Corin-

Form 3160-4

## **UNITED STATES**

| FORM APPRO      | VEI  |
|-----------------|------|
| OMB No 1004-    | -013 |
| Everyes Intv 31 | 201  |

| (August 200  | 07)                 |                    | DEPAR'                                 | <b>IMENT</b> | OF TH        | E INTE       | RIOR                     | 0                       | co T                                 | 8 200                         | 10              | 1  |                     | Expires July 31, 2                       |               |  |
|--|---------------------|--------------------|--|--------------|--------------|--------------|--------------------------|-------------------------|--------------------------------------|-------------------------------|-----------------|--|---------------------|--|---------------|--|
|  |                     |                    | BURE                                   | AU OF L      | AND MAN      | NAGEME       | NT                       | 3                       | Er a                                 | 8 200                         | )Ų              | 5 Lease  |                     |  |               |  |
|  | W                   | ELL COM            | PLETION                                | OR RE        | COMPLE       | TION F       | REPOR                    | RT AN                   | D LOC                                | }                             |                 |  |                     | NMNM 27                                  | 48            |  |
| la Type of Well Oil Well Gas Well Dry Other  |                     |                    |  |              |              |              |                          |                         | 6. If Indian, Allottee or Tribe Name |                               |                 |  |                     |  |               |  |
| b. Type of Completion New Well Work Over Deepen Plug Back Diff Resvr,                      |                     |                    |  |              |              |              |                          | esvr,                   |                                      | 2 1611                        |                 |  |                     |  |               |  |
| 2 Name of  | Operator            | Oth                | er                                     |              | <del></del>  |              |                          |                         |                                      |                               |                 | - It Can                                       | OFCA                | Agreement, Nam                           | e and No      |  |
|  | •                   | L.COIN             | C.                                     |              |              |              |                          |                         |                                      |                               |                 | 8. Lease                                       | Name :              | and Well No                              |               |  |
| BURNETT OIL, CO., INC.  3 Address  3a Phone No. (include area code)                        |                     |                    |  |              |              |              |                          |                         |                                      |                               | 7               | GISSLER B #46                                  |                     |  |               |  |
| 601 CHERRI SI. UNII #9 FORI WORTH, 1A 70102 (617) 352-3106                                 |                     |                    |  |              |              |              |                          |                         |                                      | 9. API Well No.               |                 |  |                     |  |               |  |
| 4 Location of Well (Report location clearly and in accordance with Federal requirements *) |                     |                    |  |              |              |              |                          |                         |                                      |                               | 30-015-36819 S1 |  |                     |  |               |  |
| At Surface UNIT F, 1780' FNL, 1764' FWL  |                     |                    |  |              |              |              |                          |                         |                                      |                               | 3               |  | ool, or Exploratory | ,<br>LIETA YESO                          |               |  |
|  |                     |                    |  |              |              |              |                          |                         |                                      |                               |                 |  | M., on Block and    |  |               |  |
| (11-7-119)   |                     |                    |  |              |              |              |                          |                         |                                      | SEC 8, T17S, R30E             |                 |  |                     |  |               |  |
| At total depth SAME AS SURFACE   |                     |                    |  |              |              |              |                          |                         |                                      | 12 County or Parish 13. State |                 |  |                     |  |               |  |
| 14 Date Sp   |                     |                    | Date T D Rea                           | ched         |              |              | 16 Day                   | ate Completed 8/25/2009 |                                      |                               |                 | EDDY CTY NM  17. Elevations (DF, RKB, RT, GL)* |                     |  |               |  |
| 7/08/200   |                     | }                  | 0/2009                                 |              |              |              | Date                     |                         |                                      | dy to Prod.                   |                 | 3679' GL                                       |                     |  |               |  |
| 18. Total De   |                     |                    |  | ug Back T    | D.: MD       | 5732' 7      | rvn                      |                         |                                      | Depth Bri                     | lge Plug        | Set. M   | D .                 | N/A                                      |               |  |
| 21 Type El   |                     |                    | al Logs Run (S                         | ubmit copy   |              |              | 22                       | Wa                      | well co                              | rad?                          | Ν               |  | <u> </u>            |  |               |  |
| • • •  |                     |                    | N, SPEC (                              |              |              | E CSA        | 1                        |                         | s Well Co<br>s DST ru                |                               | Ν               |  |                     | s (Submit analysis)<br>s (Submit report) |               |  |
| 223,1.1  | 20210               | 0,02,20.           | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | 211, 20      |              |              |                          |                         | ectional S                           |                               | ×               |  |                     | ubmit copy)                              |               |  |
| 23. Casing a   | and Liner R         | Record (Report     | all strings set                        | in well)     |              |              |                          | Stage Ce                | menter                               | No. of Sl                     | (5.8)           | Slurry V                                       | /ol                 |  | <del></del>   |  |
| Hole Siz   |                     | Size/Grade         | Wt. (#/ft.)                            |              | op (MD)      | Bottom (     | (MD)                     | Dep<br>Dep              |                                      | Type of C                     | ement           | (BBL   | .)                  | Cement Top*                              | Amount Pulled |  |
| 14.75  | " 1                 | 0.75" H            | 32.75#                                 |              |              | 412          | -                        |                         |                                      | 546 SX C                      |                 | 139  | <del></del>         | SURFACE                                  | 0             |  |
| 8.75'  | ,                   | 7" K               | 23.00#                                 |              |              | 5778         | 8'                       |                         |                                      | 2100 S                        | X C             | 626  |                     | SURFACE                                  | 0             |  |
|  |                     |                    |  |              |              |              |                          |                         |                                      | 22002                         |                 |  |                     | 30141102                                 | <del> </del>  |  |
|  |                     |                    |  |              |              |              |                          |                         |                                      |                               |                 |  |                     |  |               |  |
| 24 Tubing 1  | Pasand              |                    |  |              |              |              |                          |                         |                                      |                               |                 |  |                     |  |               |  |
| 24 Tubing I  |                     | Depth Set (MI      | Packer                                 | Depth        | Size         |              | Depth Set                | (MD)                    | Pack                                 | er Depth                      | T               | Size   | T                   | epth Set (MD)                            | Packer Depth  |  |
| 2.875  |                     | 4292'              | , (M                                   | D)           |              |              |                          | (10112)                 |                                      | MD)                           | <del> </del>    |  | +-                  | epin bet (MB)                            | (MD)          |  |
| 25. Producir   | <del></del>         |                    |  |              |              | 26           | Perforat                 | tion Reco               | ord                                  |                               |                 | <del></del>                                    |                     |  | ~             |  |
|  |                     | nation             | To                                     | p            | Botton       | 1            | Perfe                    | erforated Interval      |                                      | Size                          |                 | No Holes                                       |                     | Per                                      | Perf Status   |  |
|  |                     | s Glorieta<br>eso  | ١                                      |              |              |              | 47/                      | 42' <u>-</u> 5(         | 671                                  |                               | ).43            |  | 14                  | 1  | SPF           |  |
| A)   |                     | s Glorieta         |  |              |              |              |                          | 4742'- 5067' 0.         |                                      |                               | ,,,,,,          | <del> </del>                                   |                     | 4511                                     |               |  |
| B)   |                     | eso                |  |              |              |              | 437                      | 75'- 4649'              |                                      | 0.43                          |                 | 48   |                     | 3SPF                                     |               |  |
| C)   |                     |                    |  |              |              |              |                          |                         |                                      |                               |                 |  |                     |  |               |  |
| D)   |                     |                    |  |              |              |              |                          |                         |                                      |                               |                 |  |                     | <u></u>                                  |               |  |
| 27 Acid, Fr.   | Depth Inte          |                    | nt Squeeze, Etc                        | <del></del>  |              |              |                          | Amo                     | ount and                             | Type of Ma                    | terial          |  |                     |  |               |  |
|  | 1742'- 5            | 067'               |  |              | % NeFe       |              |                          |                         |                                      |                               |                 |  |                     |  |               |  |
|  | 1742'- 5            |                    |  |              |              |              |                          |                         |                                      |                               |                 |  |                     | 00 Mesh Sa                               |               |  |
| 4  | 1375'- 4            | 649'               | SlickW                                 | ater Fi      | rac w/80     | 4,720 g      | als wa                   | ter,25                  | 2,264                                | 4 40/70                       | Sand            | <u>&amp; 20,0</u>                              | 00# 1               | 00 Mesh Sa                               | nd.           |  |
| 28 Production  | on – Interv         | al A               |  |              | ·····        |              | <del></del>              |                         |                                      |                               |                 |  |                     |  |               |  |
| Date First<br>Produced   | Test                | Hours              | Test                                   | Oil          | Gas          | Water        |                          | Oil G                   | _                                    | Gas                           |                 | Productio                                      | n Meth              | od Foo                                   |               |  |
|  | Date <b>8/30/</b> ( | Tested             | Production                             | BBL          | MCF          | BBL          |                          | Corr                    | API                                  | Gravity                       |                 | MACC   | EP                  | IFD FOR                                  | RECORD        |  |
| 9  | 9                   | 24                 | →                                      | 207          | 256          | 1            | 439                      | 3                       | 8.5                                  | .8                            | 4               | Pumpi  |                     |  |               |  |
| Choke  | Tbg. Press          |                    | 24 Hr                                  | Oil          | Gas          | Water        |                          | Gas:                    |                                      | Well Sta                      |                 | 1  |                     | EP 1 4 2                                 | 000           |  |
| Size   | Flwg.<br>Sl         | Press.             | Rate                                   | BBL          | MCF          | BBL          |                          | Ratio                   |                                      | PIIM                          | PINC            | TOP  | rke /               | EP 14 2<br>Chris W                       | JU9           |  |
| 28a. Product   | ion – Interv        |                    | <u> </u>                               |              |              |              |                          |                         |                                      | 1 0111                        | 1110            | 1 1  |                     |  | i t           |  |
|  |                     | Test<br>Production | Oil Gas<br>BBL MCF                     |              | Water<br>BBL |              | Oil Gravity<br>Corr. API |                         | Gas<br>Gravity                       |                               | Prodection      | Meth   | 9 LAND MAN          | AGEMENT                                  |               |  |
|  |                     | <u> </u>           | <b>→</b>                               |              |              |              |                          |                         |                                      |                               |                 |  | PHKT.               | SBAD FIELD C                             | FICE          |  |
| Choke<br>Size  | Tbg. Press<br>Flwg. | Csg<br>Press       | 24 Hr<br>Rate                          | Oil<br>BBL   | Gas<br>MCF   | Water<br>BBL |                          | Gas .<br>Ratio          | Oil                                  | Well Sta                      | tus             |  |                     | <u> </u>                                 | 0/            |  |
| (5   | SI                  | 1                  | →                                      |              |              |              |                          |                         |                                      |                               |                 |  |                     |  |               |  |
|  |                     |                    |  |              | 1            |              |                          |                         |                                      |                               |                 |  |                     |  |               |  |

OCD-ARTESIA

(See instructions and spaces for additional data on reverse side)

| 28b Produc                   | ction - Interva          | al C            |                    | ····         |               |                  |   |                    | , 1/2 ·                    |                                     |
|------------------------------|--------------------------|-----------------|--------------------|--------------|---------------|------------------|---|--------------------|----------------------------|-------------------------------------|
| Date First                   | Test                     | Hours           | Test               | Oil          | Gas           | Water            | Oil Gravity                               | Gas                | Production Method          |                                     |
| Produced                     | Date                     | Tested          | Production         | BBL          | MCF           | BBL              | Corr. API                                 | Gravity            |                            |                                     |
|                              |                          | 1               | <b>→</b>           |              |               |                  |   |                    |                            |                                     |
| Choke                        | Tbg. Press.              | Csg             | 24 Hr              | Oil          | Gas           | Water            | Gas . Oil                                 | Well Status        |                            |                                     |
| Size                         | Flwg                     | Press.          | Rate '_            | BBL          | MCF           | BBL              | Ratio                                     |                    |                            | 1                                   |
|                              | SI                       | <u> </u>        | <u></u> →          |              |               |                  |   |                    | ·                          |                                     |
|                              | tion - Interva           |                 | Tm :               | 100          |               | Taxa .           | 1010                                      | 10                 | In 1 45 26 4 1             |                                     |
| Date First<br>Produced       | Test<br>Date             | Hours<br>Tested | Test<br>Production | Oil<br>BBL   | Gas<br>MCF    | Water<br>BBL     | Oil Gravity<br>Corr. API                  | Gas<br>Gravity     | Production Method          |                                     |
| Produced                     | Date                     | resieu          |                    | DDL          | IVICI         | DDL              | Con, Air                                  | Clavity            |                            |                                     |
| Choke                        | Tbg Press                | Csg.            | 24 Hr              | Oil          | Gas           | Water            | Gas · Oıl                                 | Well Status        |                            |                                     |
| Size                         | Flwg                     | Press.          | Rate               | BBL          | MCF           | BBL              | Ratio                                     | Wen Status         |                            |                                     |
| <b>2</b>                     | SI                       |                 | <b>→</b>           |              |               |                  |   |                    | `                          |                                     |
| 29 Dienosi                   |                          | Sold used for   | fuel, vented, e    | 1C )         |               |                  |   |                    | <del></del>                |                                     |
|                              |                          |                 | 5 Battery          |              | Midstre       | am               |   |                    |                            |                                     |
|                              |                          |                 | lude Aquifers)     |              | 31 Formation  | (Log) Markers    |   |                    |                            |                                     |
|                              | -                        | `               |                    | 31 Younution | (Dog) Markers |                  |   |                    |                            |                                     |
|                              |                          |                 |                    |              |               |                  | and all drill-stem<br>I shut-in pressures | İ                  |                            |                                     |
|                              | ecoveries.               | ерш шегуа       | i testeu, cusiii   | on used, an  | ie toor ope   | ii, nowing and   | shut-in pressures                         |                    |                            |                                     |
|                              |                          |                 | ····               | <del></del>  |               |                  |   |                    |                            | T T                                 |
| Form                         | nation                   | Тор             | Bottom             |              | Desc          | riptions, Conter | nts, etc                                  |                    | Name                       | Top Meas Depth                      |
|                              |                          |                 |                    |              |               |                  |   | ALLUVI             | TIM                        | SURFACE                             |
|                              |                          |                 | ,                  |              |               |                  |   |                    |                            |                                     |
|                              |                          |                 |                    |              |               |                  |   | ANHYD!<br>SALT     | RITE .                     | 311'                                |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | 564'                                |
|                              | i                        |                 |                    |              |               |                  |   | BASE SA            | \LT                        | 1074'                               |
|                              | l                        |                 |                    | 1            |               |                  |   | YATES              |                            | 1235'                               |
|                              |                          |                 |                    |              |               |                  |   | SEVEN              | DIVEDS                     | 1515'                               |
|                              |                          |                 |                    |              |               |                  |   | 1                  | NIVERS                     |                                     |
|                              |                          |                 |                    | ŀ            |               |                  |   | QUEEN              |                            | 2121'                               |
|                              |                          |                 |                    |              |               |                  |   | GRAYB              | URG                        | 2528'                               |
|                              |                          |                 |                    |              |               |                  | *   | SAN AN             | DRES                       | 2843'                               |
|                              |                          |                 |                    |              |               |                  |   | GLORIE             | CTA                        | 4280'                               |
|                              |                          |                 |                    |              |               |                  |   | YESO               | ,                          | 4338'                               |
|                              |                          |                 |                    |              |               |                  |   | I ESU              |                            |                                     |
|                              |                          |                 |                    | ,            |               |                  |   |                    |                            |                                     |
|                              | {                        |                 |                    |              |               |                  |   | Į.                 |                            | -ent                                |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | gerne                               |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | anals                               |
|                              |                          |                 | ,                  |              | ,             |                  |   |                    |                            | 14,50                               |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | 3/12/1/2                            |
|                              |                          |                 |                    |              |               |                  |   |                    | (%)                        | 260 July                            |
|                              |                          |                 |                    |              |               |                  |   |                    | eau                        | 3 C C                               |
| 32. Addıtic                  | onal remarks (           | include plug    | ging procedure     | ).           |               |                  |   |                    | Bull                       | SEP 3 2009 Caristad Field Office    |
|                              |                          |                 |                    |              |               |                  |   |                    | ·                          | CEX Signing.                        |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | 2, 96,91                            |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | 1800 1800                           |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | Carlear                             |
|                              |                          |                 |                    |              |               |                  |   |                    |                            | -                                   |
|                              |                          |                 |                    |              |               |                  |   |                    |                            |                                     |
|                              |                          |                 |                    |              |               |                  |   |                    |                            |                                     |
|                              |                          |                 |                    |              |               |                  |   |                    |                            |                                     |
| <del></del>                  |                          |                 |                    |              |               |                  |   |                    |                            |                                     |
| <ol><li>33. Indica</li></ol> | te which item            | is have been    | attached by pla    | cing a check | in the appro  | opriate boxes:   |   |                    |                            |                                     |
| ×Ε                           | lectrical/Mec            | hanical Logs    | (1 full set req    | 4)           | Geolog        | ric Report       | DST Report                                | Direction          | nal Survey                 |                                     |
|                              |                          | •               |                    |              |               |                  |   |                    | •                          |                                     |
| s                            | undry Notice             | for plugging    | and cement ve      | rification   | Core A        | nalysis          | $oxed{oxed}$ Other, ${f DEVIA}$           | ATION SUF          | RVEY                       |                                     |
|                              |                          | ·.———           |                    |              |               | 1. 171. 7        |   |                    |                            |                                     |
| 34. I hereb                  | y certify that           | the foregoing   | g and attached i   | nformation i | s complete a  | and correct as d | letermined from all a                     | vailable records ( | see attached instructions) | )*                                  |
| _                            |                          | •               |                    |              |               |                  |   |                    |                            |                                     |
|                              |                          | A A TOTZ        | TACOR              | <b>T</b> ?   |               |                  | DNOIN                                     | JEEDING            | A NA CÉD                   |                                     |
| Name (plea                   | ase print) $\frac{1}{2}$ | VIAKK A         | A. JACOB           | <u>Y</u>     |               |                  | _ Title _ENGIN                            | NEERING I          | MANAGER                    |                                     |
|                              |                          | /               |                    | 1            |               | _                |   | -1                 | ,                          | <b>○</b> -                          |
| Comptune                     | NI A                     | rk a            |                    | ral s        | 4/            |                  | Data                                      | 8/2                | 1/2009                     | <i>•</i>                            |
| Signature                    | 1000                     | 000             | · ja               |              | <i>Y</i>      |                  | Date                                      | 0//~/              | 1 5001                     |                                     |
| _                            |                          |                 |                    |              |               | <del></del>      |   |                    | <u> </u>                   |                                     |
|                              |                          |                 |                    |              |               |                  | son knowingly and w                       | illfully to make t | o any department or ager   | ncy of the United States any false, |
| neutious o                   | r traudulent s           | tatements or    | representations    | as to any m  | atter within  | its jurisdiction |   |                    |                            |                                     |
| (Continued                   | on page 3)               |                 |                    |              |               |                  |   |                    |                            | (Form 3160-4, page 2)               |
|                              |                          | . •. •          |                    |              |               |                  |   |                    |                            |                                     |
| ٠.                           | ٠, ن                     | ,               |                    |              |               |                  |   |                    |                            |                                     |
|                              | **** /                   |                 |                    |              |               |                  |   |                    |                            |                                     |
|                              |                          |                 |                    |              |               |                  |   |                    |                            |                                     |