Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



SUNDRY NOTICES AND REPORTS ON WELLS

determined that the site is ready for final inspection.)

FORM APPROVED
OM B No 1004-0137
Expires: March 31, 200

5. Lease Serial No. NM 2748

6.	If Indian,	Allottee or	Tribe Name
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Do not use the abandoned we	6. If Indian, Allottee or Tribe Name						
SUBMIT IN TR	7. If Unit or CA/Agreement, Name and/or No.						
1. Type of Well 2. Name of Operator	8. Well Name and No. GISSLER B #43						
3a Address 801 CHERRY	9. API Well No. 30-015-36415 10. Field and Pool, or Exploratory Area LOCO HILLS PADDOCK						
UNIT #9 FORT WOR' 4. Location of Well (Footage, Sec.,							
UNIT N, 330' FSL, 18	11. County or Parish, State						
	Eddy County, N.M.						
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Sta Reclamation Recomplete Temporarily Ab Water Disposal	Well Integrity Other DR/LL andon WEW WELL			
 Describe Proposed or Complete If the proposal is to deepen dire 	ed Operation (clearly state all pe ectionally or recomplete horizon	ertinent details, including esti tally, give subsurface locatio	mated starting date of an ns and measured and tru	by proposed work and approximate duration thereof. e vertical depths of all pertinent markers and zones.			

7/03/2008 Notify BLM/Jim Amos to start location.7/07-12/2008 Build location, line pits, drill rat & mouse hole, set 90' of 16" conductor pipe. 7/14-16/2008 MIRU UDI Rig #5. 7/16/2008 Noting BLM's Jerry Blakely of estimated spud time & cement job... 7/17/08 Spud well @ 6:30 AM, drill to 410' without loss. Set 10 jts (410') 10-3/4" 32.75# H40 ST&C casing w/notched collar on btm & insert in frist coollar. Used 6 centralizers with btm three collars thread locked. Howco cement w/300 sks CL "C" w/2% CaCl2. Plug down & holding at 5:51 PM 7/17/08. WOC. Had cement to the pit. BLM's Terry Cartwright not on location until plug was down.7/19/08 NU wellhead, NU hydril. Mann test to 2000# as required; Held ok. 7/19-29/08 Drill from 408' to 5979' (TD) no problems. 7/30 RU Howco, run DLL, Micro-Guard, DSN, SGR and SD logs. 7/31 Run 137 jts (5979) 7" 23# J55 R3 LT&C J55 R3 LT&C casing, DVT @ 2613' Top 75 its. have external RYT-WRAP coating, FC @ 5968'. Howco pump 700 sks. Open. DVT, pump 2nd stage of 1000 sks Lite C w/2% CaCl2, tail w/100 sks Cl C w/2% CaCl2. Plug down & holding @ midnight. Had cement to the pit. BLM not on location for production casing cementing. Release rig 2:00 PM 810+1290FOR RECORD

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)				-	NOV	3 - 2008		
MARK A. JACOBY	Title	ENGINEERIN	G I	MANG	AKO JEKRuye, D	eputy Field In	spector 1	
Signature Marla Jacoly	Date	10/	A		MOCD.Di	BIN RE	ONO!	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved by		Title			Date OV	2 2008		
Conditions of approval, if any, are attached. Approval of this notice does not warrar certify that the applicant holds legal or equitable title to those rights in the subject lear which would entitle the applicant to conduct operations thereon.	Office				AND MANAGE			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							United	
(Instructions on page 2)				7				