District.1
1625 N French Dr., Hobbs, NM 88240
District.11
1301 W Grand Avenue, Artesia, NM 88210
District.111
1000 Pto Brayos Rd. Artesia NM 87741

azos Rd Aztec NM 27/13

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| Submit to Appropriate | Dist | ric | t Office |
|-----------------------|------|-----|----------|
|                       |      | 5   | Coniec   |

| Oil Conservation Division |
|---------------------------|
| 1220 South St. Francis Dr |
| Santa Fe, NM 87505        |

| AMENDED DEDODT |
|----------------|

| 1000 Rio Brazo<br>District IV<br>1220 S St Frar   |                 | 4.0                        | No.               |   | 12                   | 220 South<br>Santa Fe                        |  |                                  |                 |                            |  |                   |                                       | 5 Copie                  |  |  |
|---|-----------------|----------------------------|-------------------|---|----------------------|--|--|----------------------------------|-----------------|----------------------------|--|-------------------|---------------------------------------|--------------------------|--|--|
|   | ]               |                            |                   | š   | OR ALL               | OWABL.                                       | -  |                                  |                 | <u>NZ</u> A                | ATION T  | O TF              |                                       | AMENDED REPOR            |  |  |
| Operator name and Address BEPCO, L.P.   |                 |                            |                   |   |                      |  | <sup>2</sup> OGRID N                         |                                  |                 |                            | GRID Nun   | ber<br>1801       |                                       |                          |  |  |
| P.O. BOX 2760<br>MIDLAND, TX 79702-2760   |                 |                            |                   |   |                      | JUN 1 4 2007                                 |  |                                  |                 | <sup>3</sup> R             | eason for F  | iling C           | ode/ Effect                           | ive Date                 |  |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name  |                 |                            |                   |   |                      |  | CD-ARTESIA                                   |                                  |                 |                            |  | 6 P. 10 1         |                                       |                          |  |  |
| 30 -015-35  7 Property C  |                 |                            |                   | DESIGN<br>perty Nam                       |                      | NASH DRA                                     | ASH DRAW (F MOrrow                           |                                  |                 |                            |  |                   | 9 Well Number                         |                          |  |  |
| 17275   |                 |                            | RE                | MUDA I                                    | BASIN "              | 25" STAT                                     | E_   |                                  |                 |                            | •  | 1                 | · · · · · · · · · · · · · · · · · · · |                          |  |  |
| Ul or lot no.   | Irface<br>Secti | Location Town              | on<br>⁄nship      | Range                                     | Lot.Idn              | Feet from t                                  | the  | North/So                         | ıth Line        | Fee                        | t from the   | East/West line    |                                       | County                   |  |  |
| I 11 P.   | 25              | 238                        |                   | 29E                                       | 1980'                |  | SOUTH  |                                  |                 | 660'                       |  | EAST              |                                       | EDDY                     |  |  |
| UL or lot no.   | 1               | Hole L<br>on Tow           | ocatio<br>nship   | On<br>Range                               | Lot Idn              | Feet from t                                  | he   | North/So                         | uth line        | Fee                        | t from the   | East/             | West line                             | County                   |  |  |
| SAME  |                 |                            |                   |   |                      |  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
| 12 Lse Code<br>S  |                 | oducing Me<br>Code<br>WING | thod              | <sup>14</sup> Gas Co<br>D<br><b>05/24</b> | onnection<br>ate     | <sup>15</sup> C-129 I                        | Permit Number 16 C-129 E                     |                                  |                 |                            | 29 Effective Date 17 C-129 Expiration Date                   |                   |                                       |                          |  |  |
| III. Oil a  |                 |                            | sport             |   | /200/                | l  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
| 18 Transpor   | ter             |                            | 19 Tra            | nsporter N                                |                      |  | 20   | POD                              | <sup>21</sup> O | /G                         |  | <sup>22</sup> P   |                                       | R Location               |  |  |
| 035246  |                 | P. O. I                    | L TRA             | ADING 1<br>1604                           | d Address DING US CO |  |  |                                  | 0               |                            | and Description  SAME LOCATION AS REMUDA BASIN "25" STATE #1 |                   |                                       |                          |  |  |
|   |                 | HOUS<br>4604               | TON,              | , TEXAS                                   | 77210-               |  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
| 151618  |                 | SERV                       | ICES,             |   | L <b>D</b>           |  |  | G                                |                 |                            |  |                   | RISE SALES LINE<br>C. 28, T23S, R29E  |                          |  |  |
|   |                 | P. O. I<br>HOUS            | TON,              | TEXAS                                     | 77210                | 1  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
|   |                 |                            |                   |   |                      |  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
|   |                 |                            |                   |   | <u>.</u>             | <u>.                                    </u> |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
|   |                 |                            |                   |   |                      |  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
|   |                 |                            |                   | <u>.</u> .                                |                      |  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
| IV. Proc  | <u>duced</u>    | Water                      | <sup>24</sup> POI | O ULSTR                                   | Location             | and Descript                                 | ion  |                                  |                 |                            |  |                   |                                       |                          |  |  |
| V. Well   | Com             | oletion                    | Data              |   |                      |  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
| <sup>25</sup> Spud D<br>05/03/2007  | ate             | <sup>26</sup> 05/24/2      | Ready             | Date                                      | 14128                | <sup>27</sup> TD                             |  | <sup>28</sup> PE<br>14024'       | TD              | 12                         | <sup>29</sup> Perforati<br><b>530-1380</b> 6                 |                   |                                       | <sup>30</sup> DHC, MC    |  |  |
|   | ole Size        |                            | ]                 | 32 Casing                                 | 14128<br>g & Tubin   |  | ┸  |                                  | Depth S         |                            | 330-13800  |                   | 34 Sac                                | ks Cement                |  |  |
| 17.5" 13.375"   |                 |                            |                   |   |                      |  | 359'   | •                                |                 |                            | 604  |                   |                                       |                          |  |  |
| 12.25"  |                 |                            | 9                 | .625''                                    |                      |  |  | 3321' 1060                       |                 |                            |  | 1060              | 0                                     |                          |  |  |
| 8.75"   |                 |                            | 7                 | **  |                      |  |  | 11012'                           |                 |                            |  | 1835              |                                       |                          |  |  |
| 6.125"  |                 |                            | 4.                | .5''                                      |                      |  |  | 14123' 3'                        |                 |                            |  | 375               | 75                                    |                          |  |  |
| VI. Wel   |                 |                            |                   |   |                      |  |  |                                  |                 |                            |  |                   |                                       | 40                       |  |  |
| 35 Date New Oil       36 Gas Delivery Date       37 Test Date         05/24/2007       05/24/2007       05/26/2007  |                 |                            |                   | Test Length 24 HRS                        |                      | h  | <sup>39</sup> Tbg. Press<br><b>1100</b>      |                                  | sure 0          | <sup>40</sup> Csg Pressure |  |                   |                                       |                          |  |  |
| 41 Choke S<br>20/64''   | Size            | 15                         | <sup>42</sup> Oi  | 1   | 0                    | <sup>3</sup> Water                           |  | <sup>44</sup> Gas<br><b>2290</b> |                 |                            |  | <sup>45</sup> AOF |                                       | 46 Test Method<br>LOWING |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                 |                            |                   |   |                      | e  |  |                                  | OII             | CONSER                     | VATIO  | ON DIVISI         | ON                                    |                          |  |  |
|   |                 |                            |                   |   |                      |  | Approved by:                                 |                                  |                 |                            |  |                   | ı                                     |                          |  |  |
| Printed name:   |                 |                            |                   |   |                      | 4  | BRYAN G. ARRANT Title: DISTRICT II GEOLOGIST |                                  |                 |                            |  | GIST              |                                       |                          |  |  |
| Title:  |                 |                            |                   |   |                      |  | -  -   | Approval D                       | ate:            |                            |  |                   |                                       |                          |  |  |
| PRODUCTION CLERK  E-mail Address:   |                 |                            |                   |   |                      | -  -   |  |                                  |                 |                            |  | 946 o (           | 5 2007                                |                          |  |  |
| Date: 06/13   |                 | Is                         |                   | one: (432                                 | )683-227             | 7  |  |                                  |                 |                            |  |                   |                                       |                          |  |  |
|   |                 |                            | - 1               | ( - <del></del>                           | , <del></del> '      |  | - 11   |                                  |                 |                            |  |                   |                                       |                          |  |  |

# AUG 02 2007 **OCD-ARTESIA**

BEPCO, L.P. P.O. Box 2760 Midland, Texas 79702



432-683-2277

July 31, 2007

Re:

Remuda Basin 25 State #1 **Undesignated Nash Draw (Atoka)** 

**Eddy County, New Mexico** File: 100-WF: RB25S#1.OCD

Attention: Bryan Arrant Oil Conservation Division 1301 West Grand Avenue Artesia New Mexico 88210

Mr. Arrant:

The enclosed completion package was previously submitted on June 13, 2007 after plugging back the subject well from the Morrow to the Atoka formation. The application was not approved and the allowable denied as per your attached email. I am resubmitting the paperwork with today's date. If you are holding the old completion copies and prefer to use them, please use your own discretion and discard the newer copies.

BEPCO, L.P. respectfully requests that the OCD approve the completion and allowable for this well as the compliance issues have been addressed with your agency.

If you should have any questions, please contact Ann Moore at the above letterhead address, phone number or via email at camoore@basspet.com.

Sincerely.

Ann Moore **Production Clerk** 

moore

cam Attachments



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON
Governor
Joanna Prukop
Cabinet Secretary

Mark E. Fesmire, P.E.
Director
Oil Conservation Division

June 14, 2007

BEPCO, L.P. P.O. Box 2760 Midland, TX 79702-2760

Re: BEPCO, L.P. requests for allowable and authorization to transport for the following well:

Remuda Basin 25 State # 1, API # 30-015-35121

#### Dear Regulatory Manager:

Rule 1104.A [19.15.13.1104.A NMAC] allows the New Mexico Oil Conservation Division (NMOCD) to assign an allowable to a newly completed or re-completed well or a well completed in an additional pool, or issue an operator authorization to transport oil or natural gas from such a well only if the operator is in compliance with Rule 40.A [19.15.1.40.A NMAC]. An operator who operates from 100 to 500 wells is out of compliance with Rule 40.A(4) if it has more than 5 wells on the inactive well list kept pursuant to Rule 40.F [19.15.1.40.F NMAC].

BEPCO, L.P. operates 344 wells; 8 wells appear on the inactive well list kept pursuant to Rule 40.F. BEPCO, L.P. is out of compliance with Rule 40.A(4).

Because BEPCO, L.P. is not in compliance with Rule 40.A, the OCD <u>denies</u> BEPCO, L.P.'s request for allowable and authorization to transport identified above.

BEPCO, L.P. may re-submit its requests after it returns to compliance with Rule 40.A.

To comply with Rule 40.A (4) it must reduce the number of wells on the Rule 40.F inactive well list to no more than 5. A well will be removed from the inactive well list when the operator completes one of the following actions: 1) plugs the wellbore and files an approved C-103 reporting the plugging; 2) places the well on approved temporary abandonment status; 3) returns the well to production or other beneficial use and files a C-115 reporting that production or use; or 4) enters into an Agreed Compliance Order with the OCD covering the well. An Agreed Compliance Order sets a schedule for returning the operator's inactive wells to compliance and imposes a penalty if the schedule is not met. If you would like to discuss entering into an Agreed Compliance Order for your non-compliant wells, please contact OCD attorney Gail MacQuesten at (505) 476-3451.

Respectfully yours,

## **Inactive Well List**

### Total Well Count:344 Inactive Well Count:8 Since:2/19/2006 Printed On: Thursday, June 14 2007

| District | API          | Well                    | ULSTR        | OCD<br>Unit | OGRID | Operator  | Lease<br>Type | Well<br>Type | Last<br>Production | Formation/Notes | Status | Days<br>in TA |
|----------|--------------|-------------------------|--------------|-------------|-------|-----------|---------------|--------------|--------------------|-----------------|--------|---------------|
| 2        | 30-015-21325 | BIG EDDY #041           | J-35-21S-28E | J           | 1801  | BEPCO, LP | F             | G            | 02/2003            |                 |        |               |
| 2        | 30-015-24060 | BIG EDDY #093           | K-36-21S-28E | K           | 1801  | BEPCO, LP | S             | 0            | 12/1992            |                 | Т      | 2347          |
| 2        | 30-015-22398 | BIG EDDY UNIT<br>#060   | J-20-21S-28E | J           | 1801  | BEPCO, LP | F             | 0            | 12/1982            |                 | Τ      | 1920          |
| 2        | 30-015-27454 | BIG EDDY UNIT<br>#122   | F-4 -20S-31E | F           | 1801  | BEPCO, LP | F             | 0            | 03/2002            | STRAWN          |        |               |
| 2        | 30-015-21095 | POKER LAKE<br>#042      | G-10-25S-30E | G           | 1801  | BEPCO, LP | F             | G            | 12/1986            |                 | Т      | 1926          |
| 2        | 30-015-29509 | POKER LAKE UNIT<br>#091 | D-12-25S-30E | D           | 1801  | BEPCO, LP | F             | 0            | 12/1999            | DELAWARE        |        |               |
| 1        | 30-025-26958 | SIMS #001               | H-13-24S-33E | Н           | 1801  | BEPCO, LP | Р             | G            | 05/1989            |                 | т      | 2388          |
| 2        | 30-015-21263 | STATE 22 COM<br>#001    | C-22-21S-27E |             | 1801  | BEPCO, LP | S             | G            | 02/2005            | MORROW          |        |               |

WHERE Ogrid:1801, County:All, District:All, Township:All, Range:All, Section:All, Production(months):16

Bryan G. Arrant District II Geologist NMOCD-Artesia

EC: Mark Fesmire, Division Director-Santa Fe
Daniel Sanchez, Enforcement and Compliance Manager-Santa Fe
Gail MacQuesten, Assistant General Counsel-Santa Fe
Dorothy Phillips, Financial Assurance Administrator- Santa Fe