

Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|-------------------------|
| OM B No. 1004-0137 |
| Evnires: March 31, 2007 |

| CUNDOW NOTICES AND DE | | (C) | 5. Lease S | Serial No. 10829 | | | |
|--|---|--|---|--|---|---------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | 6. If Indian, Allottee or Tribe Name | | | |
| abandoned well. Use Form 3160 - 3 (APD) for such proposals. | | | | N/A | | | |
| | | | 7 If Uni | t or CA/Agreem | ent Name and/ | or No | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | 7. If Unit or CA/Agreement, Name and/or No. N/A | | | | |
| 1. Type of Well Gas Well Other | | | 8, Well Name and No. | | | | |
| 2. Name of Operator OGX Resources, LLC | | | Black Eagle Federal #1 | | | | |
| | | | 4 | 9. API Well'No. 30-015-35126 | | | |
| 3a Address POB 2064 Midland, TX 79702 | 3b. Phone No. (inc. 432-685-1287 | lude area code) | 10. Field and Pool, or Exploratory Area | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | 00: | T 0.0 2007 | Malaga; Morrow, West (Gas) | | | | |
| 840' FSL & 1500' FWL | OCT 09 2007 OCD-ARTESIA | | 11. County or Parish, State Eddy Co. | | | | |
| Sec. 17. T-24S, R -28E | | | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO | INDICATE NAT | URE OF NOTICE, | REPORT, | OR OTHER I | DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| Acidize | Deepen | | Start/Resume) | ☐Water S | hut-Off | | |
| Notice of Intent Alter Casing | Fracture Treat | Well Integrity | | | | | |
| Subsequent Report Casing Repair | New Construction | n Recomplete | | Other | | | |
| Change Plans | Plug and Abando | n Temporarily | Abandon | | Casing & Cer | nent | |
| Final Abandonment Notice Convert to Injection | Plug Back | Water Dispos | al | Report | | | |
| following completion of the involved operations. If the operation testing has been completed. Final Abandonment Notices shall be determined that the site is ready for final inspection.) 2nd Intermediate Casing: 12-13-2006 RIH w/ 229 jts. 7" 26# casing. Wash down 12-14-2006 Stage #1 Lead cement: 3300 sx 50:50 POZ water. Yield =2.45, slurry wt. 11.80. Tail slurry: 200 sx DV tool and circulate w/ fresh water. Stage #2 Lead cem fresh water. Yield =2.45, slurry wt. =11.8. Tail slurry: Did not circulate to surface. WOC 44 hrs. total. Test B0 | 6 jts. of casing to 9 class H cmt. + 5% class H cmt. + 0.5 nent: 1010 sx 50:50 200 sx class H cmt | 500'. Casing set @ 95 Solium Chloride + 10 % FL-25 + 46.2% fres 1 POZ class H cmt. + 5 5. + 0.3% FL-62 + 56% | unation, have b 500'.)% Bentonite th water. Yie 5% Sodium (6 fresh water hole size to 6 | een completed, a e + 0.3% FL-52 eld =1.18, slurr Chloride + 10% · Yield =1.33, | A + 139.7% y wt. =15.6.6 Bentonite + slurry wt. =1 me drilling. | fresh Open 139.7% 4.8. | |
| | | | ACCE | TEDIO | | | |
| | | | | | 2007 | | |
| | | | | OCT 4 | 2007 | | |
| 14. Thereby certify that the foregoing is true and correct | | | | | | | |
| Name (Printed/Typed) Angela Lightner | Tutla | Consultant | | GARY GOL | JRLEY | ₹ | |
| Angela Lightner | Title | Consultant | LPE | TROLEUM ! | 14611.15 | | |
| Signature Lingula Lightner | Date | | 09/28/2007 | | | | |
| THIS SPACE FOR F | EDERAL OR | STATE OFFIC | EUSE | · | | | |
| Approved by | | Tielo | | Date | | | |
| Approved by Conditions of approval, if any, are attached. Approval of this notice of | does not warrant or | Title | | Date | | | |
| certify that the applicant holds legal or equitable title to those rights in which would entitle the applicant to conduct operations thereon. | the subject lease | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a States any false, fictitious or fraudulent statements or representations a | crime for any person as to any matter within | knowingly and willfull its jurisdiction | y to make to a | ny department o | r agency of the | e United | |

(Instructions on page 2)