## <u>District I</u> 1625 N French Dr., Hobbs, NM 88240

District II
1301 W Grand Avenue, Artesia, NM 88210
District III

Date:

April 27, 2009

Phone:

575-748-4168

State of New Mexico Energy, Minerals & Natural Resources

Revised Feb. 26, 2007

| District III<br>1000 Rio Brazos<br>District IV<br>1220 S St France   | Rd , Azte      | c, NM 87410<br>nta Fe, NM 87                  | 505                       | 12:                          | l Conservatio<br>20 South St.<br>Santa Fe, NI | Francis Dr<br>M §7505                     | •     |                    |                |                             |                  | AMENDE                                | vistrict Office<br>5 Copies<br>ED REPORT   |  |
|--|----------------|---|---------------------------|------------------------------|---|---|-------|--------------------|----------------|-----------------------------|------------------|---------------------------------------|--|--|
|  | I.             |   | EST FC                    | R ALL                        | OWABLE  | AND AUT                                   | OH    |                    |                |                             | RAN              | SPORT                                 |  |  |
| Operator n   |                |   |                           |                              |   |   |       | <sup>2</sup> OGRII | Numb           |                             | 025574           | 5                                     |  |  |
| Yates Petrol 105 South Fo  |                |   |                           |                              |   | 025575  Reason for Filing Code/ Effective |       |                    |                |                             |                  |                                       |  |  |
| Artesia, NM  |                | cci   |                           | Reason for Filing Code/ Effe |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  | 355'-12,117                           | ,  |  |
| <sup>4</sup> API Numbe   | er.            | <sup>5</sup> Poo                              |                           | <sup>6</sup> Pool Code       |   |   |       |                    |                |                             |                  |                                       |  |  |
| 30-015-35907   |                |   | Cedar Canyon; Bone Spring |                              |   |   |       |                    | 11520          |                             |                  |                                       |  |  |
| 7 Property C   |                | 8 Pro   | perty Nar                 |                              |   |   |       |                    |                | <sup>9</sup> Well Number    |                  |                                       |  |  |
| 157  |                | 110   | perty Ivai                | iic .                        | Knoll AOK                                     | 1   |       |                    |                |                             |                  | 3Н                                    |  |  |
| II. 10 Su  | rface L        | ocation                                       |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| Ul or lot no. Section H 3  |                |   | Township Range            |                              | Feet from the 2310                            | North/South Line<br>North                 |       | Feet from the 480  |                | East/West lin<br>East       |                  | e County<br>Eddy                      |  |  |
| 11 Bo  | ttom H         | ole Locati                                    | 1                         | 1                            |   | 1   |       |                    |                |                             |                  |                                       |  |  |
| UL or lot no.  | Section        |   | Range                     | Lot Idn                      | Feet from the                                 | North/South line                          |       | Feet from the      |                | East/West lin               |                  | ne County                             |  |  |
| E 3  |                | 248   | 29E                       | Lot tun                      | 2223  | North                                     |       | 4929               |                | East                        |                  | Eddy                                  |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| 12 Lse Code  |                | icing Method<br>Code                          |                           | onnection<br>ate             | 15 C-129 Perr                                 | rmit Number 16 C-129 Effecti              |       |                    | ctive D.       | ve Date 17 C-129 Expiration |                  |                                       | tion Date  |  |
| F  |                | F   |                           | 8/09                         |   |   |       |                    |                |                             |                  |                                       |  |  |
| III Oil :  | and Gas        | s Transpo                                     |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| 18 Transpor  | 19 Transpor    | oorter Name <sup>20</sup> O/G/W               |                           |                              |   |   |       |                    | 3/W            |                             |                  |                                       |  |  |
| OGRID  |                | <sup>19</sup> Transporter Name<br>and Address |                           |                              |   |   |       |                    |                |                             | 0/0/11           |                                       |  |  |
|  |                | DCP Midstream, L.P.                           |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| 036785   |                |   |                           |                              | 10 Desta Drive,                               |   |       |                    |                |                             |                  | G                                     |  |  |
|  |                |   |                           |                              |   | i, TX 79705                               |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| 015694   |                | Navajo Refining Company                       |                           |                              |   |   |       |                    |                |                             | O                | •                                     |  |  |
| 7150 SF 72   |                | P. O. Box 159                                 |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   | NM 88210                  |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| NAME OF TAXABLE  | TOTAL CONTRACT |   |                           |                              |   |   |       |                    |                |                             |                  |                                       | A COMPANY AND COMP |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| ALCOHOL: DESCRIPTION OF THE PERSON OF THE PE |                |   |                           |                              |   |   | 1800  |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| <b>建筑的一种。</b>  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       | <b>松雅·沙拉尼斯</b> 斯的  |  |
|  | . ~            |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| IV. Well Completion Data   |                |   |                           |                              |   | 24  |       |                    |                | 26 5110 110                 |                  |                                       |  |  |
| 21 Spud Date   |                | 22 Ready Date                                 |                           | <sup>23</sup> TD             |   | <sup>24</sup> PBTD                        |       | Z Per              | 25 Perforation |                             |                  | <sup>26</sup> DHC, MC                 |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| <sup>27</sup> He   | ole Size       |   | <sup>28</sup> Casin       | g & Tubir                    | ıg Size                                       | <sup>29</sup> De                          | pth S | et                 |                |                             | <sup>30</sup> Sa | icks Cement                           |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    | 1              |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   | , ·   |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       | _  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              | ·,  |   |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    | _              | <del></del>                 |                  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                |   |                           |                              |   |   |       |                    | }              |                             |                  |                                       |  |  |
|  | <del></del>    |   |                           |                              |   |   | —     |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| <b>17 117-11</b>   | Took D         |   |                           |                              | L   |   |       |                    | <del></del>    |                             |                  |                                       |  |  |
| V. Well  |                |   |                           | 1 11 -                       |   | 31  |       |                    | 35             |                             |                  | 36                                    |  |  |
| 31 Date New Oil 37 Choke Size  |                | 32 Gas Delivery Date                          |                           |                              | Test Date                                     | 34 Test Lengtl                            |       | h so Tb            |                | bg. Pressure                |                  | <sup>36</sup> Csg. I                  | ressure  |  |
|  |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
|  |                | 38 Oil  |                           | 39                           | Water   | <sup>40</sup> Gas                         |       |                    |                |                             |                  | 41 Test Method                        |  |  |
|  |                | <b>~</b>                                      |                           |                              | '' atei                                       | 020                                       |       |                    |                |                             |                  |                                       |  |  |
|  |                |   |                           | <u></u>                      |   |   |       |                    |                |                             |                  |                                       |  |  |
| <sup>42</sup> I hereby cen   | tify that th   | ne rules of th                                | e Oil Cons                | ervation I                   | Division have                                 |   |       | OIL CON            | SERVA          | TION                        | DIVISI           | ON                                    |  |  |
| been complied  | with and       | that the info                                 | rmation gi                | ven above                    | is true and                                   | <u> </u>                                  |       |                    |                |                             |                  |                                       |  |  |
| complete to the  | e best of      | my knowl <b>e</b> dg                          | ĺ                         |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| Signatule  | <b> </b>       | Approved by                                   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| Dulla  |                | 1 Jacque rewer                                |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| Printed name:  | []             | Title:  |                           |                              | 1   | 2010                                      | mic   | ×                  |                |                             |                  |                                       |  |  |
| Tina Huerta Title:   |                | 1000018                                       |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| Regulatory Co  | P              | Approval Date:                                |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| E-mail Address   |                |   |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |
| tinah@yatespe  |                | om  |                           |                              |   |   |       |                    |                |                             |                  |                                       |  |  |