

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
June 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



JAN 12 2009

OCD-ARTESIA

WELL API NO.  
#5 30-015-36603, #6 30-015-36626  
#7 30-015-36627 #8 30-015-36796  
#9 30-015-36797 #10 30-015-36798  
#11 30-015-36789

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

N B Tween State

8. Well Number  
#5, #6, #7, #8, #9, #10 & #11

9. OGRID Number  
14049

10. Pool name or Wildcat  
Artesia; Glorieta-Yeso (O)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marbob Energy Corporation

3. Address of Operator

P.O. Box 227, Artesia, NM 88211-0227

4. Well Location

|         |             |           |             |               |              |          |             |               |             |             |
|---------|-------------|-----------|-------------|---------------|--------------|----------|-------------|---------------|-------------|-------------|
| #5      | Unit Letter | <u>K</u>  | <u>1550</u> | feet from the | <u>South</u> | line and | <u>1650</u> | feet from the | <u>West</u> | line        |
| #6      | Unit Letter | <u>F</u>  | <u>2400</u> | feet from the | <u>North</u> | line and | <u>1540</u> | feet from the | <u>West</u> | line        |
| #7      | Unit Letter | <u>N</u>  | <u>330</u>  | feet from the | <u>South</u> | line and | <u>1650</u> | feet from the | <u>West</u> | line        |
| #8      | Unit Letter | <u>G</u>  | <u>1850</u> | feet from the | <u>North</u> | line and | <u>1650</u> | feet from the | <u>East</u> | line        |
| #9      | Unit Letter | <u>F</u>  | <u>1650</u> | feet from the | <u>North</u> | line and | <u>2480</u> | feet from the | <u>West</u> | line        |
| #10     | Unit Letter | <u>L</u>  | <u>2205</u> | feet from the | <u>South</u> | line and | <u>720</u>  | feet from the | <u>West</u> | line        |
| #11     | Unit Letter | <u>H</u>  | <u>1810</u> | feet from the | <u>North</u> | line and | <u>330</u>  | feet from the | <u>East</u> | line        |
| Section |             | <u>25</u> | Township    |               | <u>17-S</u>  | Range    | <u>28-E</u> | NMPM          | County      | <u>Eddy</u> |

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

#5: 3671', #6: 3669', #7: 3684', #8: 3696', #9: 3689',  
#10: 3676', #11: 3672'

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: TD & Casing Program



OTHER:



13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marbob Energy Corporation respectfully requests approval for the following changes:

TD FROM: 4500' - TD TO: 6,000'

Casing Program From: "drl 7 7/8" hole to 4500' ft with brine water, run 17 lb J-55 5 1/2" csg and set at 4500' with 650 sx, TOC 0"

Casing Program From: "drl 7 7/8" hole to 6000' ft with brine water, run 17 lb J-55 5 1/2" csg and set at 6000' with 750 sx, TOC 0"

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Nancy T. Agnew TITLE Land Department DATE 01/09/09

Type or print name Nancy T. Agnew E-mail address: landtech@marbob.com PHONE: 575-748-3303

For State Use Only

Accepted for record  
NMOCD

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

Accepted for record - NMOCD