District II

1301 S. St. Frency Dr. Septe Fo. NM 87505



Oil Conservation Division 1220 South St. Francis Dr. DEC 17 2008 Submit to Appropriate District Office

OCD-APTECIA

| 1220 S St Franci   |  |   |                                       | ZOD AI      | Santa Fe, N<br>L <b>LOWABI</b> |                                |            | DIZA                        |                          |                      |                       | AMENDED REPORT        |  |
|--|--|---|---------------------------------------|-------------|--------------------------------|--------------------------------|------------|-----------------------------|--------------------------|----------------------|-----------------------|-----------------------|--|
| <sup>1</sup> Operator na   |  |   | UESI                                  | UK AI       | LLUWABI                        | LE AND A                       | UTH        |                             | D Num                    |                      | LKAN                  | SPURI                 |  |
| Cimarex En   | 162683   |   |                                       |             |                                |                                | ****       |                             |                          |                      |                       |                       |  |
| PO Box 140   | <sup>3</sup> Reason for Filing Code/ Effective Date NW / 7-26-08 |   |                                       |             |                                |                                | ctive Date |                             |                          |                      |                       |                       |  |
| Irving, TX 7   |  | <sup>5</sup> Pool   | •                                     |             |                                | NW/                            | /-26-U     |                             |                          |                      |                       |                       |  |
| <sup>4</sup> API Number 30 – 015-36  | 6 Pool Code<br>97197   |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| 7 Property Code Property Name Nitro 11 Federal   |  |   |                                       |             | ,                              |                                |            |                             | <sup>9</sup> Well Number |                      |                       |                       |  |
| II. 10 Sur   | face Lo  |   |                                       |             |                                |                                |            | 00                          | 2                        |                      |                       |                       |  |
| Ul or lot no.  | Section  | Township  | Range                                 | Lot.Idn     | Feet from th                   | ne North/South Line            |            | Feet from the               |                          | East/West line       |                       | e County              |  |
|  |  | 165   |                                       |             | 375                            | Nor                            | th         | 660                         |                          | East                 |                       | Eddy                  |  |
| <sup>11</sup> Bot  |  |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| UL or lot no.  | Section  | Township  | Range                                 | Lot Idn     | Feet from th                   | e North/Sou                    | ıth line   | Feet fro                    | m the                    |                      |                       | e County              |  |
| D  | 11   | 16S   | 29E                                   |             | 393                            | Nor                            |            | 33                          |                          |                      | Vest                  |                       |  |
| 12 Lse Code  | 13 Producing   | g Method Code   |                                       | ection Date | <sup>15</sup> C-129 Pe         | rmit Number                    | 16         | C-129 Eff                   | ective D                 | ate                  | <sup>17</sup> C       | C-129 Expiration Date |  |
|  |  | P   | 7-26-08                               |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| III. Oil and Gas Transporters  18 Transporter  19 Transporter Name  20 POD  21 O/G  22 POD ULSTR Location  |  |   |                                       |             |                                |                                |            |                             |                          | TR Location          |                       |                       |  |
| OGRID  |  |   | and Address                           |             |                                | 100                            |            | , J                         |                          | and Description      |                       |                       |  |
| 21778  |  | Suno  | Sunoco Inc (R&M)                      |             |                                |                                |            |                             |                          | Same                 |                       |                       |  |
| and the state of t |  |   | PO Box 2039                           |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| 400055   |  |   | Tulsa, OK<br>ke Energy Field Services |             |                                | G                              |            |                             | Com-                     |                      |                       |                       |  |
| 180055   |  | 20 S. Yale Ave. Ste 1100  |                                       |             |                                |                                | Same       |                             |                          |                      |                       |                       |  |
|  |  |   | ulsa, OK                              |             |                                |                                |            |                             |                          |                      |                       |                       |  |
|  |  |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| _w=1818121510  |  |   |                                       |             |                                | L. 0. F7                       | ,          |                             |                          |                      |                       |                       |  |
| IV. Produced Water   |  |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| POD 24 POD ULSTR Location and Description  |  |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| W Wall (   | Yommloti   | Same  | e<br>                                 |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| V. Well Completion  25 Spud Date   |  |   | Data  6 Ready Date  27 T              |             |                                | <sup>28</sup> PBTD             |            | <sup>29</sup> Perforations  |                          | ions                 | <sup>30</sup> DHC, MC |                       |  |
|  |  | -   |                                       | TMD 11514'  |                                | TMD 11514'                     |            |                             |                          |                      |                       | 2110,1110             |  |
| 05-13-08   |  | 7-26-0  | 7-26-08                               |             | D 7261'                        |                                | TVD 7261'  |                             | 84'-11                   | 514                  |                       |                       |  |
| 31 Hole Size   |  |   | 32 Casing & Tubing Siz                |             | g Size                         | <sup>33</sup> Depth So<br>456' |            | t                           |                          | 34 Sacks Cement      |                       |                       |  |
| 17 ½"  |  |   | 13 3/8"                               |             |                                |                                |            |                             |                          |                      | 425 sx                |                       |  |
| 12 ¼"  |  |   | 9 5/8"                                |             |                                |                                |            |                             | 8410 sx                  |                      |                       |                       |  |
| 8 ¾"   |  |   |                                       | 7"          |                                |                                |            |                             |                          |                      | 1025 sx               |                       |  |
| 6 %"   |  |   | 4 ½"                                  |             |                                | 1                              |            |                             |                          | Peak Liner No cement |                       |                       |  |
|  |  |   | 2 7/8"                                |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| VI. Well   |  |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
|  |  | Gas Delive  | Delivery Date 37 Test 1               |             |                                | <sup>38</sup> Tes              | th         | <sup>39</sup> Tbg. Pressure |                          |                      | 40 Csg. Pressure      |                       |  |
| 7-26-08  |  |   |                                       |             | -28-08                         | 2                              |            | 200                         |                          |                      | 90                    |                       |  |
| 41 Choke Size  |  | <sup>42</sup> Oil   | <sup>42</sup> Oil <sup>43</sup> Wa    |             |                                | 44                             | :          | <sup>45</sup> AOF           |                          | !                    | 46 Test Method        |                       |  |
| 22/64  |  | 80  |                                       |             |                                | 126                            |            |                             |                          |                      |                       | Producing             |  |
| <sup>17</sup> I hereby certif  |  |   | OIL CO                                | NSERV       | ATION                          | DIVISIO                        | ON         |                             |                          |                      |                       |                       |  |
| complied with a<br>the best of my k  |  | -6-   | La                                    | . ) /       | 9 +                            | , rea                          |            |                             |                          |                      |                       |                       |  |
| Signature:   | Approved by:   |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| <u> </u>   |  | Tide and the same of the same |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| Printed name:  |  | Title:  |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| Title: Regula  | Approval Date:   |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| E-mail Address:  |  | 1-/1  | 1/10                                  |             |                                |                                |            |                             |                          |                      |                       |                       |  |
| Data: Decem  |  |   |                                       |             |                                |                                |            |                             |                          |                      |                       |                       |  |