

Oil Cons.
N.M. Div-Dist. 2
3301 W. Grand Avenue
Artesia, NM 88210

FEB 17 2009

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No
NM-18503

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator

EnerVest Operating, LLC

3a Address

1001 Fannin Street Ste 800
Houston, Texas 77002

3b Phone No. (include area code)

713-495-6530

4 Location of Well (Footage, Sec., T, R, M, or Survey Description)

SEE ATTACHED LIST

7 If Unit of CA/Agreement, Name and/or No

30-005-20915

8 Well Name and No
SEE ATTACHED LIST

9. API Well No.
SEE ATTACHED LIST

10. Field and Pool or Exploratory Area
SEE ATTACHED LIST

11 Country or Parish, State
Chaves County, New Mexico

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well furnishing water
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	for disposal

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The attached list of wells are furnishing water for disposal on BLM Lease NM-18503.

NM State Corporation Commission Permit # 2547982.

Accepted for record
NMOCD
PI

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Ronnie L. Young

Title Compliance Supervisor

Signature

Ronnie L. Young

Date

1-29-09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

PETROLEUM ENGINEER

Title

Date

FEB 09 2009

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

BUREAU OF LAND MANAGEMENT

Roswell Field Office

2909 West Second Street

Roswell, New Mexico 88201

575-627-0272

**Disposal of Produced Water From Federal Wells
Conditions of Approval**

Approval of the produced water disposal methodology is subject to the following conditions of approval:

1. This agency shall be notified of any change in your method or location of disposal.
2. Compliance with all provisions of Onshore Order No. 7.
3. This agency shall be notified of any spill or discharge as required by NTL-3A.
4. This agency reserves the right to modify or rescind approval whenever it determines continued use of the approved method may adversely affect the surface or subsurface environments.
5. Any on-lease open top storage tanks shall be covered with a wire screen to prevent entry by birds and other wildlife.
6. This approval should not constitute the granting of any right-of-way or construction rights not granted by the lease instrument.
7. If water is transported via a pipeline that extends beyond the lease boundary, then you need to submit within 30 days an application for right-of-way approval to the Realty Section in this office for wells in Chaves or Roosevelt County if you have not already done so.

Loco Hills et al Area
Federal locations furnishing produced water
for Injection or Disposal

BLM Number	Area	Well Name	County	Type Well	Location			Footages	API No. 30-	Field / Reservoir	Physical Location		BWP/D
					UL	Sec	Twn - Rge				Lat.	Long.	

Tom Tom Disposal
Operator - Enervest Operating
Loveless #5 SWD
UL D Sec 36, T 7S, R 31E
API 30-005-20828

NM-18503	Tom Tom	CENTER XI FEDERAL #001	Chaves	BLM	L	1	08S-31E	1650' FSL & 330' FWL	005-20901	TOMAHAWK; SAN ANDRES	33.646180	-103.734470	2.80
NM-18503	Tom Tom	CENTER XI FEDERAL #002	Chaves	BLM	K	1	08S-31E	1650' FSL & 1650' FWL	005-20915	TOMAHAWK; SAN ANDRES	33.646183	-103.730120	3.30
NM-18503	Tom Tom	CENTER XI FEDERAL #003	Chaves	BLM	N	1	08S-31E	990' FSL & 1980' FWL	005-20937	TOMAHAWK; SAN ANDRES	33.644375	-103.729070	3.30
NM-18503	Tom Tom	CENTER XI FEDERAL #005	Chaves	BLM	J	1	08S-31E	2310' FSL & 1650' FEL	005-20939	TOMAHAWK; SAN ANDRES	33.647995	-103.723480	24.80
NM-18503	Tom Tom	CENTER XI FEDERAL #006	Chaves	BLM	I	1	08S-31E	2310' FSL & 330' FEL	005-20931	TOMAHAWK; SAN ANDRES	33.648000	-103.719140	0.25