


 UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

 OCT 27 2008  
 OCD-ARTESIA

 FORM APPROVED  
 OMB No 1004-0137  
 Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Lease Serial No

LC-050797

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☒ Oil Well    ☐ Gas Well    ☐ Other

2 Name of Operator

Apollo Energy, LP

3a Address

4823 IHlrs Road, Lake Charles, LA

3b Phone No. (include area code)

337-502-5227

4 Location of Well (Footage, Sec, T, R., M., or Survey Description)

2322' FSL : 2339' FWL - Sec 13, T20S, R28E

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No.

Russell USA # 39

9 API Well No

30-015-01802388

10 Field and Pool or Exploratory Area

Russell

11. Country or Parish, State

Eddy Co, New Mexico

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 1.) Clean out hole to 832' - Pull 915ft, 4 1/2" - parted on 11th Jt Appx. 400'
- 2.) Run 2 7/8" tubing to 6.5# to 832' with Float Shoe
- 3.) Rig up Halliburton and pump 170 sack Premium Plus 2% CaCl
- 4.) Run Cement Bond Log - Perforate 810' - 830' 4 spt
- 5.) Run 1 1/4" tubing to 800' with mk-1 Plastic Coated Packer
- 6.) Perform Mechanical Integrity Test
- 7.) Upon approval from OCD, place well back on injection

ACCEPTED FOR RECORD

OCT 28 2008

 Gerry Guye, Deputy Field Inspector  
 NMCD-District II ARTESIA

14 I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Th Wright

Title

Vice-President

Signature

Thomas G. WRIGHT

Date

10/15/08

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OCT 26 2008

 BUREAU OF LAND MANAGEMENT  
 CARLSBAD FIELD OFFICE