

Submit 3 copies to Appropriate District Office  
District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30 015 26120</b>                                                                                              |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>                              |
| 6. State Oil & Gas Lease No.                                                                                                     |
| 7. Lease Name or Unit Agreement Name<br>Eastland Queen Unit                                                                      |
| 8. Well Number                                                                                                                   |
| 9. OGRID Number<br>1903                                                                                                          |
| 10. Pool name or Wildcat<br>Eastland Queen Unit                                                                                  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                               |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                 |
| Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                  |

|                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other (change of name) _____                                                                                      |  |
| 2. Name of Operator<br>Beach Exploration, Inc.                                                                                                                                                         |  |
| 3. Address of Operator<br>800 N. Marienfeld, Suite 200, Midland, Texas 79701                                                                                                                           |  |
| 4. Well Location<br>Unit Letter _____ : _____ feet from the _____ line and _____ feet from the _____ line<br>Section _____ Township _____ Range _____ NMPM _____ Eddy _____ County _____               |  |
| 5. JAN 23 2008                                                                                                                                                                                         |  |
| 6. OCD-ARTESIA                                                                                                                                                                                         |  |
| 7. 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                  |  |
| 8. Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                    |  |
| 9. Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____                                                                    |  |
| 10. Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                    |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                  |                                          |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                            |                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| OTHER: <input checked="" type="checkbox"/>     |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

As of January 1, 2008, the attached list of well are the Eastland Queen Unit. Order No. R-12833.

Attached list is to change well names in the Eastland Queen Unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Brenda Martin TITLE Engineering Analyst DATE January 18<sup>th</sup>, 2008

Type or print name Brenda Martin E-mail address: bmartin@beachexp.com Telephone No. (432) 683-6226

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ **FOR RECORDS ONLY** DATE 1/24/08

Conditions of Approval (if any):

# Beach Exploration, Inc.

## Eastland Queen Unit

Turkey Track and East Turkey Track Field

Eddy County, New Mexico

November 6, 2007

### Original Well Name and Number / Unit Well Number Designation

| <u>ORIGINAL NAME</u> | <u>UNIT DESIGNATION</u> | <u>FOOTAGE</u>        | <u>SEC-UNIT</u> | <u>TWP</u> | <u>RNG</u> | <u>API</u>    |
|----------------------|-------------------------|-----------------------|-----------------|------------|------------|---------------|
| State HL '1' # 2     | EQU # 2                 | 660' FNL 1,980' FWL   | 1-C             | 19S        | 29E        | 30-015-24911  |
| State HL '1' # 3     | EQU # 3                 | 660' FNL 1,980' FEL   | 1-B             | 19S        | 29E        | 30-015-24912  |
| P.J. State 'A' # 1   | EQU # 1                 | 990' FNL 990' FWL     | 1-D             | 19S        | 29E        | 30-015-25655  |
| P.J. State 'A' # 3   | EQU # 5                 | 1,650' FNL 1,650' FWL | 1-F             | 19S        | 29E        | 30-015-25694  |
| P.J. State 'A' # 4   | EQU # 6                 | 1,650' FNL 2,310' FEL | 1-G             | 19S        | 29E        | 30-015-25737  |
| P.J. State 'A' # 5   | EQU #14                 | 2,310' FSL 2,310' FEL | 1-J             | 19S        | 29E        | 30-015-25753  |
| P.J. State 'A' # 6   | EQU #13                 | 2,310' FSL 2,310' FWL | 1-K             | 19S        | 29E        | 30-015-25795  |
| P.J. State 'A' # 7   | EQU # 4                 | 330' FNL 990' FEL     | 1-A             | 19S        | 29E        | 30-015-25794  |
| P.J. State 'A' # 8   | EQU #12                 | 2,310' FSL 990' FWL   | 1-L             | 19S        | 29E        | 30-015-25856  |
| P.J. State 'A' # 9   | EQU #17                 | 1,470' FSL 2,420' FWL | 1-K             | 19S        | 29E        | 30-015-10235- |
| P.J. State 'A' #11   | EQU #22                 | 990' FSL 990' FWL     | 1-M             | 19S        | 29E        | 30-015-25887  |
| P.J. State 'A' #12   | EQU # 7                 | 1,650' FNL 990' FEL   | 1-H             | 19S        | 29E        | 30-015-25888  |
| P.J. State 'A' #14   | EQU # 9                 | 2,310' FNL 990' FWL   | 1-E             | 19S        | 29E        | 30-015-25932  |
| P.J. State 'A' #15   | EQU #16                 | 1,650' FSL 330' FEL   | 2-I             | 19S        | 29E        | 30-015-26052  |
| P.J. State 'A' #16   | EQU #21                 | 990' FSL 990' FEL     | 2-P             | 19S        | 29E        | 30-015-26104  |
| P.J. State 'A' #17   | EQU #20                 | 660' FSL 1,980' FEL   | 2-O             | 19S        | 29E        | 30-015-26148  |
| P.J. State 'A' #18   | EQU #15                 | 1,650' FSL 1,650' FEL | 2-J             | 19S        | 29E        | 30-015-26190  |
| P.J. State 'A' #19   | EQU #19                 | 330' FSL 2,310' FWL   | 2-N             | 19S        | 29E        | 30-015-26312  |
| P.J. State 'A' #20   | EQU # 8                 | 2,310' FNL 330' FEL   | 2-H             | 19S        | 29E        | 30-015-26444  |
| P.J. State 'A' #21   | EQU #10                 | 2,310' FNL 2,310' FWL | 1-F             | 19S        | 29E        | 30-015-30846  |
| P.J. State 'A' #22   | EQU #11                 | 2,310' FNL 330' FEL   | 1-H             | 19S        | 29E        | 30-015-03542  |
| P.J. State 'B' # 1   | EQU #24                 | 330' FNL 2,310' FWL   | 11-C            | 19S        | 29E        | 30-015-26095  |
| P.J. State 'B' # 2   | EQU #26                 | 330' FNL 990' FEL     | 11-A            | 19S        | 29E        | 30-015-26120  |
| P.J. State 'B' # 3   | EQU #28                 | 1,650' FNL 2,310' FWL | 11-F            | 19S        | 29E        | 30-015-26186  |
| P.J. State 'B' # 4   | EQU #30                 | 1,650' FNL 990' FEL   | 11-H            | 19S        | 29E        | 30-015-26193  |
| BBOC State # 1       | EQU #29                 | 1,980' FNL 1,980' FEL | 11-G            | 19S        | 29E        | 30-015-22957  |
| BBOC State # 2       | EQU #25                 | 660' FNL 1,980' FEL   | 11-B            | 19S        | 29E        | 30-015-26183  |
| BBOC State # 3       | EQU #23                 | 990' FNL 990' FWL     | 11-D            | 19S        | 29E        | 30-015-26235  |
| BBOC State # 4       | EQU #27                 | 2,310' FNL 990' FWL   | 11-E            | 19S        | 29E        | 30-015-26234  |
| State B-7717 # 4     | EQU #18                 | 1,650' FSL 1,650' FEL | 1-J             | 19S        | 29E        | 30-015-03541  |

\*Note: The State B-7717 #4 is P&A. Beach will reenter this well, run casing, complete in the Queen and equip for injection as EQU #18