

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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FORM APPROVED
OMB No 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well
☐ Oil Well ☐ ☒ Gas Well ☐ Other2. Name of Operator
Corkran Energy, LP3a. Address
303 Beardsley Lane, C-204 Austin, TX 787463b. Phone No. (include area code)
512-329-6140

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 1980' FEL
Sec. 9, T- 23S, R- 22E

JUN 10 2008

OCD-ARTESIA

5. Lease Serial No.

NM NM 113387

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Frontier 9 Federal Com #1

9. API Well No.

30-015-35920

10. Field and Pool, or Exploratory Area

Huapeche, Morrow

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huapeche, Morrow B Completion Cont. :

4-2-08 Well testers on location. Tbg. psi 20#. GIH w/ swab, made 2 runs, POOH w/ swab, put gauge in tbg - 150#, had strong gas. Tbg. psi 120#- flowed 1 bbl for total 10 bbls, strong gas, little wtr. GIH w/ swab, made 7 runs. SWI, turn well over to well testers. SDFN

4-3-08 GIH w/ swab, made 7 swab runs. SDFN

4-4-08 Change out guages, tbg. psi 675#, open well wide open, gas & some CO2 - let flow. RU TIW valve, hook up tbg. to manifold & mufflers SDFN

4-5-08 Tbg. psi 700#, close well in.

5-2-08 Tbg. psi 1500#, open well up - flowing gas & little water on 12/64 choke. Tbg. psi 1350# & dropping, held steady @ 400# psi. SDFN

5-12-08 Tbg psi 1500#, open well up on 12/64 choke- making all gas, csg. psi 50#. Tbg. psi 300#- all gas, tbg. psi. 150#- gas & trickle of wtr.

5-13-08 Tbg. psi 0#, pump 60 bbls 2% KCL @ 4.5 bpm, unseat pkr. POH w/ tbg. & pkr., put 30' of cmt. on CIBP @ 9443', POH, PU CIBP, GIH, set @ 9220', POH, load csg. w/ 62 bbls 2% KCL. Test CIBP to 1000# for 15 min. Dump 30' of cmt. on top of CIBP set @ 9220'. SWIFN

5-14-08 GIH w/ 4" HSC gun, perf. strawn interval 8123' to 8139' OH w/ 2 spf, 120 degree phase 19 gr charges .42 hole size 36" penetration 32 holes made. GIH w/ 5 1/2 HD pkr 20K (btm. 8142.12'-top 8135.77' SWI- install gauge.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Angela Lightner angela@rkford.com

Title Consultant 432-682-0440 office

Signature

Angela Lightner

Date

05/21/2008

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

JUN 8 2008

Office

J. Ames

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

(Instructions on page 2)

Accepted for record - NMOCD