|              | Submit 3 Copies To Appropriate District  | and the second second            | New Mexico                        |                           | Form C-103                     |  |  |  |  |  |
|--------------|--|----------------------------------|-----------------------------------|---------------------------|--------------------------------|--|--|--|--|--|
|              | District I<br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals                 | and Natural Resources             | WELL API NO.              | May 27. 2004                   |  |  |  |  |  |
| •            | District II  | OIL CONSERV                      | ATION DIVISION                    | See Attached 3            | 0015 35247                     |  |  |  |  |  |
|              | 1301 W Grand Ave . Artesia, NM 88210<br>District III   |                                  |                                   | 5. Indicate Type          | of Lease                       |  |  |  |  |  |
|              | 1000 Rio Brazos Rd . Aztec. NM 87410<br>District IV  |                                  |                                   |                           |                                |  |  |  |  |  |
|              | 1220 S St Francis Dr , Santa Fe, NM  |                                  |                                   | See Attached              | 5 <b>200</b> 00 1 101          |  |  |  |  |  |
| ſ            |  | CES AND REPORTS ON               | N WELLS                           | 7. Lease Name or          | Unit Agreement Name            |  |  |  |  |  |
|              |  |                                  |                                   |                           |                                |  |  |  |  |  |
|              | PROPOSALS)   |                                  |                                   |                           | See Attached                   |  |  |  |  |  |
| -            |  | Gas Well Other SE                | EE ATTACHED                       |                           |                                |  |  |  |  |  |
|              | Marbob E   | Energy Corporation               | <u>NOV 012</u>                    | 200714049                 |                                |  |  |  |  |  |
|              | 1220 South St. Francis Dr.   |                                  |                                   |                           |                                |  |  |  |  |  |
| }            |  |                                  |                                   |                           |                                |  |  |  |  |  |
|              |  | feet from the                    | line and feet                     | from the line             |                                |  |  |  |  |  |
|              |  |                                  |                                   |                           |                                |  |  |  |  |  |
| A section of | and the second s | a ·                              | nether DR, RKB, RT, GR, et        | c.)                       | and the                        |  |  |  |  |  |
|              | Pit or Below-grade Tank Application of   |                                  |                                   |                           |                                |  |  |  |  |  |
| F            | Pit type: NO PITS, USING CLOSED LOOP   | P SYSTEM Depth to Ground         | dwater Distance from nearest      | fresh water well Distance | from nearest surface water     |  |  |  |  |  |
| E            |  |                                  |                                   |                           |                                |  |  |  |  |  |
|              | 12. Check A  | appropriate Box to Inc           | dicate Nature of Notice           | e, Report or Other        | Data                           |  |  |  |  |  |
|              | NOTICE OF IN   | TENTION TO:                      | SU                                | BSEQUENT REI              | PORT OF:                       |  |  |  |  |  |
|              | PERFORM REMEDIAL WORK  |                                  | <del>_</del>                      | <del>-</del>              |                                |  |  |  |  |  |
|              | <u></u>  |                                  |                                   |                           | P AND A                        |  |  |  |  |  |
|              |  |                                  |                                   | N1 30B                    |                                |  |  |  |  |  |
| _            | OTHER: No Pits, Closed Loop Sys  | stem<br>eted operations (Clearly | OTHER:                            | nd give pertinent date    | s including estimated date     |  |  |  |  |  |
|              | of starting any proposed wo  | rk). SEE RULE 1103. Fo           | or Multiple Completions:          | Attach wellbore diagra    | m of proposed completion       |  |  |  |  |  |
|              | Angle of Energy Councilos vosmo  | offully magnests the OCI         | D 4a diamanand -11 Di4 Ama        | 1:4:4: 41                 | - C. Hamina A DDIa Aba4        |  |  |  |  |  |
|              |  |                                  |                                   | lications sent in on ti   | ie following APD's that        |  |  |  |  |  |
|              |  |                                  |                                   |                           |                                |  |  |  |  |  |
|              |  |                                  |                                   |                           |                                |  |  |  |  |  |
|              | ACCEPTED FOR RECORD  |                                  |                                   |                           |                                |  |  |  |  |  |
|              |  |                                  |                                   |                           |                                |  |  |  |  |  |
|              | NOV 2 6 2007   |                                  |                                   |                           |                                |  |  |  |  |  |
|              | Gerry Guye, Deputy Field Inspector   |                                  |                                   |                           |                                |  |  |  |  |  |
|              | NMOCD-District II ARTESIA  |                                  |                                   |                           |                                |  |  |  |  |  |
| ī            | hereby certify that the information a  | bove is true and complete        | e to the best of my knowled       | ge and belief. I further  | certify that any pit or below- |  |  |  |  |  |
| gı           | rade tank has been/will be constructed or c  | _                                | uidelines [_], a general permit [ | or an (attached) alterna  | tive OCD-approved plan □.      |  |  |  |  |  |
| S            | IGNATURE CONCEY  | agnew                            | TITLE Land De                     | partment DATE             | 10/31/07                       |  |  |  |  |  |
| T            | ype or print name Nancy Agnev  | E-mail address:                  | landtech@marbob.com               | Telephone No.             | 505-748-3303                   |  |  |  |  |  |
| <u>F</u>     | or State Use Only  |                                  | -                                 | -                         |                                |  |  |  |  |  |
| Α            | PPROVED BY:  | Т                                | TITLE                             |                           | DATE                           |  |  |  |  |  |
|              | onditions of Approval (if any):  | •                                |                                   |                           |                                |  |  |  |  |  |

## **EXHIBIT #1**

| STATE                  |     |                       |                     |                 | T                                 |              |             |          |
|------------------------|-----|-----------------------|---------------------|-----------------|-----------------------------------|--------------|-------------|----------|
| Itsh State #2          | Oil | 330' FNL & 330' FWL   | Sec 23, T18S - R33E | Lea County, NM  | Mescalero Escarpe; Bone Spring    | 30-025-38423 | E-316       | 3894' GL |
| Rugburn State #1       | Oil | 2310' FSL & 330' FWL  | Sec 23, T18S - R33E | Lea County, NM  | Mescalero Escarpe; Bone Spring    | 30-025-38424 | VO-7199     | 3862' GL |
| Rash State #1          | Oil | 990' FNL & 2310' FEL  | Sec 23, T18S - R33E | Lea County, NM  | Mescalero Escarpe; Bone Spring    | 30-025-38066 | E-8638      | 3888' GL |
| Almostgon State #1     | Gas | 660' FSL & 660' FEL   | Sec 6, T24S - R27E  | Eddy County, NM | Carlsbad; Morrow, South (Pro Gas) | 30-015-35705 | VO-6762     | 3219' GL |
| FEDERAL                |     |                       |                     |                 |                                   |              |             |          |
| Piper Federal #1       | Oil | 2310' FNL & 330' FEL  | Sec 12, T19S - R31E | Eddy County, NM | Lusk Bone Spring                  | 30-015-35788 | NM-23002    | 3618' GL |
| Dodd Federal Unit #113 | Oil | 1345' FSL & 500' FEL  | Sec 10, T17S - R29E | Eddy County, NM | GRBG Jackson SR Q GRBG SA         | 30-015-35247 | LC-028731-B | 3618' GL |
| Dodd Federal Unit #114 | Oil | 660' FNL & 715' FWL   | Sec 14, T17S - R29E | Eddy County, NM | GRBG Jackson SR Q GRBG SA         | 30-015-35622 | LC-028731-B | 3615' GL |
| Moe Federal #5         | Oil | 1650' FSL & 2310' FWL | Sec 34, T17S - R32E | Lea County, NM  | Pearsall Queen                    | 30-025-38362 | NM-110834   | 3923' GL |
| Federal BA #2          | Oil | 990' FSL & 2210' FEL  | Sec 34, T21S - R31E | Eddy County, NM | Wildcat; Bone Spring (Oil)        | 30-015-35358 | NM-61357    | 3488' GL |