

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**S****SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Apache Corporation

3a. Address

3b. Phone No. (include area code)

6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL & 1850 FEL, Unit J (NWSE), Sec 21, T 21S, R 23E

5. Lease Serial No

NMNM 05612A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No
NMNM 71134

8. Well Name and No.

Bright Federal #004

9. API Well No.

30-015-31674

10. Field and Pool, or Exploratory Area

Indian Basin; Upper Penn (Pro Gas)

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In response to violation 08-JVC-014.

Apache respectfully requests permission to dispose produced water, approximately 63 BPD, from the Indian Basin; Upper Penn (Pro Gas). This produced water is to be stored in a 500 bbl fiberglass tank until piped to the Bunnell Federal #3 SWD, operated by Apache Corporation, and located in the NW 1/4 of the SE 1/4 of Sec 18, T 21S, R 23E, Eddy County, NM.

Attached with this request is a current water analysis for the Bright Federal #4, as well as a copy of the aforementioned disposal entity's approved Underground Injection Control Permit.

SWD-762

**Accepted for record
NMOC****APPROVED**

FEB 9 2008

JAMES A. AMOS
SUPERVISOR-EPS14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Sophie Mackay

Title Engineering Tech

Signature

Sophie Mackay

Date 01/18/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Water Analysis: Bright Federal #4
Operator: Apache Corporation

LOCATION: BRIGHT # 4 (WATER ANALYSIS)
SAMPLE DATE: JUNE 11-07
SAMPLE POINT: WELLHEAD
TOTAL DISSOLVED SOLIDS: 31030.20
CHLORIDE: 17219.00
BICARBONATE: 220.00
DENSITY: 1.022
H2S: 170
SO4: 1800
Ca: 988.9
Fe: 0.98
Na: 10605.8
Mg: 195
PH SAMPLING: 8.48