| Submit 3 Copies To Appropriate District 4 15 16 72 State of New Me | exico Form C-103 |
|--|--|
| Office 7 | ral Resources Revised March 25, 1999 |
| District I Energy, Minerals and Natural 1625 N. French Dr., Hobbs, 1001 88240 | WELL API NO. |
| District II 1301 W. Grand Ave., Artesia, NM 8890 2003 OIL CONSERVATION | DIVISION 30-016-28204 |
| | 5. Indicate Type of Lease |
| District III 1000 Rio Brazos Rd., Azieconm 87418 ECEIVED 1220 South St. Franchischer IV | SIAIE G PEE |
| 1000 Rio Brazos Rd., Azirconm 87418 ECENTED District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 87505 C3 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSATS TO DRILL OR TO DEEPEN OR PLI DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) PC | |
| PROPOSALS.) | |
| 1. Type of Well: | |
| Oil Well Gas Well Other + N. | 8. Well No. |
| Merit ENERY | |
| 3. Address of Operator | £95+ 5hugan+ ±75 9. Pool name or Wildcat |
| | |
| 4. Well Location | |
| Unit Letter : 2650 feet from the Soch line and 1350 feet from the west line | |
| Office Letter | |
| Section 35 Township /55 Ra | nge 3/E NMPM 10190 County Eddy |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | |
| | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK [] PLUG AND ABANDON [] | REMEDIAL WORK ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. PLUG AND |
| PULL OR ALTER CASING MULTIPLE | ABANDONMENT CASING TEST AND |
| COMPLETION | CEMENT JOB INTESTITUTEST |
| OTHER: | OTHER: 1-400 Hole in that |
| 12. Describe proposed or completed operations. (Clearly state all pertin | rent details, and give pertinent dates including estimated date of |
| starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | |
| Quiled the defend of About the freel out of | |
| pulled they & tested. found hale infirst joint from | |
| surface. Replaced & tested. | |
| sware replaces & testes. | |
| | |
| | |
| | |
| | |
| | AV |
| | |
| | |
| Ex lysetion PSI 1100PSI | |
| I hereby certify that the information above is true and complete to the bes | t of my knowledge and belief. |
| | |
| SIGNATURE TITLE | DATE/O |
| Type or print name Brandon Richers | Telephone No. 420-5502 |
| Type or print name (This space for State use) | Telephone No. / A 3332 |
| (This space for State use) | |
| APPPROVED BYTITLE | DATE |

