

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

FEB 11 2008
OCD-ARTESIA

FORM APPROVED
OMB NO 1004-0135
EXPIRES: March 31, 2007

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2 Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 North Broadway, Oklahoma City, OK 73102-8260 405-552-8198

4 Location of Well (Report location clearly and in accordance with Federal requirements)*
2210 FSL 1950 FWL
K 35 17S 27E

5 Lease Serial No.	LC-057798
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No	
8 Well Name and No	Logan 35 Federal 5
9. API Well No.	30-015-30476
10. Field and Pool, or Exploratory	San Andres
11. County or Parish State	Eddy NM


12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepen directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

4/25/07 MIRU. POOH with rods and pump ND wellhead and NU BOP POOH with tubing.
4/26/07 RIH with RBP and set at 3011' Pump 10' sand down tubing. Test casing to 3000 psi - held good. MIRU wireline. RIH with perforating gun and perforate 1 SPF (43 holes) 1989'-2922'. RDMO. RIH with packer and set packer at 1943'.
4/28/07 Acidize San Andres with 3000 gallons of 15% HCl. Flow well back. Unset packer and POOH with packer ND BOP and NU Frac valve
4/29/07 Frac with 333,000 gallons Aqua Frac 1000 + 146,750 # 100% brown 20/40 sand + 97,950 # 100% 16/30 Siberprop.
5/01/07 TIH with bailer and tubing. Bailed sand to 2991' TOOH with bailer. TIH with perf subs, tubing, sn ND BOP and NU tree TIH with pump and rods. Hung well on production.
5/02/07 TOOH with stuck pump TIH with new pump. Hung well on.

14. I hereby certify that the foregoing is true and correct

Signed  Name Norvella Adams
Title Senior Staff Engineering Technician Date 1/8/2007

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

True to U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction

*See Instruction on Reverse Side