

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTB.L.M. Oil Cons. DIV-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other2 Name of Operator **JALAPENO CORPORATION**3a Address  
**P.O. Box 1608, Albuquerque, NM 87103**3b Phone No (include area code)  
**505-242-2050**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

**S. 7, T. 9-S, R. 28-E**5 Lease Serial No  
**NM 12557**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8 Well Name and No.

**DUNCAN FED. 2 & 3 BATTERY**

9 API Well No

10 Field and Pool, or Exploratory Area  
**WOLFE LAKE SAN ANDRES**

11 County or Parish, State

**CHAVES COUNTY, NM**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Static electricity</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>discharge lines</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**THIS IS TO GIVE NOTICE THAT ON 9/10/07 STATIC ELECTRICITY DISCHARGE LINES WERE CONSTRUCTED AROUND AND THROUGH THIS BATTERY. THE STATIC ELECTRICITY DISCHARGE LINES WERE CONSTRUCTED IN ACCORDANCE TO THE GUIDELINES STATED ON THE BLM SUNDRY REPORT WHICH WAS SEND TO THE BLM ON 3/6/07 AND WAS APPROVED BY THE BLM ON 3/13/07.**

ACCEPTED FOR RECORD

SEP 18 2007

GARY GOURLEY  
PETROLEUM ENGINEER14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)**HARVEY E. YATES, JR.**Title **PRESIDENT**

Date

**09/11/2007****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)