

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

RECEIVED OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

NOV 10 2003

OCD-ARTESIA

WELL API NO.

30-015-29233

Indicate Type of Lease

STATE ☐

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS

WELL ☐

OTHER

Name of Operator

Pogo Producing Company

Well No.

3

Address of Operator

P. O. Box 10340, Midland, TX 79702-7340

Pool name or Wildcat

Pierce Crossing Bone Spring, B.

Well Location

Unit Letter H : 1657 Feet From The North Line and 330 Feet From The East Line

Section 15 Township 24S Range 29E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

2937'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Add Pay ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/10/03 POH w/ production equipment.

10/13/03 Perf Bone Spring 6822-40 w/ 2 spf. TIH w/ RBP & set @ 7011'. Test to 3000# ok.
Acdz w/ 1400 gals 15% acid. Swab.

10/16/03 Frac w/ 65,000# 20/40 Ottawa + 30,000# 20/40 SLC.

10/21/03 RIH w/ production equipment.

10/22/03 Well returned to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Cathy Wright

TITLE

Sr. Operation Tech

DATE

11/06/03

TYPE OR PRINT NAME

Cathy Wright

432-685-8100

TELEPHONE NO.

(This space for State Use)

FOR RECORDS ONLY

APPROVED BY

TITLE

DATE

NOV 12 2003

CONDITIONS OF APPROVAL, IF ANY: