| 2Submit 3 Copies To Appropriate District                                   | State of               | of New Me                                    | exico                     |                          | Form C                | C-103    |
|--|------------------------|--|---------------------------|--------------------------|-----------------------|----------|
| Office District I  | Energy, Minera         | ls and Natu                                  | ral Resources             |                          | Revised June 10       | 0, 2003  |
| 1625 N. French Dr., Hobbs, NM 88240  |                        |  |                           | WELL API NO.             |                       |          |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210                | OIL CONSE              | RVATION                                      | DIVISION                  | 30.015.22768             |                       |          |
| District III   |                        | th St. Fran                                  |                           | 5. Indicate Type         |                       |          |
| 1000 Rio Brazos Rd., Aztec, NM 87410                                       |                        | Fe, NM 87                                    |                           | STATE  6. State Oil & Ga |                       |          |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM                | Danta                  | 1 0, 1111 0                                  | 303                       | o. State Off & G         | as Lease No.          |          |
| 87505  |                        |  |                           |                          |                       |          |
|  | ES AND REPORTS         |  |                           | 7. Lease Name o          | or Unit Agreement Na  | ame      |
| (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA        |                        |  |                           |                          |                       |          |
| PROPOSALS.)  | , HONTOKI EKWITI (TC   | ار ارادار ارادار ارادار ارادار ارادار ارادار |                           | EMPIRE ABO U             |                       |          |
| 1. Type of Well:   |                        | //1  | 23456                     | 8. Well Number 374       |                       |          |
| Oil Well X Gas Well  | Other                  | (35)   | 23456789                  | 3/4                      |                       |          |
| 2. Name of Operator  |                        | 72829  | •6"                       | 9. OGRID Numl            | per                   |          |
| BP AMERICA PRODUCTION COM  | MPANY                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\       | DCT 2003                  |                          |                       |          |
| 3. Address of Operator   |                        | 72   | RECEIVED                  | 10. Pool nar             | ne or Wildcat         |          |
| P.O. BOX 1089 EUNICE, NM 8823  | 1                      | 100 ac                                       | D-ARTESIA                 | ABO                      |                       |          |
| 4. Well Location   |                        | 12   | -                         |                          |                       |          |
| T  | _2525'_feet from the   | 77 (S  | 1 520 6                   |                          | **                    |          |
| Unit Letter E :  | _2525′_feet from the   | ik of the                                    | ne and 520feet            | f from thew              | line                  |          |
| Section 35   | Township               | 17S  | Range 28E                 | NMPM ED                  | DY County             |          |
|  | 11. Elevation (Show    |  |                           |                          | D1 _ County           |          |
|  | 3686' GR               | memer Dr.                                    | , MID, M1, ON, CIC.)      |                          |                       |          |
|  | propriate Box to       | Indicate N                                   | ature of Notice.          | Report or Other          | Data                  |          |
| NOTICE OF INT  |                        |  |                           | SEQUENT RE               |                       |          |
|  | PLUG AND ABANDO        | ом хП  | REMEDIAL WORK             |                          | ALTERING CASIN        | gП       |
| _  |                        |  |                           |                          |                       |          |
| TEMPORARILY ABANDON  | CHANGE PLANS           |  | COMMENCE DRI              | LLING OPNS.              | PLUG AND              |          |
| DULL OF ALTER CACING   | MULTIDUE               |  | CACING TEST AN            |                          | ABANDONMENT           |          |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION |  | CASING TEST AN CEMENT JOB | ND []                    |                       |          |
|  | COMI LETTOR            |  | OLIVILITY SOB             |                          |                       |          |
| OTHER:   |                        |  | OTHER:                    |                          |                       |          |
| 13. Describe proposed or comple  | ted operations. (Clea  | rly state all                                | pertinent details, and    | d give pertinent dat     | es, including estimat | ted date |
| of starting any proposed work  |                        |  |                           |                          |                       |          |
| or recompletion.   |                        |  |                           |                          |                       |          |
| TD: 6355' PB: 6310' CSG: 5 1/2" F  |                        | CLOSED O                                     | FF W/ CIBP @ 609:         | 5 TOC-CIRCULA            | ATE TO SURFACE        |          |
| 1. MIRU PULLING UNIT ND  |                        |  | #1 C1 ## C1 ## C1         |                          |                       |          |
| 2. PICK UP 2 3/8" TBG RIH A  |                        |  | 5' CMT ON TOP             |                          |                       |          |
| 3. CIRCULATE 9.5# KCL MU   |                        |  | VOC AND TAC               |                          |                       |          |
| <ol> <li>PUH SPOT 25 SX CMT ACI</li> <li>PUH SPOT 25 SX CMT ACI</li> </ol> |                        |  |                           | JD TAG                   |                       |          |
| 6. PUH SPOT 25 SX CMT ACI  |                        |  |                           | ND TAG                   |                       |          |
| 7. PUH SPOT 10 SX CMT FRO  |                        |  | ZANDIAG                   |                          |                       |          |
| 8. WOC 24 HRS AND TAG  | MI OU TO BORI AC       | , <u>,</u>                                   |                           |                          |                       |          |
| 9. CUT OFF WELL HEAD AN  | D ANCHORS CLEA         | N LOCATI                                     | ON RD                     |                          |                       |          |
|  |                        |  |                           |                          |                       |          |
| I hereby certify that the information at                                   | ove is true and comp   | lete to the b                                | est of my knowledge       | e and belief.            |                       |          |
| SIGNATURE Junter   |                        | TITLE_W                                      | ells Team Lead            | DATE_                    | _10/2/03/2003_        |          |
| Type or print name Jim Pierce  |                        | E-mail addr                                  | ess: A A                  | Tele                     | phone No.(505) 677    | -3642    |
| (This space for State use)   |                        |  | 1 -(1) 1                  | a ID                     |                       |          |
| 000  |                        |  | SULU PA                   | PE                       |                       |          |
| APPPROVED BY   | /                      | TITLE  | ,                         | 1                        | _DATE                 |          |
| Conditions of approval, if any   | <u>.</u>               |  |                           |                          |                       |          |

## **WELLBORE SCHEMATIC**

10 SX CMT **EMPIRE ABO UNIT F-374** 60' TO SURF. 2525' FNL & 520' FWL SEC 35, T - 17S, R 28E EDDY COUNTY, NM API 30-015-22768 GR 3686' KB: 11' YATES 100' PLUG 614'-714' 8-5/8" casing @ 750' Cmt Circulated to surface 100' PLUG 35 sx cmt across glorieta 3846' - 3946' 35' CMT PLUG CIBP @ 6095' Perfs @ 6108' - 6114' 5-1/2" csg @ 6355' **CIRCULATED TO SURFACE** 

TD @ 6355'.

PBD @ 6310'

| Well No. F-374                 | Type of Well  | X Oil<br>Gas |
|--------------------------------|---------------|--------------|
| Well API No. 30-015-22768      |               | Other        |
| Lease Name Empire Abo Unit "F" | Type of Lease | X State Fee  |

| Well Location | 2525 ft     | From North Line | 520 ft  | From West Line |
|---------------|-------------|-----------------|---------|----------------|
| Section: 3    | 5 Township: | 17S Range:      | 28E Cou | ınty: Eddy     |

| Elevation   | 3686 f    | t above sea level (RDB) |
|-------------|-----------|-------------------------|
| Top of Abo  | 2400 ft l | below see level         |
| Total Depth | 6362 ft   |                         |
| PBTD        | 6310 ft   |                         |
| KB          | 11   ft a | above GL                |
| Datum       | KB (/     | All depths based on KB) |

| Tubing   |  |  |  |  |
|----------|--|--|--|--|
| # of Jts | 0  |  |  |  |
| Size     |  |  |  |  |
| Weight   | Pauligal is the application<br>By a literal Caracian paragraph |  |  |  |
| Thread   |  |  |  |  |
| Class    |  |  |  |  |

| V   | Well Status  |  |  |  |  |
|-----|--------------|--|--|--|--|
| PRI | Flowing well |  |  |  |  |
|     | Pumping wel  |  |  |  |  |
| X   | Shut in      |  |  |  |  |

| CASINGS  |                                     |         |              |       |  |  |  |
|----------|-------------------------------------|---------|--------------|-------|--|--|--|
| string # | Hole sz.                            | Depth   | Casing Dmtr. | wght. |  |  |  |
| 1        | 11"                                 | 750 ft  | 8 5/8 in     | 24#   |  |  |  |
| 2        | 7 7/8"                              | 6355 ft | 5 1/2 in     | 15.5# |  |  |  |
|          | i vilgadi injeko<br>Gilimber adalah |         |              |       |  |  |  |
| ja – diš |                                     |         |              |       |  |  |  |
|          | los calibi                          |         |              |       |  |  |  |
|          |                                     |         |              |       |  |  |  |

| OTHER EQUIPMENT (BPs, ETC) |         |              |                 |  |  |  |
|----------------------------|---------|--------------|-----------------|--|--|--|
| Name                       | Depth   | Casing Dmtr. | Notes           |  |  |  |
| TOC                        | surface | 5 1/2 in     |                 |  |  |  |
| CICR                       | 6165 ft | 5 1/2 in     | cmt up to 6131' |  |  |  |
| CIBP                       | 6095 ft | 5 1/2 in     |                 |  |  |  |
|                            |         |              |                 |  |  |  |
|                            |         |              |                 |  |  |  |
|                            |         |              |                 |  |  |  |

| 1 | Pay Zone   |         |          |                |         |
|---|------------|---------|----------|----------------|---------|
|   | Top of Abo | 6086 ft | to       | Bottom of Well | 6310 ft |
| Γ | Top of Abo | 6084 ft | Reported |                |         |

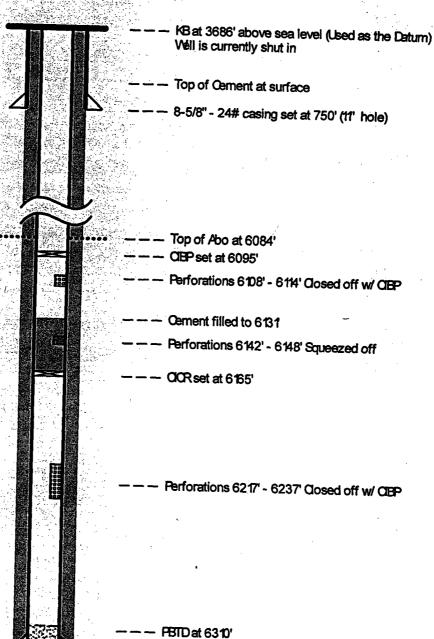
|                  | PERFORATIONS |       |         |   |                             |                        |  |  |
|------------------|--------------|-------|---------|---|-----------------------------|------------------------|--|--|
| Start De         | Start Depth  |       | th      | Jet Shots per Foot  | Date of Perforation         | Comments               |  |  |
| 6217             | ft           | 6237  | ft      | 2   | 2/1/1979                    | Closed 8/9/88 w/ CICR  |  |  |
| 6142             | ft           | 6148  | ft      | 2   | 8/9/1988                    | Closed 8/22/88 w/ cmt  |  |  |
| 6108             | ft           | 6114  | ft      | 2 (perfd twice)   | 8/15/1988                   | Closed 8/25/88 w/ CIBP |  |  |
|                  | 100000       |       |         |   | Marian Marian Marian Marian |                        |  |  |
| 8 .              |              |       |         |   |                             |                        |  |  |
|                  |              |       |         | gri da gase distribuida da Kalanda |                             |                        |  |  |
|                  |              |       | i ng    |   |                             |                        |  |  |
|                  |              | 2 1 1 | de made |   |                             |                        |  |  |
|                  |              |       |         |   | B. 2                        | 11 22                  |  |  |
|                  |              |       |         |   |                             |                        |  |  |
| :                |              |       |         |   |                             |                        |  |  |
| -<br>-<br>-<br>- |              |       |         |   |                             |                        |  |  |

COMMENTS

This well has been perforated to within 24 ft of the top of the Abo. There are no further opportunities to perforate in this well.

## Empire Abo Unit 'F' 374

Potential Perforation Zones



5-1/2" - 15.5# casing set at 6355' (7 7/8" hole)