

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FEB - 3 2009

FORM APPROVED  
OMB NO 1004-0135  
EXPIRES: NOVEMBER 30, 2000Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APU) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.

20 North Broadway, Oklahoma City, OK 73102

405-552-8198

4 Location of Well (Report location clearly and in accordance with Federal requirements)\*

660 FSL 1980 FEL O 6 17S 29E

5. Lease Serial No.

NM-97875

6. If Indian, Allottee or Tribe Name

7 Unit or CA Agreement Name and No

8 Well Name and No.

TNT 6 Fed Com 1

9. API Well No.

30-015-31712

10. Field and Pool, or Exploratory

Yeso

12. County or Parish 13. State

Eddy

NM

## CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Recompletion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/5/08 Swab well.

11/24/08 RU. NU BOP. Release packer. TOOH with tubing and packer. RU wireline and TIH with CIBP. Set plug at 6990'. Capped with 35' cement. TIH with guns and shot 4 squeeze holes at 4500'. RD wireline.

11/25/08 TIH with cement retainer and set at 4460'. RU and pumped 575 sx 60:40 C cement between 5 1/2" and 8 5/8" casing. Sent 1/2 bbl cement to pit. TOOH with tubing and setting tool.

12/01/08 Ran bond log from 4448-1750'; top of cement is 1950'. TIH with guns and perforate Yeso from 3893-4045'. Total of 41 - 0.40 EHD holes. RD wireline. TIH with packer. Set packer at 3840'. RU and acidize perfs with 2000 gallons 15% HCl. Release packer. TOOH with tubing and packer. ND BOP. NU frac valve.

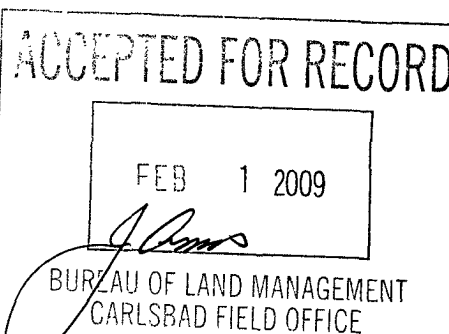
12/02/08 Frac Yeso with 12,004 gallons 10# Brine, 4,922 gallons sand laden brine + 35,238 gallons Lite Prop Laden Brine + 6,055 # 14/30 Lite Prop 125 + 6,760 # Siberprop 16/30.

12/03/08 ND frac valve. NU BOP. TIH with tubing.

12/04/08 Washed sand to 4488'. Circulate hole clean. TOOH with tubing.

12/05/08 TIH with pump and rods. RD pulling unit.

12/08/08 Set pumping unit.



14. I hereby certify that the foregoing is true and correct

Signed

Name Norvella Adams  
Title Sr. Staff Engineering TechnicianDate 1/20/2008

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any