

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-015-32987

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Teledyne "20"

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

RECEIVED

DEC - 4 2003

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator CONCHO RESOURCES INC. OCD-ARTESIA

8. Well No. 002

3. Address of Operator 550 W. TEXAS, SUITE 1300 MIDLAND TX 79701

9. Pool name or Wildcat
Unders Harroun Ranch, Delaware, NE

4. Well Location

Unit Letter F 1650 feet from the North line and 1980 feet from the West line

Section 20 Township 23S Range 29E NMPM County Eddy

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
2958

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☒

OTHER: ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

11-19-03 In 11" hole, ran 66 jts. 8 5/8" 32# 8rd J-55 ST&C csg. set @ 2831'. Ran 10 centralizers and BJ cmt'd w/600 sx 50/50 Poz C + .25 CF + 3# Gilsonite + 5% salt + 10% gel & tailed in w/200 sx Cl C + 2% CaCl2. Circ. 100 sx to pit. WOC 24 hours. Test BOP & manifold - OK.

11-26-03 TD 7 7/8" hole @ 6602' @ 11:30 PM 11/25/03

11-28-03 In 7 7/8" hole ran 150 jts. 5 1/2" 17# J-55 STC 8rd csg. set @ 6600'. Ran 30 centralizers & cmt'd w/250 sx 35/85 Poz C + 6% gel + 5% salt + 5# Gilsonite + .25# CF + 2% FL-52 followed by 600 sx 50/50 Poz C + 5% salt + 8% FL-52 + .5% SMS + 3% CD-32 + 3# Gilsonite/sx. Plug down @ 8:00 PM CST. Released Rig @ 6:00 AM 11/28/03

11-29-03 WOCU

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE REGULATORY ANALYST DATE 12/01/2003

Type or print name BRENDA COFFMAN

Telephone No. (432)685-4373

(This space for State use)

APPROVED BY FOR RECORDS ONLY TITLE DATE DEC 08 2003

Conditions of approval, if any: