State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised Feb 26, 2007

1625 N Franch Dr , Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd, Aztec, NM 87410

1/8/2007

Date

Phone

(405) 552-8198

Oil Concervation Division 1220 South St. Francis Dr. Submit to Appropriate District Office

FEB 1 1 2008 Santa Fe, NM 87505

5 Copies

District IV

OCD ADTERIA

AMENDED REPORT

| 1220 South St | | | | OWAE | DIE AND A | TITE | | | | | , | |
|--|---------|---------------------------------------|---|---|---|----------------|---------------------------|-----------------------|----------------------|---|---------------------------------------|--|
| Operator N | | WAI | DE AND A | IORIZATION TO TRANSPORT OGRID Number | | | | | | | | |
| DEVON ENERGY PRODUCTION COMPANY, LP 20 North Broadway, Oklahoma City, OK 73102-8260 | | | | | | | 6137 | | | | | |
| 20 North | Broadwa | OK 7310 |)2-8260 | ³ Reason for Filing Code / effective date RC | | | | | | | | |
| ⁴ API Number ⁵ Pool Name | | | | | | | 4 Pool C | | | | | |
| | 78.5 | Red Lake; Q-Gl | | | | B-San Andres | | | <u> </u> | 1300 | | |
| ⁷ Proper | 41 | ⁵ Property Name Logan 35 1 | | | | | | | " Well Num | ⁹ Well Number 5 | | |
| Il "Surf | ace Lo | cation | L | | Luga | 111 33 1 | reuerai | | | | | |
| UI or lot no. | | | Range Lot Idn | | Feet from the Nor | | th/South Line | Feet from the | East | West Line | County | |
| K | 35 | 17S | 27E | K | 2210 | | FSL | 1950 | l | FWL | Eddy | |
| "Bottom Hole Location UI or lot no. Section Township Range Lot.Idn Feet from the North/South Line Feet from the East/West Line Cou | | | | | | | | | | Control | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | Nort | h/South Line | Feet from the | East | West Line | County | |
| Lse Code F P P | | | ode | | Connection Date 15 C-129 P 5/2/2007 | | 9 Permit Numbe | iber 16 C-129 Effecti | | ve Date | C-129 Expiration Date | |
| III. Oil a | nd Gas | Transpo | rters | | | | | - | | | 1 | |
| 18 Transporter | | ¹⁹ Transporter Name | | | | | | | | 20 O/G/W | | |
| OGRID 232523 | | | and Address Mission Petroleum Carriers, Inc. | | | | | | | | 0 | |
| | | | | | | | ox 87788 | | | | | |
| Houston, | | | | | | | TX 77287 | | | | | |
| 9 () () () () () () () () () (| 0171 | | DCP Midstream G PO Box 50020 | | | | | | | | G G G G G G G G G G G G G G G G G G G | |
| | | | Midland TX 79710-0020 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | . 1477 | | | | | | | | | | |
| | of the | \$ C4 . | ・ プロスクリウム 製造物を開発 | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | D-4 | _ | | | | | | | | | |
| IV. Well Completion Da 21 Spud Date 22 Ready | | | | | | 24 | PBTD | PBTD 25 Perforations | | ²⁶ DHC, MC | | |
| - | · 1 | | 007 | | 3800' | | 3011' | 1 | 1989-2922' | | | |
| 27 Hole Size 12 1/4" | | | 28 Casing & | | Tubing Size 5/8" | | | Depth Set 1142' | | ³⁰ Sacks Cement 100 sx H, 350 sx 35:65, 200 C | | |
| 7 7/8" | | | 5 1/2" | | | | 3795' | | | 250 35:65, 625 50:50 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | <u> </u> | |
| V. Well | Test Da | ta | L | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 31 32 | | Delivery Date Test De | | | | Test Length | Tbg 1 | | ressure Csg Pressure | | | |
| 5/2/2007 | | | 5/2/200 | 7 | 6/1/2007 | | 24 | | | | 1 | |
| 37 Choke Size | | Oıl 94 | | Water 212 | | Gas 260 | | AOF Test Method | | | | |
| | | rules of the O | | | on have | | | | | | | |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Signature Signature | | | | | | | BRYAN G. ARRANT | | | | | |
| 1 7 hox | | | | | | | Approved by. | — DIS | TRIC | T II GEO | DLOGIST | |
| Printed Name Norvella Adams | | | | | | | Title | | | | i | |
| Title Senior Staff Engineering Technician | | | | | | | Approval Date | | | FEB | 1 1 2008 | |
| e-Mail Address <u>norvella.adams@dvn.com</u> | | | | | | | | | | | 1 | |