

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD-ARTESIA  
SEP 18 2009FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

RM

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BURNETT OIL CO., INC.

3a. Address 801 CHERRY STREET, SUITE 1500

UNIT #9 FORT WORTH, TX. 76102-6881

3b. Phone No. (include area code)

(817) 332-5108

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT F. 1780' FNL. 2310' FWL. SEC 8. T17S. R30E- SURF &amp; BH

5. Lease Serial No.

NMNM 2748

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No

GISSLER B #46

9. API Well No.

30-015-36819 S1

10. Field and Pool, or Exploratory Area

LOCO HILLS GLORIETA YESO

11. County or Parish, State

EDDY COUNTY, N.M.

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>NEW WELL</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/10/09 MIRU. 8/11/09 RIH w/bit on tubing, tag DVT @ 2481' & drill out, test csg to 1000#- ok. RIH & tag @ 5732'. POOH w/tbg and bit. 8/12/09 RU W/L, perf @ 4742', 4748', 4843', 4846', 4850', 4903', 4933', 4950', 4986', 5014' & 5067'- total 44 holes @ 4SPF. RD unit, RIH w/pkr & set @ 4694'. 8/13/09 Acidize above perfs w/2000 gals 15% NeFe acid. POOH w/tbg & pkr, ND BOP, NU frac valve. 8/17/09 MI Cudd, do Slickwater frac w/ 656,922 gals FR-56 water, 20,000# 100 mesh white sand, 200,544# 40/70 sand. RU W/L UNIT, set composite plug @ 4700'. Perforate @ 4375', 4397', 4414', 4458', 4463', 4484', 4488', 4512', 4546', 4550', 4553', 4592', 4599', 4606', 4619', & 4649'- Total 45 holes @ 3SPF. RD W/L unit, frac 4375'- 4649' w/804,720 gals FR56 water, 20,000# 100 mesh white sand, 252,264# 40/70 white sand. 8/20/09 ND frac valve, NU BOP, GIH w/TBG, drill out plug, tag @ 4610', wash sand to 4700'. Drill out composite plug @ 4700', tag @ 5115' & wash to 5462'. GIH/w Reda pump @ 4363'. GIH w/133 JTS (4292') 2-7/8" J55 R2 8RD EUE T&C tubing. 8/25/2009 FIRST PRODUCTION PUMPING to Gissler B #5 Tank Battery on the lease. 8/30/2009 Test 207 BO, 1439 BW, 256 MCFG.

ACCEPTED FOR RECORD

SEP 14 2009

/s/ Chris Walls

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.)

Name (Printed/Typed)

MARK A. JACOBY

Title ENGINEERING MANAGER

Signature

*Mark A. Jacoby*

Date

8/31/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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