

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other **APR 14 2008**

2. Name of Operator **BURNETT OIL CO., INC. OCD-ARTESIA**

3a. Address **801 CHERRY STREET, SUITE 1500** 3b. Phone No. (include area code)  
**UNIT #9 FORT WORTH, TX. 76102-6881 (817) 332-5108**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**UNIT G, 1670' FNL, 2310' FEL, SEC 14, T17S, R30E**

5. Lease Serial No.  
**NMLC029338A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**GISSLER A #32**

9. API Well No.  
**30-015-36036**

10. Field and Pool, or Exploratory Area  
**LOCO HILLS PADDOCK**

11. County or Parish, State  
**Eddy County, N.M.**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <b>NEW</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Well</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

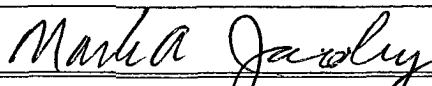
**2/04-15/08** Clean location, install surface pumping unit lay flowline to existing lease battery. **2/24/08** NU wellhead, NU BOP RIH w/DC & bit on tubing. Tag DVT @ 2620' & drill out tool. Test casing to 1000 - ok. Tag TOC @ 5512'.. POOH w/all. **2/25/08** RU Entertech, perf @ 4593', 4595', 4641', 4646', 4652', 4660', 4686', 4709', 4743', 4761', 4769', 4777', 4793', 4804', 4818', 4824', 4935', 5013', 5059', 5196', 5235', & 5242' - total 22 holes @ 1SPF. **2/26/08** Using RBP @ 5300' & packer, acidize w/total of 2,250 gals 15% NeFe acid. POOH w/ tbg & pkr. **2/28/08** ND BOP, NU frac valve. Frac down csg w/ total 68,297 gals heated WFG-R33, 47,871 gals heated 20 % HCL & 6,673 gals fresh wtr flush. **2/29/08** ND frac valve, NU BOP, RIH w/162 jts (5263') 2-7/8" 6.50# J55 R2 EUE tbg TAC @ 4556', SN @ 5264'. Run sucker rods and pump. **3/01/2008** Pumping to pit. **3/06/2008** Well turned to Gissler A2 Battery on the lease. The 24 hour Test on **3/17/2008** is 173 BO, 221 MCFG and 429 BW.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

MARK A. JACOBY

Title ENGINEERING MANAGER

Signature



Date

**4/08/2008****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

**Accepted for record  
NMOCD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)