

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
1450' FSL 1980' FEL SEC 9 T23S R31E  
BHL: 330' FNL 1980 FEL PP: 1450' FSL 1980' FEL

5. Lease Serial No.  
NM-77046

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
North Pure Gold 9 Federal 10H

9. API Well No.  
30-015-36377

10. Field and Pool, or Exploratory  
Los Medanos; Delaware

11. County or Parish State  
Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Spud Report

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new

7/08/08 - MIRU & Spud.  
7/09/08 - TD 17 1/2" hole @ 500'.  
7/10/08 - RIH w/ 11 jts 13 3/8" 48#, H-40 ST&C csg & set @ 500'. RU cementers & lead w/ 300 sx 35:65:6 C + 5% Salt + 1/8# CF + 8/10% SMS + 5% MPA-5. Tail w/ 250 sx C + 2% CACL2 + 1/8# CF. Displ w/ 61 bbls wtr. WOC 24 hrs.  
7/11/08 - Test to 900#. Test BOP'S w/ Rig pump, blinds closed, 1000#.  
7/17/08 - TD 12 1/4" hole @ 4102'.  
7/18/08 - RIH w/ 95 jts 9 5/8" 40# K-55 LT&C csg & set @ 4102'. RU BJ & lead w/ 1400 sx 36:65:6 C cmt w/ 5% NACL + 1/8#/sx CF. Tail w/ 300 sx 60:40 C w/ 5% NACL + 1/8# CF + 4/10% SMS + 4% MPA-5. Circ 125 sx to surf. WOC.  
7/20/08 - Test BOPE to BLM specs. Test to 1000#.  
8/05/08 - TD 8 1/2" hole @ 11,358'.  
8-09/08 - RIH w/ 259 jts 5 1/2" 17# N-80 LT&C & BTC csg & set @ 11,358'. RU BJ Services and cement 1st Stage w/ 700 sx 35:65:6 H + .5% FL52A = 1/8#/sx CF. Tail w/ 775 sx 50:50:C + .5% 25 + .3% SMS + 5% SA/ Drop bomb on DV tool. Circ thru DV tool ~10 bbls cmt off DV Tool.  
8/10/08 - Cement 2nd Stage w/ 180 sx H w/ 10% A1- + 8#LCM + 1/8# CF. Lead w/ 650 sx 35:65:6 C+ .3% FL-52 + 5% salt + 1/4# CF. Tail 2/ 265 sx 60:40:C + 4% MPA-5 + .1% SMS + 5% Salt + 1/8# CF. Circ 74 sx to pit. Rig rlsd.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699  
Title Regulatory Analyst Date 8/11/2008

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Under U.S.C. Section 1001, it is a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side

ACCEPTED FOR RECORD

AUG 28 2008

Gerry Guve Deputy Field Inspector  
NMOCA District II ARTESIA

ACCEPTED FOR RECORD

AUG 24 2008

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE