


 UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

NOV - 1 2008

 FORM APPROVED  
 OMB NO 1004-0135  
 Expires: July 31, 2010

OCD-ARTESIA

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

 Lease Serial No.  
 NMNM22080

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 8. Well Name and No<br>BARCLAY FEDERAL 13              |
| 2. Name of Operator<br>FOREST OIL CORPORATION<br>Contact: CINDY BUSH<br>E-Mail: cabush@forestoil.com                             |   | 9. API Well No.<br>30-015-30090-00-S1                  |
| 3a. Address<br>707 17TH STREET SUITE 3600<br>DENVER, CO 80202  | 3b. Phone No. (include area code)<br>Ph: 303-812-1554<br>Fx: 303-864-6105 | 10. Field and Pool, or Exploratory<br>LIVINGSTON RIDGE |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 12 T23S R31E SENE 1980FNL 760FEL                   |   | 11. County or Parish, and State<br>EDDY COUNTY, NM     |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Workover Operatic |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Rod Repair -**

4/11/08 - Move rig to location. Spot rig, RU PU unhung unit head, LD PR POH w/13 F.G. rods, body break, tight back, RBIH & RU elevators & S.I. well. SION.

4/12/08 - Bleed cgs down ND WH, unset TAC & POH w/17 jts 2 7/8, got to rod part, take off, unseat pmp set pmp back down, RBIH w/17 jts set TAC, NU WH pick up new rod 1.25 FG. RBIH w/13 rods & tighten rods back, & RBIH pick up sub. PR & PRL, hang backo n RU Zia pmp trk, load tbg w/31 bbls wrt press 500# hold good, turn unit on press 500# in 2 stroke, RD pmp clean location, left unit running. M.O.

**ACCEPTED FOR RECORD**

NOV 3 - 2008

 Gerry Guve, Deputy Field Inspector  
 NMOC District II ARTESIA

|   |                           |
|---|---------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #63989 verified by the BLM Well Information System<br>For FOREST OIL CORPORATION, sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 10/17/2008 (09KMS0139SE) |                           |
| Name (Printed/Typed) CINDY BUSH   | Title SR. REGULATORY TECH |
| Signature (Electronic Submission)   | Date 10/17/2008           |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                      |                 |
|---|--------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISOR EPS | Date 11/02/2008 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                      | 2008            |
| Office Carlsbad   |                                      |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***