Address: 70 Bax 1/322 | | | | | 1 | 1 | | | | | | - | | | | 1 | |
| Project #: | Project Owns | | | | | | | Ci | City: MADLOWD 1 | | | | | 1 | l | | | | | | | | | | |
| Project Name: / | APPALLEL BOLD VENT | UZ | E | | | | | | | | | Zip: | ***** | 1 | | | | 1 | 1 | | - | | ĺ | | |
| | Chaves Courry | | | | | | | 1 | one | | | | | 1 | | | | | | | | | | 1 | |
| Sampler Name: | DAN DOLAN | | | | | | | Fa | ×#: | | | | | 1 | | | | 1 | | ĺ | ŀ | ı | | | |
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| Lab I.D. | Sample I.D. | (G)RAB OR (C)DMP | # CONTAINERS | GROUNDWATER | WASTEWATER | 100 | SUDGE | OTHER | ACID/BASE | ICE / COOL | OTHER. | DATE | TIME | Chlora | | | | | | | | | | | |
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| PLEASE NOTE COLON | ni Damuges. Cardanii a Igaliiliy land cilinda tochusee minedy lo | ary clai | m anu | ng wha | iner bee | ed in | centrar | al for | , shall | ba šmi | ad lo | the smount peld | by the client for t | t a | | <u> </u> | | | ــــــــــــــــــــــــــــــــــــــ | | | <u> </u> | <u> </u> | <u> </u> | |
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| 1 2 | Date: 06-20-07 | | | | - | | | _ | _ | P | | | Fax Result | - | □ Ye | . 0 | No | Add' | Fax#. | - T | | | | | |
| NAM | 10:00 | _ <u>.</u> | | _ | | | _ | 2 | _ | | 1 | | REMARKS | ; | | | | | | | | | | | |
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| Sampler - UPS | - Bus - Other: | | | 1 | | es [| Ye | s o | ! ! | Z | | 3) | | | | | | | | | | | | | |

Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476