Form 3160-5 (August 2007)

(Instructions on page 2)

OCD-ARTESIA UNITED STATES

DEPARTMENT OF THE INTERIOR PR 15 2009 BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No 1004-0137

Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form proposals to drill or to re-enter an

| 5 Lease Serial No NMLC=068677 | Nm 119749 |
|----------------------------------|-----------|
| 6. If Indian, Allottee | |

| abandoned well. | Use Form 3160-3 (/ | APD) for suc | n proposais. | | | | |
|--|--|---|--|--|--|--|---------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2. | | | | | 7 If Unit of CA/Agreement, Name and/or No | | |
| 1 Type of Well Gas Well Other | | | | | 8 Well Name and No Giants Federal Com #1 | | |
| 2 Name of Operator Mack Energy Corporation | | | | | 9 API Well No 30-015-36523 | | |
| 3a Address 3b Phone No (include area code) | | | | | 10 Field and Pool or Exploratory Area | | |
| P.O. Box 960 Artesia, NM 88210-0960 (575) 748-1288 | | | | | County Line Tank; Abo | | |
| 4 Location of Well (Footage, Sec., T,R,M, or Survey Description) | | | | | 11 Country or Parish, State | | |
| 2285 FSL & 955 FEL, Sec. 8 T16S R29E | | | | | Eddy, NM | | |
| 12. CHEC | CK THE APPROPRIATE BO | OX(ES) TO INDIC | CATE NATURE (| OF NOTIC | E, REPORT OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | | | TYPE | E OF ACT | ION | | |
| Notice of Intent | Acidize | Deeper | 1 | Produ | uction (Start/Resume) | Water Shut-Off | |
| | Alter Casing | = | e Treat | Recla | mation | Well Integrity | |
| Subsequent Report | | | onstruction | Reco | mplete | Other Completion | |
| Change Plans Plug | | | nd Abandon | | porarily Abandon | | |
| Final Abandonment Notice Convert to Injection Plug F | | | ack | Wate: | ter Disposal | | |
| testing has been completed. Final Adetermined that the site is ready fo /2/2009 Frac port 10,558' w/ 14,5 rac port 10,062' w/ 19,908 gals 2 rac port 9,656' w/ 10,164 gals 20 rac port 9,297' w/ 15,288 gals 20 rac port 8,719' w/ 24,948 gals 20 rac port 8,099' w/ 20,034 gals 20 rac port 7,479' w/ 26,418 gals 20 ra | or final inspection.) 994 gals 20% HCL, 70 0% HCL, 75,180 gals % HCL, 59,850 gals S % HCL, 58,548 gals S % HCL, 73,122 gals S % HCL, 76,272 gals S % HCL, 73,038 gals S 't tubing, set 5 1/2" pack | ,476 gals Slick Slickwater, 12, lickwater, 27,1 lickwater, 11,9 lickwater, 14,6 lickwater, 15,5 ker @ 6,410'. | water, 9,893# 104# Whitesan 32# Whitesan 65# Whitesan 68# Whitesan 44# Whitesan | Whitesa nd 30/50, d 30/50, d 30/50, d 30/50, | nd 30/50, 33,049 g 0, 37,338 gals 40# g 27,132 gals 40# ge 37,716 gals 40# ge 40,026 gals 40# ge 41,496 gals 40# ge ACCEPTED | gals 40# gel. gel. el. el. el. | |
| Jerry W. Sherrell | | Title Production | n Clerk | CARLSBAD | FIELD OFFICE | | |
| Signature Jeny a | | | Date 4/1/09 | | | | |
| | THIS SPACE | FOR FEDER | AL OR STAT | E OFF | ICE USE | | |
| Approved by | | | | | | | |
| Conditions of approval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations | title to those rights in the subjethereon | ect lease which woul | d Office | | | ate | |
| Title 18 U.S.C. Section 1001 and Title 43 | | | on knowingly and v | willfully to | make to any department | or agency of the United Stat | es any false, |