## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

## **State of New Mexico**

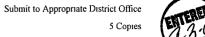
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104

Revised October 18, 1994

Instructions on back



| District IV  | ·                | ztec, NM 874<br>nnta Fe, NM 87     |  |                    | Santa F           | e, NM                           | 87505                                  |         |   |                                    |               | AME            | NDED REPORT     |  |
|--|------------------|------------------------------------|--|--------------------|-------------------|---------------------------------|--|---------|---|------------------------------------|---------------|----------------|-----------------|--|
| I.   |                  | UEST FO                            |  | LOWAB              | LE AND            | AUTHO                           | RIZA                                   | OIT     | N TO  | TRAN                               | NSPO          | RT             |                 |  |
|  |                  | •                                  |  | d Address          |                   |                                 | <sup>2</sup> OGRID Number              |         |   |                                    |               |                |                 |  |
| Devon Energy Production Company, LP<br>20 N. Broadway, Suite 1500  |                  |                                    |  |                    |                   |                                 | 6137                                   |         |   |                                    |               |                |                 |  |
|  |                  | . Broadway,<br>homa City, C        |  |                    |                   |                                 |  |         | <sup>3</sup> Reason for Filing Code <b>DHC</b>        |                                    |               |                |                 |  |
| <sup>4</sup> API   | Number           | iona City, C                       | 5 Pool Name                                  |                    |                   |                                 |  |         |   |                                    | Pool Code     |                |                 |  |
|  | <u>-015-32</u>   | 839                                |  | Red Lake; Gloriete |                   |                                 |  | e-Yeso  |   |                                    |               | 96836          |                 |  |
| <sup>7</sup> Prop  | erty Code        |                                    | <sup>8</sup> Property Nai                    |                    |                   |                                 |  |         |   |                                    | 9 Well Number |                |                 |  |
| 10 -   | 19415            |                                    |  |                    | Eagle             | 34 M Fed                        | deral                                  |         |   |                                    |               | 33             | 3               |  |
|  |                  |                                    |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
| UI or lot no   | Section          | Township                           | Range  | Lot Idn            | Feet from the     |                                 |  | Feet    | from the 990  |                                    | est Line      |                | County          |  |
| M Po   | 1 34             | 178<br>Iole Locat                  | 27E  |                    | 990               | 50                              | <u>uth</u>                             | 11 290  |   | West                               |               |                | Eddy            |  |
| UI or lot no   | Section          | Township                           | Range  | Lot Idn            | Feet from the     | North/So                        | ıth Line                               | Feet    | from the  | East/W/                            | est Line      | <del></del>    | County          |  |
|  |                  | •                                  |  |                    |                   |                                 |  |         |   | İ                                  |               | 17 6 120       |                 |  |
| Lse Code   |                  |                                    | de   14 Gas Connection Date   15   12/8/2005 |                    |                   | C-129 Pe                        | C-129 Permit Number                    |         |   | C-129 Effective Date 17 C-129 Expi |               |                | Expiration Date |  |
|  | and G            | as Transpe                         | orters                                       | 12/0               | ″ ≥UUJ            |                                 |  |         | L   |                                    |               | ,              |                 |  |
| 18 Tran:   |                  | -5 Transp                          | J1 1013                                      | 19 Transport       | 1 :               | <sup>20</sup> POD <sup>21</sup> |  |         | <sup>22</sup> POD ULSTR Location                      |                                    |               |                |                 |  |
| OGRID  |                  |                                    |  | and Add            |                   |                                 |  |         | and Description                                       |                                    |               |                |                 |  |
| 015694   |                  |                                    |  | Navajo Ro          | efining           |                                 |  |         | 0   |                                    |               |                |                 |  |
|  |                  |                                    |  | PO Box             |                   |                                 |  |         |   |                                    |               |                |                 |  |
|  |                  | v 53*                              | P  | Artesia NN         | 1 00211           |                                 |  |         |   |                                    |               |                |                 |  |
| 9  | 9171             |                                    | ······                                       | DUK                |                   |                                 |  | G       |   |                                    |               |                |                 |  |
| 36 C . 51  |                  |                                    | 34:1   | PO Box 5           |                   |                                 |  |         |   |                                    |               |                |                 |  |
| 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                          |                  | 7, F V                             | Mid  | land TX 7          |                   |                                 |  |         |   |                                    |               |                |                 |  |
|  |                  |                                    |  |                    |                   |                                 |  |         | ł   |                                    |               |                |                 |  |
|  |                  | ,                                  |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
| 4.4  |                  |                                    |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
|  |                  |                                    |  | ···                |                   |                                 |  |         |   |                                    |               |                |                 |  |
| -  |                  |                                    |  |                    |                   |                                 |  |         | L   |                                    |               |                |                 |  |
| 为"大大"的:  |                  |                                    |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
| IV. Proc   | duced            | Water                              |  |                    |                   |                                 |  |         |   | ·                                  |               |                |                 |  |
|  | POD              | *******                            |  |                    |                   | ²⁴ POD UL:                      | STR Loca                               | tion an | d Descripti   | ion                                |               |                |                 |  |
|  |                  |                                    |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
| V. Well  | Comp             | letion Dat                         | a  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
| <sup>25</sup> Spud Date <sup>26</sup> Ready Da                     |                  |                                    |  |                    |                   |                                 |  |         |   | itions                             |               |                | DHC, DC, MC     |  |
|  | 6/12/2004 12/8/2 |                                    | 005 3520' 32 Casing & Tubing Size            |                    |                   | 346                             |  | 33 Dept | 2874-3.   | 394'                               | 4' DHC        |                |                 |  |
| 12 1/4"  |                  |                                    | <b></b>                                      | 8 5/8              |                   | 364'                            |  |         |   |                                    |               | ; circ 85 sx   |                 |  |
| 7 7/8"   |                  |                                    | <del> </del>                                 | 5 1/2              |                   | 3520'                           |  |         |   | 840 sx Pozmix; circ 95 sx          |               |                |                 |  |
|  |                  |                                    |  | 2 7                |                   |                                 | 332                                    | 1'      |   |                                    |               |                |                 |  |
|  |                  |                                    |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
|  | l Test           |                                    | ~ .  |                    | 37 Test Dat       |                                 | 8 m -                                  |         |   | 9 800 -                            |               |                | 40.00           |  |
| <sup>35</sup> Date New Oil 36 Gas 1<br>12/8/2005                   |                  |                                    | Delivery I                                   |                    | J.                | 38 Test Length                  |  |         | <sup>39</sup> Tbg Pressure <sup>40</sup> Csg Pressure |                                    |               |                |                 |  |
|  |                  | 12/8/2005 2/14/200<br>Oil 43 Water |  |                    | 00                | 24<br>" Gas                     |  | 45      |   | AOF 46 Test M                      |               | 46 Test Method |                 |  |
|  |                  |                                    | 7 104  |                    |                   |                                 | 12                                     |         |   |                                    |               |                |                 |  |
| "I hereby certif   | fy that the      | rules of the Oil                   | Conserva                                     | ition div 7        |                   |                                 |  |         |   |                                    |               |                |                 |  |
| 1/   | 1                | ntion given abov                   | e is true a                                  | and complete       | to the best of n  | ny                              | O                                      | IL C    | ONSER   | VATI                               | ON DI         | VISIO          | N               |  |
| knowledge and  | _                | ~ (                                |  |                    | ·                 | +                               |  |         |   |                                    |               |                | ,               |  |
| Signature C  |                  | Approved by acque Leau             |  |                    |                   |                                 |  |         |   |                                    |               |                |                 |  |
| Printed Name Norvella Adams Title Sr. Staff Engineering Technician |                  |                                    |  |                    |                   |                                 | Title. (Cealagis) Approval Date: QUICA |         |   |                                    |               |                |                 |  |
| Date   | 8/5/20           |                                    | Phone  |                    | 552-8198          | Approval                        | Date.                                  |         | 9   | 1/1/0                              | <u> </u>      |                |                 |  |
|  |                  | operator fill in t                 | <u> </u>                                     |                    |                   | revious one                     | ator                                   |         |   |                                    |               |                |                 |  |
| 13 4   | uige UI          | operator tilt at t                 |  | number an          | a number of the p |                                 |  |         |   |                                    |               |                | 1               |  |
|  | Previous         | Operator Signat                    | ure  |                    |                   | Printed Nam                     | e                                      |         |   | T                                  | itle          |                | Date            |  |