

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESTA



FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

AUG 21 2007

2. Name of Operator
Marathon Oil Company

OCD-ARTESTA

3a. Address
P.O. Box 3487 Houston, TX 77253-3487

3b. Phone No. (include area code)
713-296-2096

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1494' FSL & 688' FWL UL'L', Sec 20, T-21-S, R-24-E

5. Lease Serial No.

LC-064391 B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Indian Hills Unit

8. Well Name and No.
Indian Hills Unit

No 30

9. API Well No.
30-015-34655

10. Field and Pool, or Exploratory Area
Indian Basin Morrow (78960)

11. County or Parish, State
Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Marathon Oil Company completed workover operations to put the Indian Hills Unit No 30 well back on production from the Morrow formation on 05/14/2007. The production from the well is being sent to a three phase separator on the well location. The gas production is sent via sales meter on the well location into the Indian Basin Gas Loop line. The well has not made any water or condensate to date. But in the event that the well does make condensate, the condensate it will be metered on location and sent via pipeline to the EIB production facility for sale.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Charles E. Kendrix

Title

Reg Compliance Rep

Date 06/27/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

