

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30 015 25932</b>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>Eastland Queen Unit                                         |
| 8. Well Number                                                                                      |
| 9. OGRID Number<br>1903                                                                             |
| 10. Pool name or Wildcat<br>Eastland Queen Unit                                                     |

|                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other (change of name) <input type="checkbox"/>                                                                          |  |
| 2. Name of Operator<br>Beach Exploration, Inc.                                                                                                                                                                |  |
| 3. Address of Operator<br>800 N. Marienfeld, Suite 200, Midland, Texas 79701                                                                                                                                  |  |
| 4. Well Location<br>Unit Letter _____ : _____ feet from the _____ line and _____ feet from the _____ line<br>Section _____ Township _____ Range _____ NMPM _____ Eddy _____ County _____                      |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                            |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                              |  |
| Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____                                                                              |  |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                               |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>OTHER: <input checked="" type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

As of January 1, 2008, the attached list of well are the Eastland Queen Unit. Order No. R-12833.

Attached list is to change well names in the Eastland Queen Unit. - 36974 - NEW PROPERTY CODE

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Brenda Martin TITLE Engineering Analyst DATE January 18<sup>th</sup>, 2008

Type or print name Brenda Martin E-mail address: bmartin@beachexp.com Telephone No. (432) 683-6226

For State Use Only

APPROVED BY: FOR RECORDS ONLY TITLE \_\_\_\_\_ DATE FEB 03 2008  
Conditions of Approval (if any):

# Beach Exploration, Inc.

## Eastland Queen Unit

Turkey Track and East Turkey Track Field

Eddy County, New Mexico

November 6, 2007

### Original Well Name and Number / Unit Well Number Designation

| <u>ORIGINAL NAME</u> | <u>UNIT DESIGNATION</u> | <u>FOOTAGE</u>        | <u>SEC-UNIT</u> | <u>TWP</u> | <u>RNG</u> | <u>API</u>          |
|----------------------|-------------------------|-----------------------|-----------------|------------|------------|---------------------|
| State HL '1' # 2     | EQU # 2                 | 660' FNL 1,980' FWL   | 1-C             | 19S        | 29E        | 30-015-24911        |
| State HL '1' # 3     | EQU # 3                 | 660' FNL 1,980' FEL   | 1-B             | 19S        | 29E        | 30-015-24912        |
| P.J. State 'A' # 1   | EQU # 1                 | 990' FNL 990' FWL     | 1-D             | 19S        | 29E        | 30-015-25655        |
| P.J. State 'A' # 3   | EQU # 5                 | 1,650' FNL 1,650' FWL | 1-F             | 19S        | 29E        | 30-015-25694        |
| P.J. State 'A' # 4   | EQU # 6                 | 1,650' FNL 2,310' FEL | 1-G             | 19S        | 29E        | 30-015-25737        |
| P.J. State 'A' # 5   | EQU #14                 | 2,310' FSL 2,310' FEL | 1-J             | 19S        | 29E        | 30-015-25753        |
| P.J. State 'A' # 6   | EQU #13                 | 2,310' FSL 2,310' FWL | 1-K             | 19S        | 29E        | 30-015-25795        |
| P.J. State 'A' # 7   | EQU # 4                 | 330' FNL 990' FEL     | 1-A             | 19S        | 29E        | 30-015-25794        |
| P.J. State 'A' # 8   | EQU #12                 | 2,310' FSL 990' FWL   | 1-L             | 19S        | 29E        | 30-015-25856        |
| P.J. State 'A' # 9   | EQU #17                 | 1,470' FSL 2,420' FWL | 1-K             | 19S        | 29E        | 30-015-10235-       |
| P.J. State 'A' #11   | EQU #22                 | 990' FSL 990' FWL     | 1-M             | 19S        | 29E        | 30-015-25887        |
| P.J. State 'A' #12   | EQU # 7                 | 1,650' FNL 990' FEL   | 1-H             | 19S        | 29E        | 30-015-25888        |
| P.J. State 'A' #14   | EQU # 9                 | 2,310' FNL 990' FWL   | 1-E             | 19S        | 29E        | <u>30-015-25932</u> |
| P.J. State 'A' #15   | EQU #16                 | 1,650' FSL 330' FEL   | 2-I             | 19S        | 29E        | 30-015-26052        |
| P.J. State 'A' #16   | EQU #21                 | 990' FSL 990' FEL     | 2-P             | 19S        | 29E        | 30-015-26104        |
| P.J. State 'A' #17   | EQU #20                 | 660' FSL 1,980' FEL   | 2-O             | 19S        | 29E        | 30-015-26148        |
| P.J. State 'A' #18   | EQU #15                 | 1,650' FSL 1,650' FEL | 2-J             | 19S        | 29E        | 30-015-26190        |
| P.J. State 'A' #19   | EQU #19                 | 330' FSL 2,310' FWL   | 2-N             | 19S        | 29E        | 30-015-26312        |
| P.J. State 'A' #20   | EQU # 8                 | 2,310' FNL 330' FEL   | 2-H             | 19S        | 29E        | 30-015-26444        |
| P.J. State 'A' #21   | EQU #10                 | 2,310' FNL 2,310' FWL | 1-F             | 19S        | 29E        | 30-015-30846        |
| P.J. State 'A' #22   | EQU #11                 | 2,310' FNL 330' FEL   | 1-H             | 19S        | 29E        | 30-015-03542        |
| P.J. State 'B' # 1   | EQU #24                 | 330' FNL 2,310' FWL   | 11-C            | 19S        | 29E        | 30-015-26095        |
| P.J. State 'B' # 2   | EQU #26                 | 330' FNL 990' FEL     | 11-A            | 19S        | 29E        | 30-015-26120        |
| P.J. State 'B' # 3   | EQU #28                 | 1,650' FNL 2,310' FWL | 11-F            | 19S        | 29E        | 30-015-26186        |
| P.J. State 'B' # 4   | EQU #30                 | 1,650' FNL 990' FEL   | 11-H            | 19S        | 29E        | 30-015-26193        |
| BBOC State # 1       | EQU #29                 | 1,980' FNL 1,980' FEL | 11-G            | 19S        | 29E        | 30-015-22957        |
| BBOC State # 2       | EQU #25                 | 660' FNL 1,980' FEL   | 11-B            | 19S        | 29E        | 30-015-26183        |
| BBOC State # 3       | EQU #23                 | 990' FNL 990' FWL     | 11-D            | 19S        | 29E        | 30-015-26235        |
| BBOC State # 4       | EQU #27                 | 2,310' FNL 990' FWL   | 11-E            | 19S        | 29E        | 30-015-26234        |
| State B-7717 # 4     | EQU #18                 | 1,650' FSL 1,650' FEL | 1-J             | 19S        | 29E        | 30-015-03541        |

\*Note: The State B-7717 #4 is P&A. Beach will reenter this well, run casing, complete in the Queen and equip for injection as EQU #18