

Submit 3 Copies To Appropriate District
Office

District I
1625 N. French Dr., Hobbs, NM 87240

District II
811 South First, Artesia, NM 87210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.	30-015-32987
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Teledyne "20"	
8. Well No. 002	
9. Pool name or Wildcat Undess Harroun Ranch; Delaware, NE	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 2958	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
CONCHO RESOURCES INC.

3. Address of Operator
550 W. TEXAS, SUITE 1300 MIDLAND TX 79701

4. Well Location

Unit Letter F : 1650 feet from the North line and 1980 feet from the West line

Section 20 Township 23S Range 29E NMPM County Eddy

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☒

OTHER: ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

11-11-03 Spud 17 1/2" hole @ 3:30 PM

11-12-03 Ran 10 jts of 13 3/8" 48# H-40 ST&C csg. set @ 434'. Ran 6 centralizers and cemented with 400 sx Cl C + 2% CaCl2 + 1/4# CF. Circ. 85 sx to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE REGULATORY ANALYST DATE 11/18/2003

Type or print name BRENDA COFFMAN

Telephone No. (432)685-4373

(This space for State use)

APPROVED BY [Signature] FOR RECORDS ONLY TITLE [Signature] DATE NOV 20 2003

Conditions of approval, if any: Note woc