

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JAN 27 2009

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.



5. Lease Serial No.
NMNM103872

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.
NMNM119252

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
DONNER 30 FEDERAL COM 3

2. Name of Operator
COG OPERATING LLC
Contact: KANICIA CARRILLO
E-Mail: kcarrillo@conchoresources.com

9. API Well No.
30-015-35807-00-X1

3a. Address
550 W TEXAS, STE 1300 FASKEN TOWER II
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-685-4332

10. Field and Pool, or Exploratory
DOG CANYON

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 30 T16S R28E SWNE 1800FNL 1980FEL

11. County or Parish, and State
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/29/08 Spud 17-1/2" @ 9:00pm.
10/31/08 TD 17-1/2" @ 515'. Ran 14jts 13-3/8 J55 54.5# w/ 6 centralizers @ 515'.
11/01/08 Cmt w/ 180sx, Thixotropics, 200sx Lite, 540sx Prem Plus. Circ 129sx. WOC 18hrs. Tested BOP to 3000# for 10 min,ok.
11/05/08 TD 12-1/4" @ 1820'. Ran 41jts 9-5/8 J55 40# @ 1820'. Cmt w/700sx Econcem, 200sx Halcem C. Circ 284sx. WOC 12hrs. Test BOP to 5000# for 10 min, ok.
11/16/08 TD 8-3/4" @ 6,004'.
11/17/08 Ran 142jts 7" P110 26# w 34 centralizers @ 6003'. Cmt w/ 150sx Econocem C, 185sx Econocem C, 200sx Halcem C. Circ 135sx. PD @ 8:15pm. WOC 12hrs. Tested csg to 600# for 20min,ok.
11/14/08 Curve 6140'MD - 6300'MD. Cmt w/175 sx Halcem. TOC 6300'. Drill cmt from 6300' to 6352'.
12/05/08 TD 6-1/8" @ 9,200'MD, 6,426'TVD.
12/06/08 Ran 71jts 4-1/2" Liner 11.6# HCP110 w/Hydrapor, 7 pakers, 7 treating sleeves, RSB Liner

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #66523 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 01/21/2009 (09KMS008394)
ACCEPTED FOR RECORD

Name (Printed/Typed) KANICIA CARRILLO Title PREPARER

Signature (Electronic Submission) Date 01/21/2009 **JAN 27 2009**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE Jerry Guye, Deputy Field Inspector
NMOC-District II ARTESIA

Approved By **ACCEPTED** JAMES A AMOS Title SUPERVISOR EPS Date 01/25/2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Carlsbad **2009**

Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #66523 that would not fit on the form

32. Additional remarks, continued

Hanger w/setting tool @ 9,200'MD, 6,426'TVD. Top of liner @ 1174', bottom of liner @ 8,963'. Hydro Ancor @ 8825'. Packers set @ 8768, 8368', 8010', 7736', 7289', 6935', 6530', RSB Packer @ 5783. 12/07/08 RR.