## **Submit 3 Copies to Appropriate District** State of New Mexico Form C-103 Office Revised March 25, 1999 **Energy, Minerals and Natural Resources** District I WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 District II 30-15-32675 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 88210 5. Indicate Type of Lease District III 1220 S. St. Francis Dr., 1000 Rio Brazos Rd., Aztec, NM 87410 STATE X FEE | Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 1220 S. St. Francis Dr., Santa Fe, NM 87505 7. Lease Name or Unit Agreement Name: SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH RECEIVED PROPOSALS.) 1. Type of Well: Refuge BCR State DEC - 9 2003 Other Oil Well 📙 Gas Well 8. Well No. OCD-ARTESIA 2. Name of Operator Yates Petroleum Corporation 1 3. Address of Operator 9. Pool name or Wildcat 105 South Fourth Street, Artesia, New Mexico 88210 Undesignated Riverside Morrow 4. Well Location 1330 feet from the South line and feet from the East Unit Letter: O · 660 line Section **NMPM** County Eddy 36 Township 16S Range 26E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3863' 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: **NOTICE OF INTENTION TO:** PERFORM REMEDIAL WORK **PLUG AND ABANDON** REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS **PLUG AND ABANDONMENT PULL OR ALTER CASING** MULTIPLE **CASING TEST AND COMPLETION CEMENT JOB** X OTHER: OTHER: Change of Pits 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Please be advised we will be using a closed loop mud system instead of conventional earthen pits. Thank You, I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE TITLE** Regulatory Agent/Land Department DATE 12/08/03 Type or print in debbiec@ypcnm.com Telephone No. (505) 748-4364 (This space for S District Supervisor

TITLE

APPROVED BY

Conditions of approval, if any:

DATE DEC 11 2003